We have the first attempted gender selective post birth abortions in the history of mankind recorded in Exodus 1:15-21 where it is written:

Exodus 1:15-21

<sup>15</sup> And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah: <sup>16</sup> And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live. <sup>17</sup> But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive. <sup>18</sup> And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive? <sup>19</sup> And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them. <sup>20</sup> Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty. <sup>21</sup> And it came to pass, because the midwives feared God, that he made them houses.

Here we had an ungodly, genocidal political leader, a type of the Antichrist, commanding the Hebrew midwives to murder all the Hebrew male children when they came forth from the womb. These Hebrew women refused to obey the murderous edict from king of Egypt and saved the male children alive. The reward for the Hebrew midwives was that God "dealt well with the midwives" and "made them houses". There is a lesson there for Christians of today. We are not to participate in the murder of babies. We are to do that which is right in the eyes of God. The bloody butchers of the American Holocaust have murdered at least 60,000,000 (60 million) babies on their butcher blocks since the antichrist United States Supreme Court legalized the murder of unborn babies in 1973. Had these baby murdering, bloody butchers had their way all the babies in the margins would have been torn apart on their butcher blocks: for a fee of course. Note what Genesis 4:10 says about the act of murder:

Genesis 4:10

<sup>10</sup> And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

This establishes the principle that the blood of every murder victim cries unto the Lord from the ground. The sixth commandment in Exodus 20:13 states that "Thou shalt not kill". Exodus chapter 21:12-25 establishes the death penalty for various offenses. Verse 14 establishes the death penalty for premeditated murder. Exodus 21:14 says: "But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die". God further expanded on the principle established in Exodus 1:15-21 in Leviticus 20:1-5 where it is stated:

Leviticus 20:1-5

<sup>1</sup> And the LORD spake unto Moses, saying, <sup>2</sup> Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones. <sup>3</sup> And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. <sup>4</sup> And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not: <sup>5</sup> Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

When the people of the nation of Israel were found to be guilty of sacrificing their children to the pagan god Molech, God said they were to be killed with no exceptions. If the man allowed child sacrifice to take place and he was not executed for it, then the curse of God was upon him and his family. The same principle of guilt applies today. When an abortion is done today with the consent of both parents, then the curse is upon both the biological mother and the biological father. I do not call them parents because to do so is to do the greatest injustice to the English language. It is the imbecilic equivalent of calling the biggest abortion provider in the United States "Planned Parenthood".

The death penalty for murder has never been repealed in the word of God. When the Lord Jesus Christ said in Matthew 5:21 "thou shalt not kill" he was not eliminating the death penalty. The Lord Jesus Christ restated the sixth commandment in Matthew 19:18 when he said "thou shalt do no murder". It obvious in these two verses that the Lord Jesus Christ is talking about biblically prohibited homicide. In Romans 13:1-7 the state is charged with the responsibility to bear the sword against evil. That means that the state has been given the charge to use the death penalty when an individual commits an offense that is worthy of death under the law of God. We are not advocating physical violence of any sort against either the individual having an abortion or the abortionists themselves. God prohibits individuals from taking judgement into their own hands (Exodus 21:22-23, Numbers 35:30-31, etc.). God holds the nation responsible to judge righteous judgement. Now, turn to:

Proverbs 6:16-19

<sup>16</sup> These six *things* doth the LORD hate: yea, seven *are* an abomination unto him: <sup>17</sup> A proud look, a lying tongue, and **hands that shed innocent blood,** <sup>18</sup> An heart that deviseth wicked imaginations, feet that be swift in running to mischief, <sup>19</sup> A false witness *that* speaketh lies, and he that soweth discord among brethren.

Let's reread verses 16 and 17 again. God says that he hates hands that shed innocent blood. By innocent blood, the Scriptures mean any individual who is not worthy of the death penalty for having

violated a portion of God's law that God has ordained the death penalty for. That means that you cannot shed the blood of anyone without Biblical cause. That means that any killing that is not done in self defense is murder. That means that killings that are done in battle are killings done in self defense and are therefore justified under God's law. That means that anytime you shed innocent blood by killing a man, a woman, or a child without just Biblical cause then you are a murderer worthy of the death penalty. That means that if you kill a baby, either in or out of the womb, then you are a murderer worthy of the death penalty. That means that abortion is murder. Innocent blood means just that. No guilt can be charged to a baby in the womb. LIFE FOR A BABY BEGINS AT CONCEPTION. According to Ruth 4:13, God gives the conception. This verse says: "3 So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son". In the eyes of God, there was life immediately given upon conception. Upon conception, Obed was already a person in God eyes. If God gives the conception, then what right does man have to take away the conception. The answer is absolutely none for when man does take away the conception, then he puts himself in the place of God. God calls that murder. Genesis 20:18, Genesis 29:31 Genesis 30:2, Genesis 30:2, and 1 Samuel 1:5-6 says that it is God that opens the womb.

### Genesis 20:18

<sup>18</sup> For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

#### Genesis 29:31

<sup>31</sup> And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren.

### Genesis 30:2

<sup>2</sup> And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?

### Genesis 30:22

<sup>22</sup> And God remembered Rachel, and God hearkened to her, and opened her womb.

### 1 Samuel 1:5-6

Since it is God that opens and closes the womb, who are we to think that we can take away the conception through murder by abortion?

There are some who teach that murder is not abortion because they say a baby does not have a soul and spirit until they take their first breath. That does not line up with the teaching of the Scriptures.

<sup>&</sup>lt;sup>5</sup> But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb. <sup>6</sup> And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

So, is their conscious life in the womb before birth? Is the baby a person? Turn in your Bibles to Jeremiah 1:5 where God says:

Jeremiah 1:5

Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

Amazing! In the mind of God, Jeremiah was already a person before he came forth from the womb. Just as God gave Ruth the conception he formed Jeremiah in the womb. Job 3:11 states the following:

Job 3:11

<sup>11</sup> Why died I not from the womb? why did I not give up the ghost when I came out of the belly?

Job 3:11 indicates that Job had a spirit BEFORE he exited the womb because he asked the question of why he did "not give up the ghost" (his spirit) when he came out of the womb. You cannot give up that which you do not already have. Let us also consider the case of John the Baptist and the Lord Jesus Christ. Turn again in your Bibles with me to Luke 1:30-44 where we read:

Luke 1:30-44

<sup>30</sup> And the angel said unto her, Fear not, Mary: for thou hast found favour with God. <sup>31</sup> And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. <sup>32</sup> He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: <sup>33</sup> And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. <sup>34</sup> Then said Mary unto the angel, How shall this be, seeing I know not a man? 35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. <sup>36</sup> And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. <sup>37</sup> For with God nothing shall be impossible. <sup>38</sup> And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her. <sup>39</sup> And Mary arose in those days, and went into the hill country with haste, into a city of Juda; <sup>40</sup> And entered into the house of Zacharias, and saluted Elisabeth. 41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost: <sup>42</sup> And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. <sup>43</sup> And whence is this to me, that the mother of my Lord should come to me? 44 For, lo, as soon as the voice of thy

salutation sounded in mine ears, the babe leaped in my womb for joy.

Notice some facts about these verses. Jesus had just been conceived of the Holy Ghost in the womb of Mary. John the Baptist had been conceived six months earlier and was still in his mother's womb. John the Baptist obviously had conscious existence at this stage in his life because he leaped in Elisabeth's womb in response to the presence and voice of Mary. It is also obvious that John the Baptist sensed the presence of the just conceived baby Jesus in the womb of Mary. Jesus had a living presence in the womb of Mary. Put another way, just conceived life was in the womb of Mary and that is what John the Baptist sensed. To be exact, the author of eternal life was present in the womb of Mary. That is why the baby John the Baptist leaped in the womb. So, I ask again, "Does life begin at conception?". What these scriptures reveal is that life in fact does begin at conception Let me give you another thought to consider. If Satan thought he could abort Jesus, do you think he would have tried? That should further reveal to you the utter wickedness and vileness of abortion. Abortion is the shedding of innocent blood.

Let's read a few more amazing verses:

## Judges 13:7

<sup>7</sup> But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death.

### Job 31:14-15

<sup>14</sup>What then shall I do when God riseth up? and when he visiteth, what shall I answer him? <sup>15</sup> Did not he that made me in the womb make him? and did not one fashion us in the womb?

### Psalm 71:6

<sup>6</sup> By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee.

### Psalm 100:3

<sup>3</sup> Know ye that the LORD he *is* God: *it is* he *that* hath made us, and not we ourselves; *we are* his people, and the sheep of his pasture.

#### Psalm 127:3

<sup>3</sup> Lo, children *are* an heritage of the LORD: *and* the fruit of the womb *is his* reward.

#### Psalm 139:13-16

<sup>13</sup> For thou hast possessed my reins: thou hast covered me in my mother's womb. <sup>14</sup> I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy

works; and *that* my soul knoweth right well. <sup>15</sup> My substance was not hid from thee, when I was made in secret, *and* curiously wrought in the lowest parts of the earth. <sup>16</sup> Thine eyes did see my substance, yet being unperfect; and in thy book all *my members* were written, *which* in continuance were fashioned, when *as yet there was* none of them.

#### Isaiah 44:1-2

<sup>1</sup> Yet now hear, O Jacob my servant; and Israel, whom I have chosen: <sup>2</sup> Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

#### Isaiah 44:24

<sup>24</sup> Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I *am* the LORD that maketh all *things*; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

### Isaiah 49:1

<sup>1</sup> Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

### Jeremiah 1:4-5

<sup>4</sup> Then the word of the LORD came unto me, saying, <sup>5</sup> Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

### Jeremiah 20:14-17

<sup>14</sup> Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed. <sup>15</sup> Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad. <sup>16</sup> And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide; <sup>17</sup> Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me.

#### Hosea 9:11

<sup>11</sup> As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

### Hosea 12:2-3

<sup>2</sup> The LORD hath also a controversy with Judah, and will punish Jacob according to

his ways; according to his doings will he recompense him. <sup>3</sup> He took his brother by the heel in the womb, and by his strength he had power with God:

Galatians 1:15

<sup>15</sup> But when it pleased God, who separated me from my mother's womb, and called *me* by his grace,

Now, let us make some comments on the foregoing 24 verses. According to Judges 13:7, Sampson was to be a Nazarite "FROM THE WOMB" to the day of his death. That means that Sampson was set aside unto God as a Nazarite from his conception to his death. Job 31:15 states that Job was made and fashioned in the womb. The penman for Psalm 71:6 states that he was "holden up from the womb". Psalm 100:3 further establishes the principle that conception is given by God. In other words, though a man and a woman come together in a sexual act, it is God that gives the conception. That tells us that conception is not a purely biological act. It also involves God in providing the soul and the spirit. In Ecclesiastes 12:7, it is said that "the spirit shall return unto God who gave it". James 2:26 states that the body without the spirit is dead. We know that the unborn baby is not dead in the womb. So, it has to have a spirit. This spirit is referred to as "the Spirit of life from God" in Revelation 11:11. Psalm 127:3 says that children are "an heritage of the Lord" and "the fruit of the womb is HIS reward". Who are we to kill his heritage and to steal his reward. Psalm 139:16 makes the most amazing statement in the Bible concerning the formation of the baby in the womb. The context of the word "unperfect" in verses 15 and 16 gives it the meaning of being incomplete: a perfect description of the baby as it forms in the womb (and all that from "THE ENGLISH"). The word "unperfect" only occurs once in your King James Bible and it is in this passage. Here is something for you Hebrew "scholars". The word "unperfect" is translated from the Hebrew word "golem" which only occurs once in the Hebrew text and it literally means "embryo". Amazing! What David is saying is in this passage is that each and every part of his body was recorded in God's book even before they were formed in the womb (when as yet there was none of them)! Hallelujah! Isaiah 44:2 and 44:24 says that God formed Jacob from the womb. Isaiah 49:1-12 is a specific description of the coming birth of the Messiah, the Lord Jesus Christ. Isaiah 49:1 says that the Lord Jesus Christ was called "from the womb" and that the Lord (Jehovah) made mention of his name from the bowels of his mother. It is that name given to him that is "above every name". Jeremiah 1:5 says that God knew Jeremiah before he came forth from the womb. In a fit of pity, Jeremiah (Jeremiah 20:17) said that he wished that his grave would have been in his mother's womb. Hosea 9:11 talks of the glory of Ephraim flying away in the womb and in conception. Hosea 12:2-3 describes an act of a baby's will in that Jacob grabbed hold of the heel of Esau while they were yet in the womb. Paul stated in Galatians 1:15 that it was God who separated the person of Paul from his mother's womb. Amazing! Again, according to Genesis 20:18, 29:31, 30:2, 30:22, and 1 Samuel 1:5-6 it is God that opens and closes the womb. Stated another way it is God that giveth the conception. What is a mere man that he thinks he has the right to take away that which God has given? People put themselves

in the place of God when they perform an abortion. They are shedding innocent blood.

Most references to innocent blood in the Old Testament are references to the blood of babies and children. Israel and Judah had joined up with the pagan nations around them that were killing their babies to honor their Satanic gods. Nothing has changed today. Pagans are still sacrificing their children to Satanic gods. Perhaps the greatest pagan god today is the god of abortion. In this pantheon of gods is the god of my desires, the god of self indulgence, the god of unnatural affection, the god of convenience, the god of self and self esteem, the god of adultery, the god of fornication, the god of sodomy, the god of same-sex marriages, and the god of drugs and alcohol. If the baby gets in the way of my wildest lusts and dreams, just kill the baby. Abortion is contrary to God, who is love. Abortion is contrary to the Bible and to God's law. Abortion is contrary to natural affection. Any mother who can kill her own baby is without natural affection (Romans 1:31 and 2 Timothy 3:3). Abortion is not an act of love or concern. Abortion is murder. For a mother to kill her own baby whether in the womb or out of the womb is Satanic. Abortion is a harbinger of the Great Tribulation for "Neither repented they of their murders, nor of their sorceries, nor of their fornication..." (Revelation 9:21). The root cause of abortion is fornication. I believe that much of the murders referred to in Revelation 9:21 is worldwide abortion. In 2008, at least 43,800,000 babies were aborted worldwide. Let's turn to:

Exodus 21:22-23

<sup>22</sup> If men strive, and hurt a woman with child, so that her fruit depart *from her*, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges *determine*. <sup>23</sup> And if *any* mischief follow, then thou shalt give life for life,

The fruit that is referred to here is the baby that is in her womb. What the phrase "no mischief" means is that if the baby does not die. Even if the miscarried baby did not die, then the person who caused the miscarriage was subject to be punished as prescribed by the husband and the judges. If the woman's baby died, then the person who caused the miscarriage had to be put to death (life for life). That means that if an abortionist takes the life of a baby then he is a murderer who should be put to death according to the Bible. That does not happen in America because the murder of abortion has become state sanctioned murder of the innocents throughout the United States. It is not illegal for the abortionist to murder an unborn baby in America. American laws are justifying the acts of the wicked. Exodus 23:7 says:

Exodus 23:7

<sup>7</sup> Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

God says that He will not hold guiltless that person that slays an innocent or righteous person. Numbers chapter 35 deals further with the death penalty for murder.

Numbers 35:16

<sup>16</sup> And if he smite him with an instrument of iron, so that he die, he *is* a murderer: the murderer shall surely be put to death.

The question I have for you is this: "Is the metal forceps that the partial-birth abortionist drives into the skull of an innocent baby in the womb an instrument of iron"? Of course it is! Is it gruesome and murderous when the abortionist drives the forceps into the skull and opens up a hole so that he can vacuum the baby's brains out? Of course it is! This is a painful and gruesome procedure for the baby that has to suffer through it. How can the reprobate that performs such an unconscionable procedure sleep or live with themselves? It is because he is a devil. A partial-birth abortion is a late term procedure normally performed in the late second to third trimester of the pregnancy. There is an earlier term procedure used by these devils that they refer to as a D & E abortion (Dilation and Extraction abortion). It is just as ungodly, wicked, vile, and inhumane as the partial birth abortion. A baby is not a fetus. The Bible says in:

Numbers 35:30-31

<sup>30</sup> Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person *to cause him* to die. <sup>31</sup> Moreover ye shall take no satisfaction for the life of a murderer, which *is* guilty of death: but he shall be surely put to death.

What verse 31 is saying is that there will be no money or bribe paid to keep the murderer from being put to death. In other words, there is no justification for premeditated murder. God deals with Israel nationally in Deuteronomy chapter 12. He forewarns them about the consequences of following after the heathen and becoming entangled in their customs. The Bible says in:

### Deuteronomy 12:29-31

<sup>29</sup> When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land; <sup>30</sup> Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise. <sup>31</sup> Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

God warns the nation of Israel that he considers the heathen practice of sacrificing their children to their gods to be an abomination to Him. God also says that he hates their practice of sacrificing their children to their gods. Now turn in your Bibles to Deuteronomy 19:10-13 where we read:

Deuteronomy 19:10-13

<sup>10</sup> That innocent blood be not shed in thy land, which the LORD thy God giveth thee *for* an inheritance, and *so* blood be upon thee. <sup>11</sup> But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities: <sup>12</sup> Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die. <sup>13</sup> Thine eye shall not pity him, but thou shalt put away *the guilt of* innocent blood from Israel, that it may go well with thee.

God here warns the nation of Israel that if they do not deal with the crime of murder by putting the murderer to death that it will not go well with them as a nation. In this verses the innocent blood that is referred to is not the blood of a child. These Scriptures deal with the establishment of cities of refuge for those who accidentally kill someone. God here refers to the individual who is involved in an accidental death as having innocent blood. The passage also deals with people who lie in wait to commit premeditated murder. God says to put away the guilt of the innocent blood by using the death penalty. An abortionist is a premeditated murderer and must not be offered refuge by the state and yet our government has not only legalized premeditated murder, but they actively promote by providing government funds to the executioners of the innocent. Because of that, it will not go well with America. Now turn to Deuteronomy 27:25 where it says:

## Deuteronomy 27:25

<sup>25</sup> Cursed *be* he that taketh reward to slay an innocent person. And all the people shall say, Amen.

Based upon this verse, I can tell you that the abortionist, or any other hit man or woman, is under the curse of God for having taken money for killing an innocent baby. The murder of babies in America is all about money. An abortionist is no different than the hit man that will take money for using a bullet to blow someone's brains out. I think about the only way the pro-abortion lobby in America would raise an objection to even the most heinous form of abortion is if you used a gun to perform the abortion. The whole wolf pack of pro-abortionists is a bunch of ungodly, reprobate devils. Turn in your Bibles to:

## 2 Kings 21:16

<sup>16</sup> Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing *that which was* evil in the sight of the LORD.

#### 2 Kings 24:3-4

<sup>3</sup> Surely at the commandment of the LORD came *this* upon Judah, to remove *them* out of his sight, for the sins of Manasseh, according to all that he did; <sup>4</sup> And also for

the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

These verses in 2 Kings chapters 21 and 24 deal with God's punishment upon Judah for their sin of offering their sons and daughters to the pagan gods throughout the city of Jerusalem. This practice was pushed by Manasseh, the most wicked king ever in Judah. Manasseh actually sacrificed his own son to the pagan gods. Here once again in these two chapters God condemns the practice of killing innocent babies. Turn now to Psalm 106:34-40 where we see:

Psalm 106:34-40

<sup>34</sup> They did not destroy the nations, concerning whom the LORD commanded them: <sup>35</sup> But were mingled among the heathen, and learned their works. <sup>36</sup> And they served their idols: which were a snare unto them. <sup>37</sup> Yea, they sacrificed their sons and their daughters unto devils, <sup>38</sup> And shed innocent blood, *even* the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood. <sup>39</sup> Thus were they defiled with their own works, and went a whoring with their own inventions. <sup>40</sup> Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.

If there ever was a description of America and its ungodly embrace of the murder of the innocents these verses in Psalm 106 are it. What America has done and is doing in the murder of its sons and daughters is much more abominable to God than what Israel is indicted for here in Psalm 106. America is much more culpable and deserving of condemnation than Israel because we have had the light of the glorious gospel shined down on us like no other nation in the history of the world. We should be held to a higher standard than even God's chosen people. The blood of millions upon millions of innocents screams up from American soil. America deserves to be given the cup of the wine of the fierceness of God's wrath. America has gone a whoring after idols of her own invention that she uses to justify the mass murder of the innocents. We have a god that we have made in our own image. Our god is ourselves. Perhaps the greatest pagan god today is the god of abortion. In the American pantheon of gods is the god of my desires, the god of self indulgence, the god of unnatural affection, the god of convenience, the god of self and self esteem, the god of adultery, the god of fornication, the god of sodomy, the god of same-sex marriages, and the god of drugs and alcohol. The god of convenience says it is a whole lot easier to kill the baby than to raise it. The god of convenience mocks sacrificial love. God hates the conduct of America. Let's reread Proverbs 6:16-17:

Proverbs 6:16-17

<sup>16</sup> These six *things* doth the LORD hate: yea, seven *are* an abomination unto him: <sup>17</sup> A proud look, a lying tongue, and **hands that shed innocent blood**,

Any questions? Now let's take a look at Proverbs 17:15:

Proverbs 17:15

<sup>15</sup> He that justifieth the wicked, and he that condemneth the just, even they both *are* abomination to the LORD.

This Scripture is quite plain and very easy to understand. Let us make a little application here. The just are those innocents who come under the condemnation and murder by the wicked who justify themselves under the ungodly cloak of the law of the land. The Supreme Court or any legislature that hands down a decision, or makes a law justifying the murder of the innocents is an abomination to the Lord because they are legalizing that which God has called an abomination. The following Scripture is yet another description and condemnation of those that shed innocent blood. Let us look at Isaiah 59:1-8:

Isaiah 59:1-8

<sup>1</sup> Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: <sup>2</sup> But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear. <sup>3</sup> For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. <sup>4</sup> None calleth for justice, nor *any* pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. <sup>5</sup> They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. <sup>6</sup> Their webs shall not become garments, neither shall they cover themselves with their works: their works *are* works of iniquity, and the act of violence *is* in their hands. <sup>7</sup> Their feet run to evil, and they make haste to shed innocent blood: their thoughts *are* thoughts of iniquity; wasting and destruction *are* in their paths. <sup>8</sup> The way of peace they know not; and *there is* no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

The abortionist's hands are defiled with innocent blood and violence is in their hands. The fingers of the hands of the abortionist are defiled with iniquity. Perverseness is in their hearts and in their lips. They lie about the pain that their murders cause the innocent baby that they stab to death and pull apart limb by limb and crush them head by head. The wasting and destruction of life is their path. What unbelievable monsters. Margaret Sanger, Adolf Hitler, and the devil are proud of them. One of the most amazing and contradictory facts that I ran into while conducting this study of abortion was a statement in one of the articles I read that said that 18.1% of those having abortions done claimed to be Evangelical Christians. I have great difficulty in believing that statement. According to 1 John 3:15 and Revelation 22:14-15 anyone who is a murderer has some very serious eternal spiritual issues. These verses say:

1 John 3:15

<sup>15</sup> Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Revelation 22:14-15

<sup>14</sup>Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. <sup>15</sup> For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

These two passages indicate that no murderer hath eternal life abiding in them and that murderers cannot enter into New Jerusalem. I do not believe that most women who have abortions are saved to start with. Neither do I believe that most parents, grandparents, and individuals that would encourage someone to get an abortion are saved. I know that the statement which I am about to make will not be well received. I also know that the National Right To Life Committee would say that I should not make this statement because they advocate using the word "killing" rather than the word "murder". I disagree with that position. Killing is an action taken in self defense whereas murder is an act done in violation of God's laws against murdering the innocent. WILLING PARTICIPATION IN AN ABORTION IS AN ACT OF MURDER FOR THE MOTHER, THE FATHER WHO CONSENTS TO IT, AND THE INDIVIDUALS PERFORMING THE **ABORTION.** What we have in the United States abortion laws is legalized or state sanctioned murder of babies. While those performing abortions cannot be legally charged with murder their actions unequivocally fit the Biblical definition of murder. I also realize that many young mothers including teenagers are either manipulated into, or forced into abortions. The fact that they are manipulated into it or forced into it does not change the fact that abortion meets the Biblical definition of murder. We as Christians must deal with an act of abortion by young mothers including teenagers in love. The act of abortion is NOT an unforgivable sin. Two of the greatest saved men in the Bible were guilty of murder. Those two men were David and Paul both of whom will be in heaven. However, there are spiritual, mental, and physical consequences of abortion that must be dealt with by the mother aborting a child. There are many secular and Christian studies on abortion that deal with those issues. Before forgiveness from God can be granted, there must be an acknowledgement and confession to God that abortion is murder. In most cases, this is an issue of salvation. There must be an attitude of sorrowful repentance toward God and faith towards our Lord Jesus Christ. While abortion in and of itself will not send you to hell, if you do not get forgiveness for it through the blood of the Lord Jesus Christ, then that will send you to hell. If you have had an abortion, or are considering an abortion, please turn to the Lord Jesus Christ before it is to late. There is forgiveness in salvation. The Lord Jesus Christ can, and does, save some women who kill their babies. Please don't murder your unborn baby.

So, why are we here at this point in American history. Amos 8:11-12 and Romans 1:21-32 can shed a little light on why we have reached the point in America where no sin, no matter how wicked,

seems to bother us. Because we have rejected God, America is fast descending into the graveyard of nations. Read the Scriptures and weep.

#### Amos 8:11-12

<sup>11</sup> Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: <sup>12</sup> And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find *it*.

### Romans 1:21-32

<sup>21</sup> Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. <sup>22</sup> Professing themselves to be wise, they became fools, <sup>23</sup> And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. <sup>24</sup> Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: <sup>25</sup> Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. <sup>26</sup> For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: <sup>27</sup> And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. <sup>28</sup> And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; <sup>29</sup> Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, <sup>30</sup> Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, <sup>31</sup> Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: <sup>32</sup> Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

We are where we are in America because we have rejected the Word Of God and God himself and have become vain in our own imaginations.