

THE KORAN AND HADITH(S) VERSUS THE BIBLE

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INTRODUCTION

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While we will mention some errors and contradictions in the Koran/Hadith(s), it is not our intent here to get deeply into the known errors and contradictions in the Koran and the Hadith(s). Neither will we be getting into an extended discussion and analysis of the question of whether the name “Allah” is the correct Arabic name for the God of the Bible. We could use some passages from Daniel and Ezra to further prove that the Arabic name for God is not “Allah”. The question of what that Arabic name is is better left to Arabic Christian translators and linguists. However G.J.O. Moshay had this to say about that particular subject:

The Hebrew word used for God in Genesis 1:1 is ‘Elohim’ – not ‘Allah’, ‘alah,’ ‘ale’ or ‘elah’; and this word ‘Elohim’ appears 32 times in Genesis chapter one alone. Altogether, it appears 2,570 times in the Old Testament. IT IS A PLURAL WORD WHICH ESTABLISHES THE PLURALITY IN UNITY OF DEITY. This negates and destroys any identity with the Allah of the Quran because, grammatically, the word ‘Allah’ does not even allow plurality.

In an article in Mission Frontiers of January-February 2002, David L. Johnston, wrote that Christians were using the word ‘Allah’ for God before Muhammad was born. He asserts that, “Allah is the only Arabic word for God”.

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That Christians were using the word ‘Allah’ for God before Muhammad was born is not correct historically, and the assertion that “Allah is the only Arabic word for God” is false. The Arabic word for God – whether with small letter or capital letter ‘g’ is ilah and that was what the pre-Islamic Christians were using. The most recent edition (1996) of the English translation of the Qur’an by two professors of Arabic language in the Islamic University, Medinah, Muhammad Muhsin Khan and Muhammad Al-Hilali, and approved by the Chief Justice of Saudi Arabia, Sheikh ‘Abdullah bin Muhammad bin Humaid, differentiates between the specific ‘Allah’ of Muhammad and ‘Ilah’, the general ‘God’ in Arabic language. They translate Surah 2: 163 as, “And your Ilah (God) is One Ilah (God). La ilah illa Huwa (there is none who has the right to be worshipped but He), the Most Gracious, the most Merciful...”

Moreover, Muhammad advised his followers to tell Christians and the Jews, “We believe in that which has been revealed to us and revealed to you; our Ilah (God) and your Ilah (God) is One (i.e. Allah), and to Him we have submitted (as Muslims) [Surah 29:46, Al Hilali & Muhsin Khan].

Muhammad used Ilah to refer to the Christian God. This shows clearly that the name of God in Arabic is Ilah. The Allah of Muhammad is a specific being, and here Muhammad is trying to explain that his Allah is the same Ilah of the Jews and Christians. Therefore to say that, “‘Allah’ is the only Arabic word for God” is simply not true. In their comment on Surah 16:22 and 51 in the above translation, Professors Muhsin Khan and Al-Hilali define Ilah as “The One who has all the right to be worshipped.”

‘Ilah’, refers to the common universal God while ‘Allah’ refers to the specific ‘God’ Muhammad calls “the Lord of this city (Mecca)” (Surah 27:91). That is, the territorial god of Mecca! In Surah 37:4, the Quran says again, “Verily, your Ilah (God) is indeed One (i.e. Allah): Lord of the heavens and of the earth, and all that is between them, and Lord of every point of the sun’s risings.” (Muhsin Khan, et al. See also Surah 38:65).

[<http://foundations.clearviewbaptist.us/is-allah-in-the-original-bible/>]

The text of the above quote is partially quoted in Moshay’s book “Who Is This Allah”. Moshay’s figures for the Hebrew uniplural name “Elohim” are not exactly correct, but they are close. Moshay states that there are 2,570 occurrences of Elohim in the Old Testament with the actual figure being 2,606 times.

Our main focus here will be to discuss the doctrinal, geographical, and historical differences between the Koran/Hadith(s) and the Bible and then apply those conclusions to the question of whether the Allah of the Koran is the same being as the God of the Bible. It answers the question of whether Christians and Muslims worship the same God. As you will learn, the one is the ultimate antithesis of the other. Therefore, they cannot be the same being.

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The Koran is full of references to people who appear in the Bible because the Koran is a synthesis and a perversion of the Old and New Testaments from the Bible, heresies from early Christian cults, pagan idolatry including moon God worship, Sabeanism, and Zoroastrianism. In the table below, we have taken Bible terms and names, arranged them in alphabetical order, and listed the number of times these terms occur in both the Koran and the Hadith(s). The names that are in parenthesis following the Biblical names are the Islamic names for those individuals. The purpose for this table is to show that much of the Koran, and to a lesser extent the Hadith(s), is nothing more than plagiarized and perverted accounts of events that occur in the Old and New Testaments of the Bible of the God of Israel. The Hadith(s) and the Koran reveal the huge amount of pagan idolatry and false god worship systems that were incorporated into their pages. All of it can be traced back to the Babylonian Mysteries.

TERM: Islamic terms are in parenthesis	TIMES IN KORAN	TIMES IN HADITH
Aaron (Harun)	24	8
Abraham	76	164
Adam	25	110
Amram (Imran)	3	13
Christ	11	0
David	17	35
Elijah (Elias)	3	0
Elisha	2	0
Enoch (Idris)	2	8
Ezra (Uzair)	1	2
Gabriel	260	257
Gospels	12	11
Haman	6	0
holy spirit	4	3
Iblis (name for Satan)	16	1
Isaac	16	4

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TERM: Islamic terms are in parenthesis	TIMES IN KORAN	TIMES IN HADITH
Ishmael	12	69
Israel	45	46
Jacob	12	9
Jerusalem (Baitul-Maqdis) (Ilya) (Sham)	0	35
Jesus (Isa)	29	57
Jesus the son of Mary	14	2
Jew	24	307
Job (Aiyub)	4	9
John The Baptist (Yahya)	4	5
Jonah	4	10
Joseph of Jacob	36	46
Lot (Lut)	27	4
Mary (Miriam)	34	33
Messiah	11	5
Michael	1	4
Moses	174	353
Noah	48	30
Psalms	3	3
Satan (Iblis)	43	145
Solomon	20	26
Terah (Azar	1	1
Trinity	2	24

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TERM: Islamic terms are in parenthesis	TIMES IN KORAN	TIMES IN HADITH
Zachariah (Zakariya)	8	0

Eve is never mentioned by name in the Koran, but is mentioned twice in the Hadiths where she is blamed for making wives betray their husbands. The term “Jinn” is mentioned 33 times in the Koran. It is never used in the Bible. The term “Jinn” is the Arabic term for “genie”. Jinns are Koranic manifestations of devils that many times are cast in a good light in the Koran.

That Muhammad incorporated in the Koran and the Hadith(s) the doctrine of the pagans that he dwelt among is obvious from the following description of some of the tenets of Sabeanism by a Muslim writer:

The Arabs during the pre-Islamic period used to practice certain things that were included in the Islamic Sharia. They, for example, did not marry both a mother and her daughter. They considered marrying two sisters simultaneously to be a most heinous crime. They also censured anyone who married his stepmother, and called him dhaizan. They made the major [hajj] and the minor [umra] pilgrimage to the Ka'ba, performed the circumambulation around the Ka'ba [tawaf], ran seven times between Mounts Safa and Marwa [sa'y], threw rocks and washed themselves after intercourse. They also gargled, sniffed water up into their noses, clipped their fingernails, plucked their hair from their armpits, shaved their pubic hair and performed the rite of circumcision. Likewise, they cut off the right hand of a thief.

—Muhammad Shukri al-Alusi, *Bulugh al-'Arab fi Ahwal al-'Arab*, Vol. 2, p. 122

The Sabeans were a group of people that dwelt in the Arabian peninsula in what is modern day Yemen (the Biblical land of the Queen of Sheba). Further evidence that Muhammad incorporated in the Koran and the Hadith(s) the doctrine of the pagans shows up in the Islamic doctrine of hell. That the Islamic doctrine of hell was heavily influenced by Zoroastrianism as is evidenced by the bridge over hell (a Zoroastrian belief) in the Hadith(s). This bridge over hell is mentioned at least seven different times in the Hadith(s). You will not find such descriptions of hell in the Bible. However, a quick check of the Zoroastrian belief system will reveal that the bridge over hell is a Hadith embellished Islamic belief. The inclusion of the crescent moon on most Islamic flags speaks for itself. The worship of the moon god Allah was much in vogue in the Arabian peninsula during Muhammad's time. Its center of worship was, and is, the pagan Kaba located in Mecca, Saudi Arabia. There is just so much ancient paganism incorporated into Islam that it would take a huge volume just to deal with it. In the pages of this document our focus will be upon the numerous insurmountable differences between the Bible of Jehovah and the Satanic duo of the Koran and the Hadith(s). These irreconcilable differences prove that the God of the Bible is not the Allah of the Koran.

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In the material that follows, all quotes from the Koran will be prefixed with a six digit chapter and verse number that will appear in the following format 009.111. The first digit represents the chapter and the second digit the verse. There are 114 chapters in the Koran called Surahs. They are not arranged in chronological order. After the introductory chapter, the order appears to be generally based upon the size of the chapters with the largest being placed first. In the material that follows all material taken from the Hadiths will appear in the following format: "Volume , Book , Number" such as this example "Volume 1, Book 10, Number 533" .

The Bible characters which have chapters dedicated to them in the Koran include Amram, Jonah, Joseph, Abraham, Mary. The subject of sacrifices comes up 242 times in the Hadiths and seven times in the Koran. Massive sacrifices are still practiced by the Muslims today during the Hajj during the month of Ramadan. The Koran and the Hadith denies numerous times that God has a son whereas the Bible declares numerous times that God has a son. The Koran says that Lot's wife stayed behind. The Bible says Lot's wife went along for the journey, but looked back and was turned to a pillar of salt. The Koran and the Hadith says that God has no wife. The Bible says that Israel is the wife of God and that the Church is the bride of Christ. The Hadith states in Volume 4, Book 55, Number 651 that there is no prophet between Jesus and Muhammad while the Bible proves that every New Testament penman is a prophet inspired by God the Holy Ghost.

The Hadith condemns the making and display of pictures of any sort in at least 28 passages. The final Bible commentary on images is given in *Acts 17:29-30* where God says:

²⁹ Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. ³⁰ And the times of this ignorance God winked at; but now commandeth all men every where to repent: *Acts 17:29-30*

The application in the Bible is to images of the Godhead or any other object that is worshipped in God's stead.

We know that Muhammad and some of his cohorts read the book of Matthew because of the following Hadith which was adapted from Matthew 20:

Volume 1, Book 10, Number 533:

.....The Prophet said, "The example of Muslims, Jews and Christians is like the example of a man who employed laborers to work for him from morning till night. They worked till mid-day and they said, 'We are not in need of your reward.' SO the man employed another batch and said to them, 'Complete the rest of the day and yours will be the wages I had fixed (for the first batch). They worked Up till the time of the 'Asr prayer and said, 'Whatever we have done is for you.' He employed another batch. They worked for the rest of the day till sunset, and they received the wages of the two former batches."

We see some slight variations in this story in the Hadith where its theme is repeated five more times. In some of those variations it has substituted the words "Jew" and "Christian" for those that are

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complaining about their wages.

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ACCORDING TO THE KORAN ALL PEOPLE ARE BORN ISLAMIC

Volume 8, Book 77, Number 597:

.....Allah's Apostle was asked about the offspring of the pagans. He said, "Allah knows what they would have done (were they to live)." Narrated Abu Huraira: Allah's Apostle said, "No child is born but has the Islamic Faith, but its parents turn it into a Jew or a Christian....."

To this we respond that all men and women are born unsaved, hell bound sinners regardless of what religion they claim. No one is born Islamic. No one is born a Christian. All men and women are under the curse and wrath of God unless they by faith repent and receive the Lord Jesus Christ as their personal Saviour. Because these Islamic devils have rejected the God of the Bible and the Son of God they are a bunch of godless hell bound reprobates.

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THE JEW AND THE CHRISTIAN IN ISLAM MUSLIMS ARE NOT TO BE FRIENDS WITH JEWS AND CHRISTIANS

The Koran says in Surah 5:

005.054 O ye who believe! take not the Jews and the Christians for your friends and protectors: They are but friends and protectors to each other. And he amongst you that turns to them (for friendship) is of them. Verily Allah guideth not a people unjust.

We as Christians say amen to that because the Bible says that we are to have no fellowship with the unfruitful works of darkness! The Bible says in *Proverbs 18:24* that: "A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother". These Islamic Jihadists do not meet the Biblical requirement for showing themselves friendly.

The Jew and the Christian are equal outcasts in the eyes of the murdering devils of Islam. The term "Jew" and its cognates occurs 24 times in the Koran and 307 times in the Hadith. The term "Jew" is almost always used in a derogatory context both in the Koran and the Hadiths. The term "Christian" is used 16 times in the Koran and 70 times in the Hadith. As is the case for the Jew, a Christian is usually presented in a derogatory context. Out of the 70 times that the term "Christian" is used in the Hadith, 61 of those occur in the same context with the term "Jew". The Koran admonishes Muslims not take Christians and Jews for friends. What follows are some quotes from the Koran and the Hadith.

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004.046 Some of those who are Jews change words from their context and say: "We hear and disobey; hear thou as one who heareth not" and "Listen to us!" distorting with their tongues and slandering religion. If they had said: "We hear and we obey: hear thou, and look at us" it had been better for them, and more upright. **But Allah hath cursed them** for their disbelief, so they believe not, save a few.

062.006 Say (O Muhammad): O ye who are Jews! If ye claim that ye are favoured of Allah apart from (all) mankind, then long for death if ye are truthful. 062.007 But they will never long for it because of all that their own hands have sent before, and Allah is Aware of evil-doers.

Volume 1, Book 8, Number 392:

.....Allah's Apostle prayed facing Baitul-Maqdis for sixteen or seventeen months but he loved to face the Ka'ba (at Mecca) so Allah revealed: "Verily, We have seen the turning of your face to the heaven!" (2:144) So the Prophet faced the Ka'ba and the fools amongst the people namely "the Jews" said, "What has turned them from their Qibla (Bait-ul-Maqdis) which they formerly observed"" (Allah revealed): "Say: 'To Allah belongs the East and the West. He guides whom he will to a straight path'." (2:142) A man prayed with the Prophet (facing the Ka'ba) and went out. He saw some of the Ansar praying the 'Asr prayer with their faces towards Bait-ul-Maqdis, he said, "I bear witness that I prayed with Allah's Apostle facing the Ka'ba." So all the people turned their faces towards the Ka'ba.....

Volume 1, Book 8, Number 427:

.....When the last moment of the life of Allah's Apostle came he started putting his 'Khamisa' on his face and when he felt hot and short of breath he took it off his face and said, "May Allah curse the Jews and Christians for they built the places of worship at the graves of their Prophets."

This particular condemnation against Jews and Christians building places of worship at the graves of the prophets occurs at least seven more times in the Hadith(s).

Volume 2, Book 23, Number 457:

.....Once the Prophet went out after sunset and heard a dreadful voice, and said, "The Jews are being punished in their graves."

Volume 3, Book 34, Number 426:

.....Once 'Umar was informed that a certain man sold alcohol. 'Umar said, "May Allah curse him! Doesn't he know that Allah's Apostle said, 'May Allah curse the Jews, for Allah had forbidden them to eat the fat of animals but they melted it and sold it.'"

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This particular condemnation of the Jews for selling fat occurs at least four more times in the Hadith(s).

Volume 4, Book 52, Number 176:

.....Allah's Apostle said, "You (i.e. Muslims) will fight with the Jews till some of them will hide behind stones. The stones will (betray them) saying, 'O 'Abdullah (i.e. slave of Allah)! There is a Jew hiding behind me; so kill him.' "

Volume 4, Book 52, Number 177:

Narrated Abu Huraira:

Allah's Apostle said, "The Hour will not be established until you fight with the Jews, and the stone behind which a Jew will be hiding will say, "O Muslim! There is a Jew hiding behind me, so kill him."

Volume 4, Book 52, Number 186:

.....Once the Jews came to the Prophet and said, "Death be upon you." So I cursed them. The Prophet said, "What is the matter?" I said, "Have you not heard what they said?" The Prophet said, "Have you not heard what I replied (to them)? (I said), ('The same is upon you.')

Volume 4, Book 56, Number 791:

.....I heard Allah's Apostle saying, "The Jews will fight with you, and you will be given victory over them so that a stone will say, 'O Muslim! There is a Jew behind me; kill him!' "

There are two passages in the Koran that refer to Jews and/or Christians as swine and apes. These passages state:

005.059 Say: O People of the Scripture! Do ye blame us for aught else than that we believe in Allah and that which is revealed unto us and that which was revealed aforetime, and because most of you are evil-livers ? 005.060 Shall I tell thee of a worse (case) than theirs for retribution with Allah ? (Worse is the case of him) whom Allah hath cursed, him on whom His wrath hath fallen and of whose sort Allah hath turned some to apes and swine, and who serveth idols. Such are in worse plight and further astray from the plain road.

007.166 So when they took pride in that which they had been forbidden, We said unto them: Be ye apes despised and loathed!

It is a common curse today for the peace loving Muslims to call Jews apes, monkeys, and pigs. All the passages above from the Koran and the Hadith show a deep seated Satanic hatred of the Jews by the Muslims. The Hadith says at least twice that the angel Gabriel is an enemy of the Jews. The

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Hadith says at least six times that the Jews are liars. The Hadith also pronounces a curse upon the Jews at least six different times. The Hadith also says that the oaths of Jews are not to be accepted. All the above quotes from the Koran and the Hadith(s) prove that Islam and its unholy books are Anti-Semitic and Antichrist to the core.

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CHILDREN OF ISRAEL (42 TIMES IN THE KORAN AND 12 TIMES IN THE HADITH)

002.047 O Children of Israel! Remember My favour wherewith I favoured you and how I preferred you to (all) creatures.

002.122 O Children of Israel! Remember My favour wherewith I favoured you and how I preferred you to (all) creatures.

017.104 And We said unto the Children of Israel after him: Dwell in the land; but when the promise of the Hereafter cometh to pass We shall bring you as a crowd gathered out of various nations.

045.016 And verily we gave the Children of Israel the Scripture and the Command and the Prophethood, and provided them with good things and favoured them above (all) peoples;

Note the acknowledgement of the Koran to the fact that that the God of the Bible has chosen the nation of Israel and its people, the Jews, above the rest of mankind. Is it not strange that the Koran would acknowledge the regathering of the nation of Israel in 017.104 since Muslims openly advocate for the destruction of the Jew and Israel. Many Muslim Imams are stating today that Allah is gathering the Jews back into Israel so that it will make it easier for the Muslims to destroy the Jews and Israel.

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THE HOLY SPIRIT (4 TIMES IN THE KORAN AND 3 TIMES IN THE HADITH)

The phrase “the holy spirit” occurs four times in the Koran and 3 times in the Hadith. Believe it or not, the Hadith says that Gabriel is the “holy spirit”! We quote below five of those statements about the holy spirit of Islam:

002.087 We gave Moses the Book and followed him up with a succession of apostles; We gave Jesus the son of Mary Clear (Signs) and strengthened him with the holy spirit. Is it that whenever there comes to you an apostle with what ye yourselves

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desire not, ye are puffed up with pride?- Some ye called impostors, and others ye slay!

002.253 Those apostles We endowed with gifts, some above others: To one of them Allah spoke; others He raised to degrees (of honour); to Jesus the son of Mary We gave clear (Signs), and strengthened him with the holy spirit. If Allah had so willed, succeeding generations would not have fought among each other, after clear (Signs) had come to them, but they (chose) to wrangle, some believing and others rejecting. If Allah had so willed, they would not have fought each other; but Allah Fulfilleth His plan.

005.113 Then will Allah say: "O Jesus the son of Mary! Recount My favour to thee and to thy mother. Behold! I strengthened thee with the holy spirit, so that thou didst speak to the people in childhood and in maturity. Behold! I taught thee the Book and Wisdom, the Law and the Gospel and behold! thou makest out of clay, as it were, the figure of a bird, by My leave, and thou breakest into it and it becometh a bird by My leave, and thou healest those born blind, and the lepers, by My leave. And behold! thou bringest forth the dead by My leave. And behold! I did restrain the Children of Israel from (violence to) thee when thou didst show them the clear Signs, and the unbelievers among them said: "This is nothing but evident magic.

016.101 When We substitute one revelation for another,- and Allah knows best what He reveals (in stages),- they say, "Thou art but a forger": but most of them understand not. 016.102 Say, the Holy Spirit has brought the revelation from thy Lord in Truth, in order to strengthen those who believe, and as a Guide and Glad Tidings to Muslims. 016.103 We know indeed that they say, "It is a man that teaches him." The tongue of him they wickedly point to is notably foreign, while this is Arabic, pure and clear.

Volume 8, Book 73, Number 173:

.....that he heard Hassan bin Thabit Al-Ansari asking the witness of Abu Huraira, saying, "O Abu- Huraira! I beseech you by Allah (to tell me).Did you hear Allah's Apostle saying' 'O Hassan ! Reply on behalf of Allah's Apostle. O Allah ! Support him (Hassan) with the Holy Spirit (Gabriel).'" Abu Huraira said, "Yes."

The "holy spirit" of the Koran and the Hadith is not the Holy Ghost of the King James Bible. Do you want proof of that? The Hadith says that the holy spirit is Gabriel. Amazing! The King James Bible says that the Holy Ghost is God. The Koran says that the Koran was given to Muhammad by Gabriel. The King James Bible says that the Scriptures were given to man by inspiration of the Holy Ghost. A cursory read of the Koran, the Hadiths, and bloody Islamic history will prove that the spirit of Islam is an unholy, wicked, and vile spirit. It is the spirit of Antichrist because it denies the existence of the Son of God and it denies that God came in the flesh. The Holy Ghost settled the issue through

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apostle John when He said:

²² Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. *1 John 2:22*

³ And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. *1 John 4:3*

⁷ For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. *2 John 7*

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DENIAL THAT GOD HAS A SON (AT LEAST 16 TIMES IN THE KORAN, 3 TIMES IN THE HADITHS) AND THE DENIAL OF THE CRUCIFIXION AND RESURRECTION

Much of what Islam teaches and what Islam has become is the result of the denial of the deity of the Lord Jesus Christ. This denial is rooted in the Islamic denial that God has a Son, in the Islamic claim that the Lord Jesus Christ is a created being, in the Islamic denial that the Lord Jesus Christ is God in the flesh, in the strong Islamic implication that the Lord Jesus Christ was a sinner, in the Islamic denial that the Lord Jesus Christ was crucified and resurrected, and in the Islamic denial of the Christian Trinity of whom the Lord Jesus Christ is the second person. Other than the unholy and unjust character of the false god of the Koran, these denials prove that the god of the Koran and the God of the Bible are not, and cannot be, the same God. These denials and the many conflicts that exist between the Koran and the Bible prove that both the doctrines and the two books were authored by two entirely different beings. Simply put, if God does not have a Son, and if God is not a Trinity, then Bible believing Christianity would be a dead religion. In denying the crucifixion and resurrection of the Lord Jesus Christ the Koran makes the following statement:

004.157 That they said (in boast), "We killed Christ Jesus the son of Mary, the Apostle of Allah";- but they killed him not, nor crucified him, but so it was made to appear to them, and those who differ therein are full of doubts, with no (certain) knowledge, but only conjecture to follow, for of a surety they killed him not:-
004.158 Nay, Allah raised him up unto Himself; and Allah is Exalted in Power, Wise;-

If the Lord Jesus Christ was not crucified and resurrected, then Bible believing Christianity would be a dead religion. The Holy Ghost said in *1 Corinthians 15:12-19*:

¹² Now if Christ be preached that he rose from the dead, how say some among you

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that there is no resurrection of the dead? ¹³ But if there be no resurrection of the dead, then is Christ not risen: ¹⁴ And if Christ be not risen, then is our preaching vain, and your faith is also vain. ¹⁵ Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. ¹⁶ For if the dead rise not, then is not Christ raised: ¹⁷ And if Christ be not raised, your faith is vain; ye are yet in your sins. ¹⁸ Then they also which are fallen asleep in Christ are perished. ¹⁹ If in this life only we have hope in Christ, we are of all men most miserable. *1 Corinthians 15:12-19*

The teaching of the Holy Ghost here is that if the Lord Jesus Christ did not rise from the dead then our faith is dead and in vain. According to *1 Corinthians 15:6* the resurrection of the Lord Jesus Christ was witnessed by over five hundred people. That is irrefutable evidence that would stand up in any court. If the Lord Jesus Christ sinned, then he cannot be God because God cannot sin. As to the false Islamic doctrine that God does not have a Son we need only turn to the New Testament where the Lord Jesus Christ is referred to as the "Son of God" 46 times. In the Gospels alone, which the Muslims claim to recognize as Scripture, the Lord Jesus Christ is referred to as the "Son of God" 27 times. For the "Christian" heretics who claim that the Lord Jesus Christ never said he was the Son of God, you need to read *John 9:35-38*, *John 10:34-38*, and *John 19:7*. Those verses state:

³⁵ Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? ³⁶ He answered and said, Who is he, Lord, that I might believe on him? ³⁷ And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. ³⁸ And he said, Lord, I believe. And he worshipped him. *John 9:35-38*

³⁴ Jesus answered them, Is it not written in your law, I said, Ye are gods? ³⁵ If he called them gods, unto whom the word of God came, and the scripture cannot be broken; ³⁶ Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? ³⁷ If I do not the works of my Father, believe me not. ³⁸ But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father *is* in me, and I in him. *John 10:34-38*

⁷ The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. *John 19:7*

In the following we quote 16 verses from the Koran and 3 Hadiths that deny that God has a son. Here they are:

002.116 They say: "Allah hath begotten a son": Glory be to Him.-Nay, to Him belongs all that is in the heavens and on earth: everything renders worship to Him.

004.171 O People of the Book! Commit no excesses in your religion: Nor say of

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Allah aught but the truth. Christ Jesus the son of Mary was (no more than) an apostle of Allah, and His Word, which He bestowed on Mary, and a spirit proceeding from Him: so believe in Allah and His apostles. Say not "Trinity" : desist: it will be better for you: for Allah is one Allah: Glory be to Him: (far exalted is He) above having a son. To Him belong all things in the heavens and on earth. And enough is Allah as a Disposer of affairs.

005.019 In blasphemy indeed are those that say that Allah is Christ the son of Mary. Say: "Who then hath the least power against Allah, if His will were to destroy Christ the son of Mary, his mother, and all every - one that is on the earth? For to Allah belongeth the dominion of the heavens and the earth, and all that is between. He createth what He pleaseth. For Allah hath power over all things."

005.075 They do blaspheme who say: "Allah is Christ the son of Mary." But said Christ: "O Children of Israel! worship Allah, my Lord and your Lord." Whoever joins other gods with Allah,- Allah will forbid him the garden, and the Fire will be his abode. There will for the wrong-doers be no one to help.

006.101 To Him is due the primal origin of the heavens and the earth: How can He have a son when He hath no consort? He created all things, and He hath full knowledge of all things.

009.030 The Jews call "Uzair a son of Allah, and the Christians call Christ the son of Allah. That is a saying from their mouth; (in this) they but imitate what the unbelievers of old used to say. Allah's curse be on them: how they are deluded away from the Truth! 009.031 They take their priests and their anchorites to be their lords in derogation of Allah, and (they take as their Lord) Christ the son of Mary; yet they were commanded to worship but One Allah: there is no god but He. Praise and glory to Him: (Far is He) from having the partners they associate (with Him).

010.068 They say: "Allah hath begotten a son!" - Glory be to Him! He is self-sufficient! His are all things in the heavens and on earth! No warrant have ye for this! say ye about Allah what ye know not?

017.111 Say: "Praise be to Allah, who begets no son, and has no partner in (His) dominion: Nor (needs) He any to protect Him from humiliation: yea, magnify Him for His greatness and glory!"

018.004 Further, that He may warn those (also) who say, "Allah hath begotten a son": 018.005 No knowledge have they of such a thing, nor had their fathers. It is a grievous thing that issues from their mouths as a saying what they say is nothing but falsehood!

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019.035 It is not befitting to (the majesty of) Allah that He should beget a son. Glory be to Him! when He determines a matter, He only says to it, "Be", and it is.

019.088 They say: "(Allah) Most Gracious has begotten a son!" 019.089 Indeed ye have put forth a thing most monstrous! 019.090 At it the skies are ready to burst, the earth to split asunder, and the mountains to fall down in utter ruin, 019.091 That they should invoke a son for (Allah) Most Gracious. 019.092 For it is not consonant with the majesty of (Allah) Most Gracious that He should beget a son.

023.091 No son did Allah beget, nor is there any god along with Him: (if there were many gods), behold, each god would have taken away what he had created, and some would have lorded it over others! Glory to Allah! (He is free) from the (sort of) things they attribute to Him! 023.092 He knows what is hidden and what is open: too high is He for the partners they attribute to Him!

025.002 He to whom belongs the dominion of the heavens and the earth: no son has He begotten, nor has He a partner in His dominion: it is He who created all things, and ordered them in due proportions.

039.004 Had Allah wished to take to Himself a son, He could have chosen whom He pleased out of those whom He doth create: but Glory be to Him! (He is above such things.) He is Allah, the One, the Irresistible.

043.081 Say: "If (Allah) Most Gracious had a son, I would be the first to worship." 043.082 Glory to the Lord of the heavens and the earth, the Lord of the Throne (of Authority)! (He is free) from the things they attribute (to him)!

072.001 Say (O Muhammad): It is revealed unto me that a company of the Jinn gave ear, and they said: Lo! we have heard a marvellous Qur'an, 072.002 Which guideth unto righteousness, so we believe in it and we ascribe no partner unto our Lord. 072.003 And (we believe) that He - exalted be the glory of our Lord! - hath taken neither wife nor son, 072.004 And that the foolish one among us used to speak concerning Allah an atrocious lie.

Volume 4, Book 54, Number 415:

.....Allah's Apostle said, "Allah the Most Superior said, "The son of Adam slights Me, and he should not slight Me, and he disbelieves in Me, and he ought not to do so. As for his slighting Me, it is that he says that I have a son;

Volume 6, Book 60, Number 105:

.....Afterwards the Christians will be called upon and it will be said to them, 'Who do

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you use to worship?' They will say, 'We used to worship Jesus, the son of Allah.' It will be said to them, 'You are liars, for Allah has never taken anyone as a wife or a son.....

Volume 9, Book 93, Number 532s:

..... Then it will be said to the Jews, 'What did you use to worship?' They will reply, 'We used to worship Ezra, the son of Allah.' It will be said to them, 'You are liars, for Allah has neither a wife nor a son. What do you want (now)?' They will reply, 'We want You to provide us with water.' Then it will be said to them 'Drink,' and they will fall down in Hell (instead). Then it will be said to the Christians, 'What did you use to worship?' They will reply, 'We used to worship Messiah, the son of Allah.' It will be said, 'You are liars, for Allah has neither a wife nor a son.....

Islam rejects the notion that Jesus, peace be upon him, was the son of God. Rather it honors and respects him as one of the great messengers and prophets of Allah to the children of Israel. Islam rejects the Pauline concept of trinity and considers it a contradiction of pure monotheism. It also rejects the argument of some Christians (Nazarenes) that God made Himself incarnate in Jesus, peace be upon him, so that God could be known by men, and also rejects the argument that Jesus, peace be upon him, died on the cross for mankind's sins. (Shariah Law, Page 707)

Anyone who denies the existence of the Son of God is possessed of the spirit of Antichrist and is in fact an Antichrist. See the just completed discussion above on the Islamic unholy spirit. Note also the following quote from *Proverbs 30:4-6*:

⁴ Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell? ⁵ Every word of God is pure: he is a shield unto them that put their trust in him. ⁶ Add thou not unto his words, lest he reprove thee, and thou be found a liar. *Proverbs 30:4-6*

According to *Proverbs 30:4-6*, the denial that God has a son makes you to be a liar. It is as obvious as a cold slap in the face that Allah has told "an atrocious lie" (Surah 072.004) and contradicted the Bible and the one and only God of the Bible.

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THE LORD JESUS CHRIST BLASPHEMOUSLY CALLED A CREATED BEING (AT LEAST 4 TIMES)

The Koran and the Hadith make the following Arian statements concerning the Lord Jesus Christ:

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003.045 Behold! the angels said: "O Mary! Allah giveth thee glad tidings of a Word from Him: his name will be Christ Jesus, the son of Mary, held in honour in this world and the Hereafter and of (the company of) those nearest to Allah; 003.046 "He shall speak to the people in childhood and in maturity. And he shall be (of the company) of the righteous." 003.047 She said: "O my Lord! How shall I have a son when no man hath touched me?" He said: "Even so: Allah createth what He willeth: When He hath decreed a plan, He but saith to it, "Be," and it is! 003.048 "And Allah will teach him the Book and Wisdom, the Law and the Gospel,

003.059 The similitude of Jesus before Allah is as that of Adam; He created him from dust, then said to him: "Be". And he was.

Volume 4, Book 55, Number 644:

Narrated 'Ubada:

The Prophet said, "If anyone testifies that None has the right to be worshipped but Allah Alone Who has no partners, and that Muhammad is His Slave and His Apostle, and that Jesus is Allah's Slave and His Apostle and His Word which He bestowed on Mary and a Spirit created by Him, and that Paradise is true, and Hell is true, Allah will admit him into Paradise with the deeds which he had done even if those deeds were few." (Junada, the sub-narrator said, " 'Ubada added, 'Such a person can enter Paradise through any of its eight gates he likes.'")

Volume 9, Book 93, Number 507:

.....They will go to Moses who will reply, 'I am not fit for this undertaking,' and mention to them the mistakes he made, and add, 'You'd better go to Jesus, Allah's slave and His Apostle and His Word (Be: And it was) and a soul created by Him.' They will go to Jesus who will say, 'I am not fit for this undertaking, but you'd better go to Muhammad whose sins of the past and the future had been forgiven (by Allah).'

Volume 9, Book 93, Number 601:

.....So they will go to Moses and he will say, 'I am not fit for that, but you'd better go to Jesus as he is a soul created by Allah and His Word.....

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THE SON OF GOD HAS ALWAYS EXISTED

According to the Bible, the Son of God has always existed. *Micah 5:1-6* says:

¹ Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. ² But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall

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he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. ³ Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel. ⁴ And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth. ⁵ And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men. ⁶ And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders. *Micah 5:1-6*

The Lord Jesus Christ was born in Bethlehem and was destined to be the Messiah, the “ruler in Israel”. *Micah 5:1-6* is an obvious reference to the Messiah who was to be born in Bethlehem. *Micah 5:2* states that **HE WAS FROM EVERLASTING**. In the context, the Assyrian is the Antichrist, the land of Assyria is Syria, and the land of Nimrod is ancient Babylon which is modern day Iraq. According to *Micah 5:5*, this man shall be **THE PEACE**. *Isaiah 9:6-7* states:

⁶For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, **The everlasting Father, The Prince of Peace**. ⁷ Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. *Isaiah 9:6-7*

Isaiah 9:6 calls this man, this Son, “The mighty God, The everlasting Father, The Prince of Peace. That means that this Son has always existed. Isaiah 7:14 calls Him the virgin born Immanuel which being interpreted is God with us according to *Matthew 1:23*. These verses declare:

¹⁴ Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. *Isaiah 7:14*

²³ Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. *Matthew 1:23*

According to the Bible the Son of God is God manifested in flesh. The Lord Jesus Christ is the incarnate God of the Old Testament. *1 Timothy 3: 16* states that God was manifest in the flesh: not created in the flesh. This verse reads:

¹⁶ And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on

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in the world, received up into glory. *1 Timothy 3:16*

The modern English Bible perversions substitute either “he” or “he who” for God in *1 Timothy 3:16* thereby taking away from the deity of the Lord Jesus Christ. *John 3:16* states that God gave His only begotten Son. How did God give his only begotten Son? God did so by manifesting Himself in human flesh as the one and only God-Man. *Genesis 22:8* said: “God will provide **HIMSELF** a **LAMB**”!

The Lord Jesus Christ is also WISDOM manifested in the flesh: not wisdom created in the flesh. Turn in your Bibles to *Proverbs 8:12-36* where we read:

¹² I wisdom dwell with prudence, and find out knowledge of witty inventions. ¹³ The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. ¹⁴ Counsel is mine, and sound wisdom: I am understanding; I have strength. ¹⁵ By me kings reign, and princes decree justice. ¹⁶ By me princes rule, and nobles, even all the judges of the earth. ¹⁷ I love them that love me; and those that seek me early shall find me. ¹⁸ Riches and honour are with me; yea, durable riches and righteousness. ¹⁹ My fruit is better than gold, yea, than fine gold; and my revenue than choice silver. ²⁰ I lead in the way of righteousness, in the midst of the paths of judgment: ²¹ That I may cause those that love me to inherit substance; and I will fill their treasures. ²² The LORD possessed me in the beginning of his way, before his works of old. ²³ **I was set up from everlasting**, from the beginning, or ever the earth was. ²⁴ When there were no depths, I was brought forth; when there were no fountains abounding with water. ²⁵ Before the mountains were settled, before the hills was I brought forth: ²⁶ While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. ²⁷ When he prepared the heavens, I was there: when he set a compass upon the face of the depth: ²⁸ When he established the clouds above: when he strengthened the fountains of the deep: ²⁹ When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: ³⁰ Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; ³¹ Rejoicing in the habitable part of his earth; and my delights were with the sons of men. ³² Now therefore hearken unto me, O ye children: for blessed are they that keep my ways. ³³ Hear instruction, and be wise, and refuse it not. ³⁴ Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. ³⁵ For whoso findeth me findeth life, and shall obtain favour of the LORD. ³⁶ But he that sinneth against me wrongeth his own soul: all they that hate me love death. *Proverbs 8:12-36*

Note that in *Proverbs 8:30* that Wisdom states: “Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him”. The Him in this extended passage of Scripture is obviously God. *John 1:1-3* and *John 1:14* state:

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¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² The same was in the beginning with God. ³ All things were made by him; and without him was not any thing made that was made. *John 1:1-3*

¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. *John 1:14*

Proverbs 8:30 states that WISDOM was by God and with God. *John 1:1* states that the Word was with God. *John 1:14* states that the Word was made flesh. Note that *Proverbs 8:23* states that WISDOM **was set up from everlasting**. In other words he has always existed. *Matthew 23:34* taken with *Luke 11:49-51* further proves that WISDOM is the Lord Jesus Christ. These passages say:

³⁴ Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: *Matthew 23:34*

⁴⁹ Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute: ⁵⁰ That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation; ⁵¹ From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation. *Luke 11:49-51*

Now, who prophesied of the slaying and persecution of the apostles and prophets in *Matthew 23:34* and *Luke 11:49*? It was none other than the Lord Jesus Christ whom the Holy Ghost identifies as WISDOM in *Luke 11:49*. Amazing! The Holy Ghost also said in *1 Corinthians 1:24*:

²⁴ But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. *1 Corinthians 1:24*

All this should settle any question as to whether Christ is WISDOM Incarnate. Referring back again to *Proverbs 30:4* where it is written:

⁴ Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell? *Proverbs 30:4*

What is HIS Son's name?!? His SON'S name is that name that is above all names, the Lord Jesus Christ the one who descended into the earth and ascended back up to heaven. *Psalms 68:18-19* and *Ephesians 4:4-10* declare:

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¹⁸Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them.

¹⁹ Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah. *Psalm 68:18-19*

⁴There is one body, and one Spirit, even as ye are called in one hope of your calling;

⁵One Lord, one faith, one baptism, ⁶One God and Father of all, who is above all, and through all, and in you all. ⁷But unto every one of us is given grace according to the measure of the gift of Christ. ⁸Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. ⁹(Now that he ascended, what is it but that he also descended first into the lower parts of the earth? ¹⁰He that descended is the same also that ascended up far above all heavens, that he might fill all things.)
Ephesians 4:4-10

The Lord Jesus Christ is the God of our salvation and the Giver of gifts as prophesied of in *Psalm 68:18-19* and fulfilled in *Ephesians 4:4-10*.

The Koran and the Hadith have a head on collision with the Bible in *Genesis 1:1-2*, *John 1:1-3*, and *Colossians 1:12-20* and there is nothing left of the Koran and the Hadith but a filthy, sinful grease spot on the highway to hell. These three passages taken together destroy the Islamic doctrine of devils that says the Lord Jesus Christ is a created being. These three passages state:

¹ In the beginning God created the heaven and the earth. ² And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. *Genesis 1:1-2*

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² The same was in the beginning with God. ³ All things were made by him; and without him was not any thing made that was made. *John 1:1-3*

¹² Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: ¹³ Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: ¹⁴ In whom we have redemption through his blood, even the forgiveness of sins: ¹⁵ Who is the image of the invisible God, the firstborn of every creature: ¹⁶ For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: ¹⁷ And he is before all things, and by him all things consist. ¹⁸ And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. ¹⁹ For it pleased the Father that in him should all fulness dwell; ²⁰ And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. *Colossians 1:12-20*

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These three passages also destroy the Islamic doctrine that states that there is no Trinity. *Genesis 1:1-2* taken with *Colossians 1:12-20* proves that all three persons of the Godhead were at the creation. *John 1:1-3* taken together with *Colossians 1:12-20* proves that the Lord Jesus Christ was the creator. The conclusion of the matter is that the Creator cannot be the created. The Lord Jesus Christ was not created. He has always existed.

Proverbs 8:36 states that those who hate the Son of God love death. Without a doubt Islam hates the Son of God and they make it plain that they do. What is the result? Does Islam love death? Absolutely! They are a Satanic cult of death that is responsible for more deaths in the history of the world than any other pagan religion including Roman Catholicism. They are the mass murderers of mass murderers. Adolph Hitler is a saint by comparison and my how the Muslims love Adolph Hitler because of the genocide he perpetrated on the Jews. Hitler's *Mein Kampf* remains one of the best sellers in Muslim countries and has recently been republished in Germany where it has sold over 15,000 copies. It was republished in January of 2016 in Germany.

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DENIAL THAT THE LORD JESUS CHRIST IS GOD (3 TIMES IN THE KORAN AND ONCE IN THE HADITH)

005.019 In blasphemy indeed are those that say that Allah is Christ the son of Mary. Say: "Who then hath the least power against Allah, if His will were to destroy Christ the son of Mary, his mother, and all every - one that is on the earth? For to Allah belongeth the dominion of the heavens and the earth, and all that is between. He createth what He pleaseth. For Allah hath power over all things."

005.075 They do blaspheme who say: "Allah is Christ the son of Mary." But said Christ: "O Children of Israel! worship Allah, my Lord and your Lord." Whoever joins other gods with Allah,- Allah will forbid him the garden, and the Fire will be his abode. There will for the wrong-doers be no one to help.

005.078 Christ the son of Mary was no more than an apostle; many were the apostles that passed away before him. His mother was a woman of truth. They had both to eat their (daily) food. See how Allah doth make His signs clear to them; yet see in what ways they are deluded away from the truth!

Volume 7, Book 63, Number 209:

.....Whenever Ibn 'Umar was asked about marrying a Christian lady or a Jewess, he would say: "Allah has made it unlawful for the believers to marry ladies who ascribe partners in worship to Allah, and I do not know of a greater thing, as regards to ascribing partners in worship, etc. to Allah, than that a lady should say that Jesus is her Lord although he is just one of Allah's slaves."

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THE LORD JESUS CHRIST REFERRED TO AS A PIOUS SLAVE OF ALLAH (6 times)

Volume 4, Book 55, Number 568:

.....Then I will say as the Pious slave of Allah (i.e. Jesus) said: 'And I was a witness Over them while I dwelt amongst them.....

Volume 4, Book 55, Number 656:

.....I will then say what the Pious Slave Jesus, the son of Mary said: 'And I was a witness over them while I dwelt amongst them; when You did take me up, You were the Watcher over them, and You are a Witness to all things.....

Volume 6, Book 60, Number 149:

.....' I will say as the pious slave (the Prophet Jesus) said: And I was a witness over them while I dwelt amongst them. When You took me up.....

Volume 6, Book 60, Number 150:

.....The Prophet said, "You will be gathered (on the Day of Resurrection) and some people will be driven (by the angels) to the left side (and taken to Hell) whereupon I will say as the pious slave (Jesus) said:

Volume 6, Book 60, Number 264:

.....' I will then say as the righteous pious slave, Jesus, said, 'I was a witness over them while I dwelt among them.....

Volume 8, Book 76, Number 533:

..... My companions whereupon Allah will say: You do not know what they did after you left them. I will then say as the pious slave, Jesus said, And I was witness over them while I dwelt amongst them.....

This is a blasphemous Islamic perversion of one phase of the ministry of the Lord Jesus Christ. The Lord Jesus Christ was not a slave of the Satanic allah. The Lord Jesus Christ was and is the servant of the Most High God. In the book of Mark, the Lord Jesus Christ is presented throughout as a perfect **SERVANT** in the service of those whom he ministered to in fulfillment of *Isaiah 42:1-4* where it is written:

¹Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. ²He shall not cry, nor lift up, nor cause his voice to be heard in the street. ³A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment

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unto truth. ⁴ He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. *Isaiah 42:1-4*

The Islamic use of the term “slave” to describe THEIR “believers” (!!?) runs hand in hand with their “evangelistic” technique of conversion when looking down the point of a sword or the barrel of a gun. The term “slave” is a very fitting term for those who have been forced into a religion. The term “slave” also runs hand in hand with the heretics in apostate Christianity who really like to refer to Christians as slaves in their modern Bible perversions. In the King James Bible New Testament, the word “slave” does not occur anywhere in the context of the Church or the Kingdom of God. In fact the word “slave” is used but one time in the King James Bible New Testament and that is in the context of the Tribulation in *Revelation 18:13* and is used in the context of the unbelieving Babylonian merchants of Revelation 18. There is a huge difference between both the literal meaning and the connotative meaning of the words “slave” and “servant”. A slave is a victim of force. A servant is the beneficiary of a free will. A slave serves out of fear. A servant serves out of respect. A slave is a conscript. A servant is a volunteer. The slave in the spiritual realm has Satan as his master. A servant in the spiritual realm has the Lord Jesus Christ as his master. A slave in the spiritual realm is in bondage to sin. A servant in the spiritual realm has been made free from the bondage of his sin. A child of the Devil is a slave. A child of the Lord Jesus Christ is a servant of the Lord of Lords and the King of Kings! Hallelujah!

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THE HADITH BLASPHEMOUSLY INSINUATES THAT THE LORD JESUS CHRIST SINNED (AT LEAST SIX TIMES) (IT ALSO STATES THAT MUHAMMAD CAN INTERCEDE TO GET PEOPLE OUT OF HELL) MUHAMMAD IS ALSO SAID TO BE SINLESS IN SHARIAH LAW!

The following statement is a quote from page 112 of the English PDF version of Shariah Law:

Although he [Muhammad] was absolutely sinless and promised the highest rank in Paradise, a rank in which no other prophet has attained, it did not prevent him from offering a magnitude of voluntary prayers, which is an indication of our own need to increase and maintain the number of voluntary prayers we offer.

That statement is absolutely false for ALL MEN have sinned and come short of the glory of God (*Romans 3:23*). However, that Islamic doctrine lines right up with the Roman Catholic heresy of the Immaculate Conception of Mary. Surprise! Surprise! Surprise! Snakes of the same den pile together. The Roman Catholic heresy of the Immaculate Conception maintained that Mary was sinless. Both wicked doctrines came out of the Serpent’s pit.

There are at least six passages in the Hadith that blasphemously imply that the Lord Jesus Christ was

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a sinner who was unfit to intercede because he had sinned! Adam, Noah, Abraham, and this false Jesus were bypassed as intercessors because of sin. Read the following two passages from the Hadith:

Volume 8, Book 76, Number 570:

.....Allah's Apostle said, "Allah will gather all the people on the Day of Resurrection and they will say, 'Let us request someone to intercede for us with our Lord so that He may relieve us from this place of ours.' Then they will go to Adam and say, 'You are the one whom Allah created with His Own Hands, and breathed in you of His soul, and ordered the angels to prostrate to you; so please intercede for us with our Lord.' Adam will reply, 'I am not fit for this undertaking, and will remember his sin, and will say, 'Go to Noah, the first Apostle sent by Allah' They will go to him and he will say, 'I am not fit for this undertaking', and will remember his sin and say, 'Go to Abraham whom Allah took as a Khalil. They will go to him (and request similarly). He will reply, 'I am not fit for this undertaking,' and will remember his sin and say, 'Go to Moses to whom Allah spoke directly.' **They will go to Moses and he will say, 'I am not fit for this undertaking,' and will remember his sin and say, 'Go to Jesus.' They will go to him, and he will say, 'I am not fit for this undertaking, go to Muhammad as Allah has forgiven his past and future sins.'** They will come to me and I will ask my Lord's permission, and when I see Him, I will fall down in prostration to Him, and He will leave me in that state as long as (He) Allah will, and then I will be addressed. 'Raise up your head (O Muhammad)! Ask, and your request will be granted, and say, and your saying will be listened to; intercede, and your intercession will be accepted.' Then I will raise my head, and I will glorify and praise my Lord with a saying(i.e. invocation) He will teach me, and then I will intercede, Allah will fix a limit for me (i.e., certain type of people for whom I may intercede), and I will take them out of the (Hell) Fire and let them enter Paradise. Then I will come back (to Allah) and fall in prostration, and will do the same for the third and fourth times till no-one remains in the (Hell) Fire except those whom the Qur'an has imprisoned therein."

Volume 9, Book 93, Number 507:

.....They will go to Moses who will reply, 'I am not fit for this undertaking,' and mention to them the mistakes he made, and add, 'You'd better go to Jesus, Allah's slave and His Apostle and His Word (Be: And it was) and a soul created by Him.' **They will go to Jesus who will say, 'I am not fit for this undertaking, but you'd better go to Muhammad whose sins of the past and the future had been forgiven (by Allah).'**

There are four more passages in the Hadith that present this identical scenario that has the false Jesus of the wicked Koran being bypassed as an intercessor to get to the devil possessed false prophet

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Muhammad. The vile implication of these passages in the Hadith is that Jesus could not intercede because he had sinned. This is proved by the statement that Muhammad could intercede because all his past and future sins had already been forgiven by the Satanic Allah of the Koran. If similar statements were made about Allah and Muhammad the Muslims would be ready to behead anyone making them since both Allah and Muhammad are worshiped as gods by the Muslims. Why do you think they do not allow any pictures of Muhammad to be displayed? Those picture are interpreted as idolatrous images of their god Muhammad. Muhammad is the physical incarnation of the chief god of the Kaba while Allah is the spirit of Antichrist that pervades the whole system. The Satanic Islamic doctrine that implies or states that Jesus was a sinner is totally refuted by the Bible. The Lord Jesus Christ addresses this whole issue in a rhetorical question in *John 8:46* where it is written:

⁴⁶ Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? *John 8:46*

We can picture the Lord Jesus Christ at the Great White Throne Judgement pointing a finger at Allah and Muhammad and asking: “Which of you convinceth me of sin?!?”. This Satanic Islamic doctrine is totally refuted by the book of Hebrews which states twice that the Lord Jesus Christ is without sin. He could not sin because He is GOD in the flesh. *Hebrews 4:15* and *Hebrews 9:28* state:

¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. *Hebrews 4:15*

²⁸ So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. *Hebrews 9:28*

Since the Lord Jesus Christ is God, He cannot sin. *2 Chronicles 19:7* says:

⁷ Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. *2 Chronicles 19:7*

Couple *Hebrews 4:15*, *Hebrews 9:28*, and *2 Chronicles 19:7* with *Deuteronomy 32:4* and *1 Corinthians 10:1-4* you come away with the Biblical doctrine that states that not only did the Lord Jesus Christ not sin, He could not sin. *Deuteronomy 32:4* and *1 Corinthians 10:1-4* state:

⁴ He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he. *Deuteronomy 32:4*

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¹ Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; ² And were all baptized unto Moses in the cloud and in the sea; ³ And did all eat the same spiritual meat; ⁴ And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. *1 Corinthians 10:1-4*

1 Corinthians 10:1-4 proves that the Rock of *Deuteronomy 32* is the Lord Jesus Christ who is God Incarnate. The first six times the phrase “the rock” is used in the King James Bible it is used in type to represent the Lord Jesus Christ who is THE ROCK and our Rock. He hideth my soul in the cleft of the ROCK. ROCK of ages cleft for me. Let me hide myself in thee. Hallelujah!

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DENIAL OF THE TRINITY (7 TIMES IN THE KORAN, 24 TIMES IN THE HADITH)

According to *Genesis 1*, *John 1*, and *Colossians 1* the Trinity showed up at the creation. We cite and discuss those passages of Scripture below.

The first time the name God shows up in our Bibles in *Genesis 1:1* it is a translation of the masculine uniplural Hebrew noun “eloheem” (phonetically spelled)(Strong’s 430). What it refers to is a single entity that is made up of more than one person. All 32 occurrences of the word “God” in Genesis chapter 1 are translated from this Hebrew uniplural masculine noun. So, the first occurrence of God in our Bibles leads us to believe that there is a plurality in the Godhead that is unified in one. What follows just below is all 31 passages in the Koran and the Hadith that deny the Trinity. These are the minimum numbers. We may have missed some. Here they are:

002.135 They say: "Become Jews or Christians if ye would be guided (To salvation)." Say thou: "Nay! (I would rather) the Religion of Abraham the True, and he joined not gods with Allah."

004.171 O People of the Book! Commit no excesses in your religion: Nor say of Allah aught but the truth. Christ Jesus the son of Mary was (no more than) an apostle of Allah, and His Word, which He bestowed on Mary, and a spirit proceeding from Him: so believe in Allah and His apostles. Say not "**Trinity**": desist: it will be better for you: for Allah is one Allah: Glory be to Him: (far exalted is He) above having a son. To Him belong all things in the heavens and on earth. And enough is Allah as a Disposer of affairs.

003.067 Abraham was not a Jew nor yet a Christian; but he was true in Faith, and bowed his will to Allah's (Which is Islam), and he joined not gods with Allah.

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005.076 They do blaspheme who say: Allah is one of three in a **Trinity**: for there is no god except One Allah. If they desist not from their word (of blasphemy), verily a grievous penalty will befall the blasphemers among them.

006.161 Say: "Verily, my Lord hath guided me to a way that is straight,- a religion of right,- the path (trode) by Abraham the true in Faith, and he (certainly) joined not gods with Allah." 006.162 Say: "Truly, my prayer and my service of sacrifice, my life and my death, are (all) for Allah, the Cherisher of the Worlds: 006.163 No partner hath He: this am I commanded, and I am the first of those who bow to His will.

016.120 Abraham was indeed a model, devoutly obedient to Allah, (and) true in Faith, and he joined not gods with Allah:

016.123 So We have taught thee the inspired (Message), "Follow the ways of Abraham the True in Faith, and he joined not gods with Allah."

Volume 1, Book 11, Number 588:

.....(O Allah! Lord of this perfect call (of not ascribing partners to You) and of the regular prayer which is going to be established!

Volume 1, Book 12, Number 740:

.....When they heard the Qur'an they listened to it and said, "By Allah, this is the thing which has put a barrier between us and the news of heaven." They went to their people and said, "O our people; verily we have heard a wonderful recital (Qur'an) which shows the true path; we believed in it and would not ascribe partners to our Lord."

Volume 1, Book 12, Number 805:

.....(None has the right to be worshipped but Allah and He has no partner in Lordship or in worship or in the Names and the Qualities, and for Him is the Kingdom and all the praises are for Him and He is omnipotent.

Volume 2, Book 21, Number 253:

.....(None has the right to be worshipped but Allah. He is the Only One and has no partners

Volume 2, Book 23, Number 479:

.....The Prophet said: (In order to enter Paradise)you should worship Allah and do not ascribe any partners to Him, offer prayer perfectly, pay the Zakat and keep good relations with your Kith and kin."

Volume 2, Book 26, Number 621:

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.....(I respond to Your call O Allah, I respond to Your call, and I am obedient to Your orders, You have no partner, I respond to Your call All the praises and blessings are for You, All the sovereignty is for You, And You have no partners with you.....

Volume 3, Book 27, Number 23:

....."None has the right to be worshipped but Allah; He is One and has no partner. All the kingdoms is for Him, and all the praises are for Him, and He is Omnipotent.....

Volume 4, Book 52, Number 238:

....."None has the right to be worshipped but Allah, Alone Who has no partner. All the Kingdom belongs to Him and all the praises are for Him and He is Omnipotent.....

Volume 4, Book 54, Number 514:

.....Allah's Apostle said, "If one says one-hundred times in one day: "None has the right to be worshipped but Allah, the Alone Who has no partners, to Him belongs Dominion

Volume 4, Book 55, Number 644:

.....The Prophet said, "If anyone testifies that None has the right to be worshipped but Allah Alone Who has no partners, and that Muhammad is His Slave and His Apostle, and that Jesus is Allah's Slave and His Apostle and His Word which He bestowed on Mary and a Spirit created by Him, and that Paradise is true, and Hell is true, Allah will admit him into Paradise with the deeds which he had done even if those deeds were few.".....

Volume 5, Book 59, Number 442:

.....Whenever Allah's Apostle returned from a Ghazwa, Hajj or 'Umra, he used to start (saying), "Allahu-Akbar," thrice and then he would say, "None has the right to be worshipped except Allah alone Who has no partners. To Him belongs the Kingdom, all praises are for Him, and He is able to do all things (i.e. Omnipotent).....

Volume 7, Book 63, Number 209:

.....Whenever Ibn 'Umar was asked about marrying a Christian lady or a Jewess, he would say: "Allah has made it unlawful for the believers to marry ladies who ascribe partners in worship to Allah, and I do not know of a greater thing, as regards to ascribing partners in worship, etc. to Allah, than that a lady should say that Jesus is her Lord although he is just one of Allah's slaves."

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Volume 8, Book 73, Number 7:

.....Allah's Apostle said thrice, "Shall I not inform you of the biggest of the great sins?" We said, "Yes, O Allah's Apostle" He said, "To join partners in worship with Allah:

Volume 8, Book 73, Number 8:

.....Allah's Apostle mentioned the greatest sins or he was asked about the greatest sins. He said, "To join partners in worship with Allah;

Volume 8, Book 74, Number 283:

.....While I was a companion rider with the Prophet he said, "O Mu'adh!" I replied, "Labbaik wa Sa'daik." He repeated this call three times and then said, "Do you know what Allah's Right on His slaves is?" I replied, "No." He said, Allah's Right on His slaves is that they should worship Him (Alone) and should not join partners in worship with Him."

Volume 8, Book 74, Number 290:

.....Allah's Apostle said, "Shall I inform you of the biggest of the great sins?" They said, "Yes, O Allah's Apostle!" He said, "To join partners in worship with Allah, and to be undutiful to one's parents. "

Volume 8, Book 77, Number 612:

....."I heard the Prophet saying after the prayer, 'None has the right to be worshipped but Allah Alone Who has no partner.....

Volume 8, Book 82, Number 840:

.....The Prophet said, "Avoid the seven great destructive sins." They (the people!) asked, "O Allah's Apostle! What are they?" He said, "To join partners in worship with Allah;

Volume 9, Book 83, Number 9:

.....The Prophet said, "Al-Kaba'ir (the biggest sins) are: To join others (as partners) in worship with Allah, to be undutiful to one's parents," or said, "to take a false oath." (The sub-narrator, Shu'ba is not sure) Mu'adh said: Shu'ba said, "Al-kaba'ir (the biggest sins) are: (1) Joining others as partners in worship with Allah,

Volume 9, Book 83, Number 10:

.....The Prophet said, "The biggest of Al-Kaba'ir (the great sins) are (1) to join others as partners in worship with Allah,

Volume 9, Book 83, Number 12:

.....I was among those Naqibs (selected leaders) who gave the Pledge of allegiance

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to Allah's Apostle. We gave the oath of allegiance, that we would not join partners in worship besides Allah,

Volume 9, Book 91, Number 371:

.....He ordered them to believe in Allah, and asked them, "Do you know what is meant by belief in Allah?" They said, "Allah and His Apostle know best." He said, "To testify that none has the right to be worshipped except Allah, the One, Who has no partners with Him, and that Muhammad is Allah's Apostle;

Volume 9, Book 93, Number 560:

.....I, along with a group of people, gave the pledge of allegiance to Allah's Apostle. He said, "I take your Pledge on the condition that you (1) will not join partners in worship with Allah,

Volume 9, Book 93, Number 604:

.....A priest from the Jews came (to the Prophet) and said, "On the Day of Resurrection, Allah will place all the heavens on one finger, and the Earth on one finger, and the waters and the land on one finger, and all the creation on one finger, and then He will shake them and say. 'I am the King! I am the King!'" I saw the Prophet smiling till his premolar teeth became visible expressing his amazement and his belief in what he had said. Then the Prophet recited: 'No just estimate have they made of Allah such as due to Him (up to)...; High is He above the partners they attribute to Him.' (39.67).....

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THE TRINITY IS THE SCRIPTURAL CHRISTIAN GODHEAD

We want to emphasize that the Bible teaches a Trinity that the King James Bible calls the **GODHEAD**. By that we mean that the Godhead is made up of a tri-unity of three persons whose essence is but one God. They are not three separate Gods because the Bible says there is but one God in *Deuteronomy 6:4*, *Isaiah 44:6-8*, *Isaiah 45:5*, *1 Corinthians 8:4*, and *1 Timothy 2:5*:

⁴ Hear, O Israel: The LORD our God is one LORD: *Deuteronomy 6:4*

⁶ Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God. ⁷ And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. ⁸ Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.

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Isaiah 44:6-8

⁵ I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: *Isaiah 45:5*

⁴ As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. *1 Corinthians 8:4*

⁵ For there is one God, and one mediator between God and men, the man Christ Jesus; *1 Timothy 2:5*

What this all means is that there is a unity of essence that is best described as “ONE GOD”. The Trinity is made up of God the Father, God the Son (the Word) , and God the Holy Ghost. All three are co-equal, co-eternal, and co-existent. Since all three are God they have always existed; even in the Old Testament where many heretics argue that not all members of the Godhead appear. The very first 35 mentions for any name for God in the Old Testament is translated from the Hebrew word “Elohim” (Strong’s Hebrew 430: Eloheem). In English, it is what we know as a uni-plural noun. An example of a uni-plural English noun is the word “team”. It is stated in the singular, but it means more than one PERSON. The identical situation occurs with the Hebrew word “Elohim”. It is stated in the singular, but it means more than one PERSON: in this case, the uni-plural noun, God, refers to the Trinity. This uni-plural noun is used of God 2,606 times in the **OLD** Testament. That in itself is overwhelming support for the Trinity. We know from *Genesis 1:1-2* that God and the Spirit of God were at the creation:

¹ In the beginning God created the heaven and the earth. ² And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. *Genesis 1:1-2*

From *John 1:1-3* and *Colossians 1:13-17* we know that the Lord Jesus Christ, the Word, was at the creation. These verses read:

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² The same was in the beginning with God. ³ **All things were made by him;** and without him was not any thing made that was made. *John 1:1-3*

¹³ Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: ¹⁴ In whom we have redemption through his blood, even the forgiveness of sins: ¹⁵ Who is the image of the invisible God, the firstborn of every creature: ¹⁶ **For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or**

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principalities, or powers: all things were created by him, and for him: ¹⁷ And he is before all things, and by him all things consist. *Colossians 1:13-17*

The Incarnate Word gives added emphasis to the statement that “God spoke everything into existence. The only thing that God touched in the creation was man who he **FORMED** from the dust of the ground. Add to the list above the plural pronouns used of the Godhead in both the Old Testament and the New Testament and the proof for the Trinity becomes irrefutable. We see those pronouns used in *Genesis 1:26*, *Genesis 3:22-23*, *Genesis 11:6-7*, *Isaiah 6:8*, *Jeremiah 30:5-10*, *Jeremiah 51:7-10*, *John 17:5*, *John 17:11*, and *John 17:21-23* which read:

²⁶ And God said, **Let us make man in our image**, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. *Genesis 1:26*

²² **And the LORD God said, Behold, the man is become as one of us**, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: ²³ Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. *Genesis 3:22-23*

⁶ And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. ⁷ **Go to, let us go down**, and there confound their language, that they may not understand one another's speech. *Genesis 11:6-7*

⁸ Also I heard the voice of the Lord, saying, Whom shall I send, and **who will go for us?** Then said I, Here am I; send me. *Isaiah 6:8*

⁵ For thus saith the LORD; **We have heard a voice of trembling**, of fear, and not of peace. ⁶ Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? ⁷ Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it. ⁸ For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: ⁹ But they shall serve the LORD their God, and David their king, whom I will raise up unto them. ¹⁰ Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid. *Jeremiah 30:5-10*

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⁷ Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad. ⁸ Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed. ⁹ **We would have healed Babylon**, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies. ¹⁰ The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God. *Jeremiah 51:7-10*

⁵ And now, O Father, glorify thou me with thine own self with the glory **which I had with thee before the world was**. *John 17:5*

¹¹ And now I am no more in the world, but these are in the world, and I come to thee. **Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are**. *John 17:11*

²¹ That they all may be one; **as thou, Father, art in me, and I in thee**, that they also may be one in us: that the world may believe that thou hast sent me. ²² And the glory which thou gavest me I have given them; **that they may be one, even as we are one**: ²³ I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. *John 17:21-23*

Considering the 2,606 uses of the uni-plural name for God in the **OLD** Testament and the preceding nine passages of Scripture documenting the use of plural pronouns in describing the Godhead, can there be any doubt about the plurality of persons in the Godhead in the Old Testament? The singular form of Elohim is Eloah. The first time the singular form of Elohim is used is in *Deuteronomy 32:15-17* where it is used twice of our ROCK.

¹⁵ But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook **God** which made him, and lightly esteemed the **Rock** of his salvation. ¹⁶ They provoked him to jealousy with strange gods, with abominations provoked they him to anger. ¹⁷ They sacrificed unto devils, not to **God**; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not. *Deuteronomy 32:15-17*

We know that the Lord Jesus Christ is **THE Rock** (discussed later). It is interesting to note that the singular form of Elohim only occurs a total of 52 times in our Bibles in relation to God. Of those 52 occurrences 42 appear in the book of Job. What is even more intriguing is that of the 48 times Almighty is used to refer to God in the Old Testament, 31 of those show up in Job. Of the 9 appearances of Almighty in the New Testament, all eight of them that appear in the book of

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Revelation are references to the Lord Jesus Christ. There can be but one Almighty. In the Old Testament the Almighty is known by several different names including El, Elohim, Eloah, I AM, El Shaddai, Jah, Elyon, Adon, Adonai, Adonim, Jehovah, and so forth. God said in *Exodus 6:3*:

³ And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them. *Exodus 6:3*

In the New Testament the Almighty is the Old Testament Jehovah Incarnated as the Lord Jesus Christ. The name “Jesus” appears 983 times in the New Testament. Every one of them is a reminder that “Jehovah saves” since that is the literal meaning of Jesus. Therefore, from the foregoing, we can say the Almighty in the book of Revelation is the Almighty of the Old Testament.

If you have a King James Bible, and you should, then the third person of the Trinity is NOT the Holy Spirit. In the King James Bible, the third person of the Trinity is the Holy Ghost! The term “Holy Ghost” is used 90 times in the King James New Testament while the term “Holy Spirit” is used but four times. If you have a King James Bible, you had better be baptizing in the name of the Father, the Son, and the Holy Ghost and NOT the Father, the Son, and the Holy Spirit. If you have a King James Bible, then you better be entering into “THE MOST HOLY PLACE” or “THE HOLIEST” and not the “holy of holies”. The phrase “holy of holies” occurs 13 times in the Catholic New American Bible (NAB), 9 times in the New American Standard Bible (NASB), 17 times in the Young’s Literal Translation (YLT), 19 times in the Living Bible, and 23 times in The Message. It is never used in the King James Bible.

There never has been a time, nor will there ever be a time, when the Trinity will cease to exist as the Godhead. It is significant that the word “Godhead” is only used three times in the New Testament. We emphatically emphasize that all three persons of the Godhead possess personality characteristics that identify them as distinct persons. By that we mean that neither member of the Godhead is some mystical force. We reject the doctrine of modalism, sometimes called Sabellianism, because it rejects the Biblical presentation of the Trinity as ONE God in three distinct persons. Modalism sees God operating in the affairs of men in three different modes. Anglican scholar E. W. Bullinger expressed (his) modalism in his Companion Bible in his note on John 1:14 thusly: “The new **MODE** of His being. Put by the figure Synecdoche (of the part), Appendix 6, for His humanity”. Perhaps the best practical picture, or analogy, of the Trinity is water itself. We realize that the analogy breaks down when analyzed to its fullest extent. Water can exist in three different states. It can exist as liquid, ice, and steam. No matter what state it is in, it is still water. The Godhead is made up of three different persons. No matter which person is under consideration, HE is still God. Unlike the Godhead, we realize that the same given quantity of water cannot exist in all three states at the same time. Water is made up of three molecules (H₂O). Remove one or more molecules and it ceases to exist as water. In the same sense, if you could remove one or more members of the Trinity (Godhead), then the Trinity would cease to exist. We also realize that unlike the Godhead that water has two identical members.

The Trinity is a Bible doctrine that appears abundantly in both the Old Testament and the New Testament. The strongest statement of the Trinity in the New Testament is from *1 John 5:6-8* where

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we read:

⁶ This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. ⁷ For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. ⁸ And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. *1 John 5:6-8*

Here, we give a word of warning to those who have had their senses exercised to discern both good and evil. These verses have come under the vilest attacks from modern day Unitarian and Arian heretics who have taken Jehoiakim's penknife and sliced the words of *1 John 5:7* out of their Bible perversions. We also see the doctrine of the Trinity stated in *Acts 7:55-56* where the Bible says:

⁵⁵ But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, ⁵⁶ And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. *Acts 7:55-56*

Some would argue that the Son of man is not a member of the Godhead, but that is not true. When God was Incarnated, He was Incarnated in the flesh of the SON OF MAN. He will always be the Son of man. We call Him the one-and-only God-Man. Following the resurrection, when the Spirit of the Lord Jesus Christ was reunited with his physical body, he became the everlasting God-Man. The doctrine of the Trinity is the doctrine of the Godhead. The word "trinity" is the theological term for the Bible term, Godhead. Let's read *John 14:10*, *Acts 17:29*, *Romans 1:20*, *Colossians 1:13-20*, and *Colossians 2:8-10* where it is written:

¹⁰ Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. *John 14:10*

²⁹ Forasmuch then as we are the offspring of God, we ought not to think that the **Godhead** is like unto gold, or silver, or stone, graven by art and man's device. *Acts 17:29*

²⁰ For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and **Godhead**; so that they are without excuse: *Romans 1:20*

⁴ In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of **Christ, who is the image of God**, should shine unto them. *2 Corinthians 4:4*

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¹³ Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: ¹⁴ In whom we have redemption through his blood, even the forgiveness of sins: ¹⁵ **Who is the image of the invisible God**, the firstborn of every creature: ¹⁶ For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: ¹⁷ And he is before all things, and by him all things consist. ¹⁸ And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. ¹⁹ **For it pleased the Father that in him should all fulness dwell**; ²⁰ And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. *Colossians 1:13-20*

⁸ Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. ⁹ **For in him dwelleth all the fulness of the Godhead bodily**. ¹⁰ And ye are complete in him, which is the head of all principality and power: *Colossians 2:8-10*

¹ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, ² Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; ³ Who being the brightness of his glory, and the **express image** of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; *Hebrews 1:1-3*

The Biblical phrase “**THE GODHEAD**” is a reference to the theological Trinity. As we can see, 2 *Corinthians 4:4*, *Colossians 1:15*, and *Hebrews 1:3* state that the Lord Jesus Christ is the image of the Godhead. *Hebrews 1:3* is very emphatic in this regard when it uses the phrase “express image”. *Colossians 1:19* says that it pleased God the Father that all the fulness should dwell in the Lord Jesus Christ. *Colossians 2:9* is the final jewel in the crown. It says that all the fulness of the Godhead dwells in the body of the Lord Jesus Christ. Hallelujah! Hallelujah! That’s enough to make a spiritual Scrooge shout! You cannot make to much of the Lord Jesus Christ! Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing!

We see the doctrine of the Trinity illustrated in the baptism of the Lord Jesus Christ that is recorded in *Matthew 3:16-17*, *Mark 1:9-11*, *Luke 3:21-22*, and *John 1:31-34*. These verses state:

¹⁶ And **Jesus**, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the **Spirit of God** descending like a dove, and lighting upon him: ¹⁷ And lo a voice from heaven, saying, **This is my beloved Son**, in whom I am well pleased. *Matthew 3:16-17*

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⁹ And it came to pass in those days, that **Jesus** came from Nazareth of Galilee, and was baptized of John in Jordan. ¹⁰ And straightway coming up out of the water, he saw the heavens opened, and the **Spirit like a dove** descending upon him: ¹¹ And there came a voice from heaven, saying, **Thou art my beloved Son**, in whom I am well pleased. *Mark 1:9-1*

²¹ Now when all the people were baptized, it came to pass, that **Jesus** also being baptized, and praying, the heaven was opened, ²² And the **Holy Ghost** descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, **Thou art my beloved Son;** in thee I am well pleased. *Luke 3:21-22*

³¹ And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. ³² And John bare record, saying, I saw **the Spirit** descending from heaven like a dove, and it abode upon him. ³³ And I knew him not: but **he that sent me** to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the **Holy Ghost**. ³⁴ And I saw, and bare record that this is the **Son of God**. *John 1:31-34*

The Trinity is also seen in the teaching of the Lord Jesus Christ from *John 14:16*, *John 14:26*, and *John 15:26* where the following is written:

¹⁶ And **I** will pray **the Father**, and he shall give you another **Comforter**, that he may abide with you for ever; *John 14:16*

²⁶ But **the Comforter, which is the Holy Ghost**, whom **the Father** will send in **my name**, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. *John 14:26*

²⁶ But when **the Comforter** is come, whom **I** will send unto you from **the Father**, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: *John 15:26*

The Scriptural commandment for baptism also requires the doctrine of the Trinity. *Matthew 28:19* says:

¹⁹ Go ye therefore, and teach all nations, baptizing them in the name of the **Father**, and of the **Son**, and of the **Holy Ghost**: *Matthew 28:19*

The word “name” in *Matthew 28:19* is in the singular and each member of the Godhead is individually called out. In this case, the text makes the word “name” a uni-plural noun.

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We also see the doctrine of the Trinity described in the closing words of *2 Corinthians 13:14* where we see:

¹⁴ The grace of the **Lord Jesus Christ**, and the love of **God**, and the communion of the **Holy Ghost**, be with you all. Amen. *2 Corinthians 13:14*

After having studied the doctrine of the Trinity thoroughly, we can unequivocally state that the Arian, anti-Trinitarian doctrine that denies the existence of the Trinity is a Satanic, antichrist doctrine that came slithering up out of the pits of hell, but we will not burn you at the stake like John Calvin did Michael Servetus. Yet, on the other hand, if after having been taught the truth you continue to deny the deity of the Lord Jesus Christ and the deity of the Holy Ghost, then you are possessed of the spirit of antichrist and it will be the very one that you deny that will cast you into hell and the lake of fire. Second *John 2:26* says that you have been seduced by the spirit of antichrist.

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HAMAN (6 times)

Six times Haman is used in the Koran in the wrong historical context with Pharaoh and Moses. This creates a big problem for the Koran because Haman did not appear in Biblical history until at least 1,000 years AFTER Pharaoh and Moses.

028.006 To establish a firm place for them in the land, and to show Pharaoh, Haman, and their hosts, at their hands, the very things against which they were taking precautions.

028.008 Then the people of Pharaoh picked him up (from the river): (It was intended) that (Moses) should be to them an adversary and a cause of sorrow: for Pharaoh and Haman and (all) their hosts were men of sin.

028.038 Pharaoh said: "O Chiefs! no god do I know for you but myself: therefore, O Haman! light me a (kiln to bake bricks) out of clay, and build me a lofty palace, that I may mount up to the god of Moses: but as far as I am concerned, I think (Moses) is a liar!"

029.039 (Remember also) Qarun, Pharaoh, and Haman: there came to them Moses with Clear Signs, but they behaved with insolence on the earth; yet they could not overreach (Us).

040.023 Of old We sent Moses, with Our Signs and an authority manifest, 040.024 To Pharaoh, Haman, and Qarun; but they called (him)" a sorcerer telling lies!"...

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040.036 Pharaoh said: "O Haman! Build me a lofty palace, that I may attain the ways and means-

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WORSHIP OF MARY CONDEMNED IN THE KORAN

005.119 And behold! Allah will say: "O Jesus the son of Mary! Didst thou say unto men, worship me and my mother as gods in derogation of Allah''?" He will say: "Glory to Thee! never could I say what I had no right (to say). Had I said such a thing, thou wouldst indeed have known it. Thou knowest what is in my heart, Thou I know not what is in Thine. For Thou knowest in full all that is hidden.

We totally agree with this Islamic concept that Mary the mother of Jesus is not to be worshiped, but that statement does not go far enough. Muhammad was totally sucked into the Roman Catholic vortex of false doctrine and deception here. Muhammad and his fellow Muslims were deceived into thinking that the Christian Trinity was made up of the Father, the Son, and Mary. This was the fruit of Mary worship in perverted Christianity. We as Baptists do not make enough of Mary because of our over reaction to the Roman Catholic heresy of Mariolatry. The Roman Catholics put Mary in the place of the Lord Jesus Christ when they declared her to be a sinless co-mediator, and co-intercessor with the Lord Jesus Christ. The Bible says that Mary was to be blessed among women: not above other women. Mary makes a fine example of Biblical motherhood for Christian women. She is to be respected for her testimony.

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MARY THE MOTHER OF JESUS CONFUSED WITH MIRIAM THE DAUGHTER OF AMRAM AND THE SISTER OF MOSES AND AARON (2 times)

003.035 Behold! a woman of "Imran said: "O my Lord! I do dedicate unto Thee what is in my womb for Thy special service: So accept this of me: For Thou hearest and knowest all things." 003.036 When she was delivered, she said: "O my Lord! Behold! I am delivered of a female child!"- and Allah knew best what she brought forth- "And no wise is the male Like the female. I have named her Mary, and I commend her and her offspring to Thy protection from the Evil One, the Rejected." 003.037 Right graciously did her Lord accept her: He made her grow in purity and beauty: To the care of Zakariya was she assigned. Every time that he entered (Her) chamber to see her, He found her supplied with sustenance. He said: "O Mary! Whence (comes) this to you?" She said: "From Allah: for Allah Provides sustenance to whom He pleases without measure."

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003.038 There did Zakariya pray to his Lord, saying: "O my Lord! Grant unto me from Thee a progeny that is pure: for Thou art He that heareth prayer!

019.020 She said: "How shall I have a son, seeing that no man has touched me, and I am not unchaste?" 019.021 He said: "So (it will be): Thy Lord saith, "that is easy for Me: and (We wish) to appoint him as a Sign unto men and a Mercy from Us":It is a matter (so) decreed." 019.022 So she conceived him, and she retired with him to a remote place. 019.023 And the pains of childbirth drove her to the trunk of a palm-tree: She cried (in her anguish): "Ah! would that I had died before this! would that I had been a thing forgotten and out of sight!" 019.024 But (a voice) cried to her from beneath the (palm-tree): "Grieve not! for thy Lord hath provided a rivulet beneath thee; 019.025 "And shake towards thyself the trunk of the palm-tree: It will let fall fresh ripe dates upon thee. 019.026 "So eat and drink and cool (thine) eye. And if thou dost see any man, say, "I have vowed a fast to (Allah) Most Gracious, and this day will I enter into not talk with any human being'" 019.027 At length she brought the (babe) to her people, carrying him (in her arms). They said: "O Mary! truly an amazing thing hast thou brought! 019.028 "O sister of Aaron! Thy father was not a man of evil, nor thy mother a woman unchaste!" 019.029 But she pointed to the babe. They said: "How can we talk to one who is a child in the cradle?" 019.030 He said: "I am indeed a servant of Allah: He hath given me revelation and made me a prophet; 019.031 "And He hath made me blessed wheresoever I be, and hath enjoined on me Prayer and Charity as long as I live; 019.032 "(He) hath made me kind to my mother, and not overbearing or miserable; 019.033 "So peace is on me the day I was born, the day that I die, and the day that I shall be raised up to life (again)"! 019.034 Such (was) Jesus the son of Mary: (it is) a statement of truth, about which they (vainly) dispute.

Amram (Imran of the Koran) was not the father of Mary, the mother of Jesus. Amram was the father of Miriam (Mary), the sister of Moses and Aaron. Heli is identified as the father of Mary in *Luke* 3:23. Under Hebrew law, Joseph was **legally** considered to be a son of Heli because he was married to Heli's daughter, Mary. Joseph's natural father's name was Jacob because he **begat** Joseph. *Luke* 3:23 does not say that Heli begat Joseph. When we look at this whole issue in the Koran, there is only an error of 1,500 years or so in Muhammad's uninspired Koranic account of Mary, the mother of Jesus! So much for the inspiration and infallibility of the filthy Koran. This was a huge blunder on the part of Muhammad. Welcome to the stumbling stones set up by the Holy Ghost for the devils of hell like Muhammad.

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ZECHARIAH, FATHER OF JOHN THE BAPTIST MUTE FOR THREE DAYS RATHER THAN NINE MONTHS

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003.038 There did Zakariya pray to his Lord, saying: "O my Lord! Grant unto me from Thee a progeny that is pure: for Thou art He that heareth prayer! 003.039 While he was standing in prayer in the chamber, the angels called unto him: "Allah doth give thee glad tidings of Yahya, witnessing the truth of a Word from Allah, and (besides) noble, chaste, and a prophet,- of the (goodly) company of the righteous." 003.040 He said: "O my Lord! How shall I have son, seeing I am very old, and my wife is barren?" "Thus," was the answer, "Doth Allah accomplish what He willeth." 003.041 He said: "O my Lord! Give me a Sign!" "Thy Sign," was the answer, "Shall be that thou shalt speak to no man for three days but with signals. Then celebrate the praises of thy Lord again and again, and glorify Him in the evening and in the morning."

The Bible description in *Luke 1:10-22, 57-64* refutes this erroneous story in the Koran. Read it and weep Muhammad. It states:

¹⁰ And the whole multitude of the people were praying without at the time of incense. ¹¹ And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. ¹² And when Zacharias saw him, he was troubled, and fear fell upon him. ¹³ But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. ¹⁴ And thou shalt have joy and gladness; and many shall rejoice at his birth. ¹⁵ For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. ¹⁶ And many of the children of Israel shall he turn to the Lord their God. ¹⁷ And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. ¹⁸ And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years. ¹⁹ And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings. ²⁰ And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season. ²¹ And the people waited for Zacharias, and marvelled that he tarried so long in the temple. ²² And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless. *Luke 1:10-22*

⁵⁷ Now Elisabeth's full time came that she should be delivered; and she brought forth a son. ⁵⁸ And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her. ⁵⁹ And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father. ⁶⁰ And his mother answered and said, Not so; but he shall be called

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John. ⁶¹ And they said unto her, There is none of thy kindred that is called by this name. ⁶² And they made signs to his father, how he would have him called. ⁶³ And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all. ⁶⁴ And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. *Luke 1:57-64*

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SOURCES OF THE KORAN

The Koran claims in many verses that it actually came down from Allah. See Surah 003:003, Surah 004:105, Surah 004:113, Surah 031:020-021, Surah 042:017, and Surah 076:023. A careful study of the pages of the Koran will lead us to the conclusion that we cannot conclusively determine who authored the Koran. Surah 026:192-196 and Surah 016:101-102 say Mohammed received the Koran from the Holy Spirit. However, Surah 053:002-018 and Surah 081:019-024 contradict these verses by stating that it was the mighty in power himself that personally delivered the scriptures to Mohammad and that Mohammed actually saw him. In yet another contradiction we read that it was the angel Gabriel who brought the Koran down to Mohammad's heart by Allah's will (Surah 002:097). In a further contradiction, we read in Surah 015:006-008 that it was actually angels (plural).

003.003 It is He Who sent down to thee (step by step), in truth, the Book, confirming what went before it; and He sent down the Law (of Moses) and the Gospel (of Jesus) before this, as a guide to mankind, and He sent down the criterion (of judgment between right and wrong).

004.105 Lo! We reveal unto thee the Scripture with the truth, that thou mayst judge between mankind by that which Allah sheweth thee. And be not thou a pleader for the treacherous;

004.113 But for the grace of Allah upon thee (Muhammad), and His mercy, a party of them had resolved to mislead thee, but they will mislead only themselves and they will hurt thee not at all. Allah revealeth unto thee the Scripture and wisdom, and teacheth thee that which thou knewest not. The grace of Allah toward thee hath been infinite.

031.020 See ye not how Allah hath made serviceable unto you whatsoever is in the skies and whatsoever is in the earth and hath loaded you with His favours both without and within ? Yet of mankind is he who disputeth concerning Allah, without knowledge or guidance or a scripture giving light. 031.021 And if it be said unto them: Follow that which Allah hath revealed, they say: Nay, but we follow that wherein we found our fathers. What! Even though the devil were inviting them unto

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the doom of flame?

042.017 Allah it is Who hath revealed the Scripture with truth, and the Balance. How canst thou know ? It may be that the Hour is nigh.

076.023 Lo! We, even We, have revealed unto thee the Qur'an, a revelation;

026.192 And lo! it is a revelation of the Lord of the Worlds, 026.193 Which the True Spirit hath brought down 026.194 Upon thy heart, that thou mayst be (one) of the warners, 026.195 In plain Arabic speech. 026.196 And lo! it is in the Scriptures of the men of old.

016.101 And when We put a revelation in place of (another) revelation, - and Allah knoweth best what He revealeth - they say: Lo! thou art but inventing. Most of them know not. 016.102 Say: The holy Spirit hath delivered it from thy Lord with truth, that it may confirm (the faith of) those who believe, and as guidance and good tidings for those who have surrendered (to Allah).

053.002 Your Companion is neither astray nor being misled. 053.003 Nor does he say (aught) of (his own) Desire. 053.004 It is no less than inspiration sent down to him: 053.005 He was taught by one Mighty in Power, 053.006 Endued with Wisdom: for he appeared (in stately form); 053.007 While he was in the highest part of the horizon: 053.008 Then he approached and came closer, 053.009 And was at a distance of but two bow-lengths or (even) nearer; 053.010 So did (Allah) convey the inspiration to His Servant- (conveyed) what He (meant) to convey. 053.011 The (Prophet's) (mind and) heart in no way falsified that which he saw. 053.012 Will ye then dispute with him concerning what he saw? 053.013 For indeed he saw him at a second descent, 053.014 Near the Lote-tree beyond which none may pass: 053.015 Near it is the Garden of Abode. 053.016 Behold, the Lote-tree was shrouded (in mystery unspeakable!) 053.017 (His) sight never swerved, nor did it go wrong! 053.018 For truly did he see, of the Signs of his Lord, the Greatest!

081.019 That this is in truth the word of an honoured messenger, 081.020 Mighty, established in the presence of the Lord of the Throne, 081.021 (One) to be obeyed, and trustworthy; 081.022 And your comrade is not mad. 081.023 Surely he beheld Him on the clear horizon. 081.024 And he is not averse of the Unseen.

002.097 Say (O Muhammad, to mankind): Who is an enemy to Gabriel! For he it is who hath revealed (this Scripture) to thy heart by Allah's leave, confirming that which was (revealed) before it, and a guidance and glad tidings to believers;

015.006 And they say: O thou unto whom the Reminder is revealed, lo! thou art

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indeed a madman! 015.007 Why bringest thou not angels unto us, if thou art of the truthful ? 015.008 We send not down the angels save with the Fact, and in that case (the disbelievers) would not be tolerated.

If you are confused after having read all of this, you should be. Our question remains: “WHO ACTUALLY WROTE THE KORAN”? The Koran itself confuses the whole issue by cloaking it in numerous contradictions leading us to a very firm belief that God is NOT the author of the Koran. Since most Muslim scholars maintain that Muhammad could neither read or write, we have to come to the conclusion that it was dictated from the Satanic mind of Muhammad to an equally wicked scribe. Contrast that to the Bible where we have a more sure word of prophecy because the Bible is authored by the Holy Ghost (*2 Peter 1:19-21*). *Job 32:8* and *2 Timothy 3:16* very clearly state that inspiration comes from God. These passages read:

⁸ But there is a spirit in man: and the inspiration of the Almighty giveth them understanding. *Job 32:8*

¹⁶ All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: *2 Timothy 3:16*

¹⁹ We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: ²⁰ Knowing this first, that no prophecy of the scripture is of any private interpretation. ²¹ For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. *2 Peter 1:19-21*

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ISLAMIC COMMENTS ON THE CHRISTIAN AND JEWISH SCRIPTURES

We believe that the only reason that Muslims refer to the Christian and Jewish Scriptures is to give some form of legitimacy to the Koran. Without Muhammad's plagiarism of the Old and New Testaments the Islamic religion would be but a shell of what it has been throughout history. It would not have been able to sustain itself from the mind of Muhammad if he had to conceptualize it for himself. The most dangerous lie in the world is that one which contains a lot of truth. Almost 1,200 years after Muhammad, Joseph Smith used the same methodology to formulate Mormonism. Most of the Koran is written from grossly perverted and heretical doctrines from the Old and New Testaments of the Bible. Take note of the following comments from the Koran, the Hadith(s), and Shariah Law (Every Muslim and Judge's Jurisprudence Handbook) concerning the Old and New Testaments.

03.048 "And Allah will teach him the Book and Wisdom, the Law and the Gospel,

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005.049 And in their footsteps We sent Jesus the son of Mary, confirming the Law that had come before him: We sent him the Gospel: therein was guidance and light, and confirmation of the Law that had come before him: a guidance and an admonition to those who fear Allah. 005.050 Let the people of the Gospel judge by what Allah hath revealed therein. If any do fail to judge by (the light of) what Allah hath revealed, they are (no better than) those who rebel.

003.065 O People of the Scripture! Why will ye argue about Abraham, when the Torah and the Gospel were not revealed till after him ? Have ye then no sense ?

003.084 Say: "We believe in Allah, and in what has been revealed to us and what was revealed to Abraham, Isma'il, Isaac, Jacob, and the Tribes, and in (the Books) given to Moses, Jesus, and the prophets, from their Lord: We make no distinction between one and another among them, and to Allah do we bow our will (in Islam)."

005.069 If only they had stood fast by the Law, the Gospel, and all the revelation that was sent to them from their Lord, they would have enjoyed happiness from every side. There is from among them a party on the right course: but many of them follow a course that is evil.

005.072 Those who believe (in the Qur'an), those who follow the Jewish (scriptures), and the Sabians and the Christians,- any who believe in Allah and the Last Day, and work righteousness,- on them shall be no fear, nor shall they grieve.

Volume 9, Book 92, Number 461:

.....Ibn 'Abbas said, "Why do you ask the people of the scripture about anything while your Book (Quran) which has been revealed to Allah's Apostle is newer and the latest? You read it pure, undistorted and unchanged, and Allah has told you that the people of the scripture (Jews and Christians) changed their scripture and distorted it, and wrote the scripture with their own hands and said, 'It is from Allah,' to sell it for a little gain. Does not the knowledge which has come to you prevent you from asking them about anything? No, by Allah, we have never seen any man from them asking you regarding what has been revealed to you!"

From 24.1.8

.....The Koran, Torah, Evangel (Gospel given to Jesus, not the work of Paul), and Psalms are His Books, revealed to His messengers (upon whom be peace).....(Every Muslim and Judge's Jurisprudence , Page 640, paragraph 24.1.8)

Muslims believe in the Divine origin of the Bible although Muslims doubt the historical authenticity of some parts of the Old and New Testaments and do not believe them to be exact representations of what Allah originally revealed. (Every

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Muslim and Judge's Jurisprudence Handbook, Page 707)

Notice in the quotes just given that the Hadith(s) justifies the Koran because it is the latest and greatest. That sounds like apostate American Christianity where there is no sure word of prophecy. In this particular Hadith above the Muslims also accuse Jews and Christians of changing and distorting the scripture that had been given to them. The Muslims also reject the Pauline Epistles and question the historical "authenticity" of the Old and New Testaments. The Islamic forgery known as the "Gospel of Barnabas" also rejects the Pauline Epistles because it states that Paul was deceived.

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ISHMAEL

002.125 Remember We made the House a place of assembly for men and a place of safety; and take ye the station of Abraham as a place of prayer; and We covenanted with Abraham and Isma'il, that they should sanctify My House for those who compass it round, or use it as a retreat, or bow, or prostrate themselves (therein in prayer).

002.127 And remember Abraham and Isma'il raised the foundations of the House (With this prayer): "Our Lord! Accept (this service) from us: For Thou art the All-Hearing, the All-knowing.

019.054 Also mention in the Book (the story of) Isma'il: He was (strictly) true to what he promised, and he was an apostle (and) a prophet.

Volume 4, Book 55, Number 582:

.....The Prophet said, "May Allah bestow His Mercy on the mother of Ishmael! Had she not hastened (to fill her water-skin with water from the Zam-zam well). Zam-zam would have been a stream flowing on the surface of the earth." Ibn 'Abbas further added, "(The Prophet) Abraham brought Ishmael and his mother (to Mecca) and she was suckling Ishmael and she had a water-skin with her.'

The Hadith is much in error here because it contradicts the Bible in several critical facts. The well of Zam-zam is located close by to Mecca, Saudi Arabia. The distance from Beersheba in the wilderness of Paran to Mecca, Saudi Arabia is well over 1,000 miles. When Ishmael was put out of Abraham's home with Hagar in *Genesis 21*, he could not have been a suckling child because he was well over thirteen years old. He was not put out until after he was circumcised in *Genesis 17* where it says he was thirteen years old. The Bible says in *Genesis* chapter 21 that Abraham sojourned in the land of the Philistines many days. The land of the Philistines was on the Mediterranean coast of Israel which would have been over 1,100 miles from Mecca. At this point in time, Hagar could not

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have been anywhere near the Kaba or the well of Zam-zam.

Isaac the man, is mentioned 132 times in the King James Bible. Ishmael the man is mentioned 19 times in the Bible. In Islamic doctrine, Ishmael has replaced Isaac as the son of promise. God promised Abraham that in his son Isaac the whole world would be blessed. To put Ishmael in the place of the promise the Muslims have to reject the clear statement of *Genesis 17:17-21* where it is written:

¹⁷ Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? ¹⁸ And Abraham said unto God, O that Ishmael might live before thee! ¹⁹ And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him. ²⁰ And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. ²¹ But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.
Genesis 17:17-21

There you have it in verse 21 that the covenant was established with Isaac. In this context, God clearly rejects Ishmael as the beneficiary of the promise of the covenant. The Muslims have gone to the extreme of forging a “Gospel of Barnabas” to support their claim that Ishmael is the son of the promise, that the Lord Jesus Christ is not the Son of God, and that the Lord Jesus Christ was not crucified or resurrected. This 14TH century forgery is about 237 pages long. This false Gospel states that Ishmael is “the only begotten son of Abraham”. That is not what the real Bible says. The Muslims claim that this false Gospel is the true gospel that was perverted by the true Gospels. A search of the internet for the term “Gospel of Barnabas” will reveal that at least one in fifteen pages that are pulled up are Islamic websites that either have this false Gospel uploaded to their websites or quote it to defend Islamic doctrine. *Galatians 4:28* plainly states that we Christians are children of the promise just as Isaac was (and not Ishmael). The covenant that Hagar, and therefore her son Ishmael lived under was a covenant of bondage and Muhammad latched onto it like a snapping turtle. The passage in *Galatians 4:21-31* reads:

²¹ Tell me, ye that desire to be under the law, do ye not hear the law? ²² For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. ²³ But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. ²⁴ Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. ²⁵ For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. ²⁶ But Jerusalem which is above is free, which is the mother of us all. ²⁷ For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. ²⁸ Now we, brethren, as Isaac was, are the children

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of promise.²⁹ But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.³⁰ Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.³¹ So then, brethren, we are not children of the bondwoman, but of the free. *Galatians 4:21-31*

This passage in *Galatians 4* totally refutes any Islamic doctrine that states that Ishmael is the son of the promise. It identifies the covenant to Ishmael as being a covenant with bondage. In light of the Islamic obsession with the term “slave” in the Koran and the Hadith(s), it is very befitting that the covenant with Ishmael is a covenant of bondage with slaves. The covenant with Isaac was a covenant of freedom with its followers being servants and not slaves.

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NOAH

Noah's and Lot's wife are cast into hell.

066.010 Allah sets forth, for an example to the Unbelievers, the wife of Noah and the wife of Lut: they were (respectively) under two of our righteous servants, but they were false to their (husbands), and they profited nothing before Allah on their account, but were told: "Enter ye the Fire along with (others) that enter!"

Noah is also shown to be begging Allah not to leave a single soul on the face of the earth just prior to the flood!

071.026 And Noah, said: "O my Lord! Leave not of the Unbelievers, a single one on earth! 071.027 "For, if Thou dost leave (any of) them, they will but mislead Thy devotees, and they will breed none but wicked ungrateful ones.

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ABRAHAM IS A MUSLIM IMAM AND HE AND ISHMAEL BUILT THE KABA

002.124 And remember that Abraham was tried by his Lord with certain commands, which he fulfilled: He said: "I will make thee an Imam to the Nations." He pleaded: "And also (Imams) from my offspring!" He answered: "But My Promise is not within the reach of evil-doers."

002.127 And remember Abraham and Isma'il raised the foundations of the House (With this prayer): "Our Lord! Accept (this service) from us: For Thou art the All-Hearing, the All-knowing.

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002.132 And this was the legacy that Abraham left to his sons, and so did Jacob; "Oh my sons! Allah hath chosen the Faith for you; then die not except in the Faith of Islam."

004.125 Who can be better in religion than one who submits his whole self to Allah, does good, and follows the way of Abraham the true in Faith? For Allah did take Abraham for a friend.

These statements are historically and factually incorrect. Islam was not in existence when Abraham and Ishmael were alive. The other issue is that it is highly doubtful that the Kaba was even in existence during the time of Abraham and Ishmael.

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MOSES

Volume 3, Book 31, Number 222:

.....The Prophet came to Medina and saw the Jews fasting on the day of Ashura. He asked them about that. They replied, "This is a good day, the day on which Allah rescued Bani Israel from their enemy. So, Moses fasted this day." The Prophet said, "We have more claim over Moses than you." So, the Prophet fasted on that day and ordered (the Muslims) to fast (on that day).

If you did not catch it, Muhammad is claiming that Muslims have more claim to Moses than the Jew does. Amazing, since Islam did not come into existence until over 2,100 years AFTER Moses held charge over the nation of Israel!

002.060 And remember Moses prayed for water for his people; We said: "Strike the rock with thy staff." Then gushed forth therefrom twelve springs. Each group knew its own place for water. So eat and drink of the sustenance provided by Allah, and do no evil nor mischief on the (face of the) earth.

The Bible says nothing of TWELVE streams of water coming forth from the rock in Numbers 20. Numbers 20 says that the water came forth abundantly.

The Koran places the events in *Exodus 4* when God appeared unto Moses in a private audience as having happened before Pharaoh. The events involving Pharaoh did not take place until *Exodus* chapter 7 and Moses's hand never appeared leprous before Pharaoh!

007.103 Then after them We sent Moses with Our signs to Pharaoh and his chiefs, but they wrongfully rejected them: So see what was the end of those who made

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mischievous. 007.104 Moses said: "O Pharaoh! I am an apostle from the Lord of the worlds,- 007.105 One for whom it is right to say nothing but truth about Allah. Now have I come unto you (people), from your Lord, with a clear (Sign): So let the Children of Israel depart along with me." 007.106 (Pharaoh) said: "If indeed thou hast come with a Sign, show it forth,- if thou tellest the truth." 007.107 Then (Moses) threw his rod, and behold! it was a serpent, plain (for all to see)! 007.108 And he drew out his hand, and behold! it was white to all beholders!

THEN THIS ACCOUNT IS CONTRADICTED HERE:

020.017 "And what is that in the right hand, O Moses?" 020.018 He said, "It is my rod: on it I lean; with it I beat down fodder for my flocks; and in it I find other uses." 020.019 (Allah) said, "Throw it, O Moses!" 020.020 He threw it, and behold! It was a snake, active in motion. 020.021 (Allah) said, "Seize it, and fear not: We shall return it at once to its former condition".. 020.022 "Now draw thy hand close to thy side: It shall come forth white (and shining), without harm (or stain),- as another Sign,-

THEN CONTRADICTED YET AGAIN HERE:

026.031 (Pharaoh) said: "Show it then, if thou tellest the truth!" 026.032 So (Moses) threw his rod, and behold, it was a serpent, plain (for all to see)! 026.033 And he drew out his hand, and behold, it was white to all beholders!

AND HERE:

027.010 "Now do thou throw thy rod!" But when he saw it moving (of its own accord) as if it had been a snake, he turned back in retreat, and retraced not his steps: "O Moses!" (it was said), "Fear not: truly, in My presence, those called as apostles have no fear,- 027.011 "But if any have done wrong and have thereafter substituted good to take the place of evil, truly, I am Oft-Forgiving, Most Merciful. 027.012 "Now put thy hand into thy bosom, and it will come forth white without stain (or harm): (these are) among the nine Signs (thou wilt take) to Pharaoh and his people: for they are a people rebellious in transgression."

AND HERE:

028.029 Now when Moses had fulfilled the term, and was travelling with his family, he perceived a fire in the direction of Mount Tur. He said to his family: "Tarry ye; I perceive a fire; I hope to bring you from there some information, or a burning firebrand, that ye may warm yourselves." 028.030 But when he came to the (fire), a voice was heard from the right bank of the valley, from a tree in hallowed ground:

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"O Moses! Verily I am Allah, the Lord of the Worlds.... 028.031 "Now do thou throw thy rod!" but when he saw it moving (of its own accord) as if it had been a snake, he turned back in retreat, and retraced not his steps: O Moses!" (It was said), "Draw near, and fear not: for thou art of those who are secure. 028.032 "Move thy hand into thy bosom, and it will come forth white without stain (or harm), and draw thy hand close to thy side (to guard) against fear. Those are the two credentials from thy Lord to Pharaoh and his Chiefs: for truly they are a people rebellious and wicked."

So who is right here: the Allah of the Koran or THE GOD of the Bible?!? You guessed it. Once again Muhammad has embellished (added to) the Biblical account. The message of God to Muhammad is add not thou to his words lest thou be found a liar. For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book.

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ADAM

ADAM TO BE WORSHIPPED BY SATAN (IBLIS) AND THE ANGELS: (7 TIMES IN THE KORAN AND 6 TIMES IN THE HADITH)

002.034 And behold, We said to the angels: "Bow down to Adam" and they bowed down. Not so Iblis: he refused and was haughty: He was of those who reject Faith.

007.011 It is We Who created you and gave you shape; then We bade the angels bow down to Adam, and they bowed down; not so Iblis; He refused to be of those who bow down. 007.012 (Allah) said: "What prevented thee from bowing down when I commanded thee?" He said: "I am better than he: Thou didst create me from fire, and him from clay."

015.028 Behold! thy Lord said to the angels: "I am about to create man, from sounding clay from mud moulded into shape; 015.029 "When I have fashioned him (in due proportion) and breathed into him of My spirit, fall ye down in obeisance unto him." 015.030 So the angels prostrated themselves, all of them together: 015.031 Not so Iblis: he refused to be among those who prostrated themselves.

017.061 Behold! We said to the angels: "Bow down unto Adam": They bowed down except Iblis: He said, "Shall I bow down to one whom Thou didst create from clay?"

018.050 Behold! We said to the angels, "Bow down to Adam": They bowed down except Iblis. He was one of the Jinns, and he broke the Command of his Lord. Will ye then take him and his progeny as protectors rather than Me? And they are enemies to you! Evil would be the exchange for the wrong-doers!

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020.116 When We said to the angels, "Prostrate yourselves to Adam", they prostrated themselves, but not Iblis: he refused.

038.071 Behold, thy Lord said to the angels: "I am about to create man from clay: 038.072 "When I have fashioned him (in due proportion) and breathed into him of My spirit, fall ye down in obeisance unto him." 038.073 So the angels prostrated themselves, all of them together: 038.074 Not so Iblis: he was haughty, and became one of those who reject Faith.

Volume 4, Book 55, Number 556:

.....They will go to him and say: 'O Adam! You are the father of all mankind, and Allah created you with His Own Hands, and ordered the angels to prostrate for you, and made you live in Paradise....

Volume 6, Book 60, Number 236:

.....Some people will say to some others, 'Go to Adam.' So they will go to Adam and say to him. 'You are the father of mankind; Allah created you with His Own Hand, and breathed into you of His Spirit (meaning the spirit which he created for you); and ordered the angels to prostrate before you; so (please) intercede for us with your Lord.....

Volume 8, Book 76, Number 570:

.....Then they will go to Adam and say, 'You are the one whom Allah created with His Own Hands, and breathed in you of His soul, and ordered the angels to prostrate to you; so please intercede for us with our Lord.....

Volume 9, Book 93, Number 507:

.....Then they will go to Adam and say, 'O Adam! Don't you see the people (people's condition)? Allah created you with His Own Hands and ordered His angels to prostrate before you, and taught you the names of all the things.....

Volume 9, Book 93, Number 532v:

.....Then they will go to Adam and say, 'You are Adam, the father of the people. Allah created you with His Own Hand and made you reside in His Paradise and ordered His angels to prostrate before you, and taught you the names of all things will you intercede for us with your Lord so that He may relieve us from this place of ours?

Volume 9, Book 93, Number 607:

.....So they will go to Adam and say, 'You are Adam, the father of mankind, and Allah created you with His Own Hands and ordered the Angels to prostrate before

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you, and He taught you the names of all things; so please intercede for us with our Lord so that He may relieve us.....

These passages in the Hadith and the Koran have Adam being worshiped. That puts Adam in the position of being God. *Exodus 20:3* and *Exodus 34:14* condemns this Islamic practice. These verses state:

³ Thou shalt have no other gods before me. *Exodus 20:3*

¹⁴ For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God: *Exodus 34:14*

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ADAM WAS CREATED 90 FEET TALL (At least three times)

Volume 4, Book 55, Number 543:

The Prophet said, "Allah created Adam, making him 60 cubits tall.People have been decreasing in stature since Adam's creation.

Volume 4, Book 55, Number 544:

Narrated Abu Huraira:

Allah's Apostle said, "The first group of people who will enter Paradise, will be glittering like the full moon and those who will follow them, will glitter like the most brilliant star in the sky. They will not urinate, relieve nature, spit, or have any nasal secretions. Their combs will be of gold, and their sweat will smell like musk. The aloes-wood will be used in their centers. Their wives will be houris. All of them will look alike and will resemble their father Adam (in statute), sixty cubits tall."

Volume 8, Book 74, Number 246:

.....The Prophet said, "Allah created Adam in his complete shape and form (directly), sixty cubits (about 30 meters) in height.....

Wow! I wonder what Greek Mythology Muhammad inserted here.

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ADAM ARGUED WITH MOSES

Volume 4, Book 55, Number 621:

.....Allah's Apostle said, "Adam and Moses argued with each other.....

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Volume 6, Book 60, Number 260:

.....Allah's Apostle said, "Adam and Moses met, and Moses said to Adam "You are the one who made people miserable and turned them out of Paradise." Adam said to him, "You are the one whom Allah selected for His message and whom He selected for Himself and upon whom He revealed the Torah." Moses said, 'Yes.' Adam said, "Did you find that written in my fate before my creation?" Moses said, 'Yes.' So Adam overcame Moses with this argument."

Volume 6, Book 60, Number 262:

.....The Prophet said, "Moses argued with Adam and said to him (Adam), 'You are the one who got the people out of Paradise by your sin, and thus made them miserable.'

Volume 8, Book 77, Number 611:

.....The Prophet said, "Adam and Moses argued with each other.....

Volume 9, Book 93, Number 606:

.....The Prophet said, "Adam and Moses debated with each other.....

There is not one Biblical event recorded that has Moses and Adam arguing. Adam and Moses lived hundreds of years apart from one another.

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RESURRECTION

The phrase “Day of Resurrection” occurs 71 times in the Koran and 239 times in the Hadith. It is not a resurrection unto life. It is a resurrection unto judgement: a GENERAL resurrection if you will. The day of resurrection is also a day of torture for some. According to the Hadith, Muhammad has been given the right of intercession on the Day of Resurrection. That puts him on the level with God. The Koran teaches that the day of the resurrection is a day of intercession and a day of vengeance. The Bible teaches that the day of resurrection is a day of judgement both at the Judgement Seat of Christ and the Great White Throne Judgement. The Bible teaches that the only intercessor is God the Son and God the Holy Ghost. In the Hadith, Muhammad is said to intercede at least 20 different times on the day of resurrection and to be in intercession at least ten times on the day of resurrection. The Hadith states four different times that the **LUCKIEST** person on the day of resurrection will be that person whom Muhammad intercedes for. Muhammad also said twice in the Hadith that he “will be the chief of all the people” in the day of resurrection. All this power and adoration is given to an unsaved, mere wicked and vile man like Muhammad. Neither Muhammad or any other mortal man will intercede for anyone on the day of resurrection or the day of judgement. The Hadith

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says nine different times that Muslims will be “foremost on the Day of Resurrection”. Tragically, the greatest false hope of the Koran and Hadith is to come out of purgatory on the day of resurrection.

Volume 6, Book 60, Number 253:

.....Allah's Apostle said, "On the Day of Resurrection, a huge fat man will come who will not weigh, the weight of the wing of a mosquito in Allah's Sight." and then the Prophet added, 'We shall not give them any weight on the Day of Resurrection ' (18.105)

Volume 6, Book 60, Number 457:

.....Abu Huraira said, "Allah's Apostle said, 'Between the two sounds of the trumpet, there will be forty.' Somebody asked Abu Huraira, "Forty days?" But he refused to reply. Then he asked, "Forty months?" He refused to reply. Then he asked, "Forty years?" Again, he refused to reply. Abu Huraira added. "Then (after this period) Allah will send water from the sky and then the dead bodies will grow like vegetation grows, There is nothing of the human body that does not decay except one bone; that is the little bone at the end of the coccyx of which the human body will be recreated on the Day of Resurrection." (See Hadith No. 338)

Volume 8, Book 73, Number 73:

.....And if somebody commits suicide with anything in this world, he will be tortured with that very thing on the Day of Resurrection.....

Volume 9, Book 93, Number 524:

.....The Prophet said, "The people will fall unconscious on the Day of Resurrection, then suddenly I will see Moses holding one of the pillars of the Throne." Abu Huraira said: The Prophet said, "I will be the first person to be resurrected and will see Moses holding the Throne."

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HELL IN THE KORAN AND THE HADITH AND IN SHARIAH LAW

Hell occurs 95 times in the Koran. Fire of judgment occurs at least 172 times in the Koran. Hell occurs 319 times in the Hadith. Fire in relation to judgement occurs over 400 times in the Hadith. In the Hadith a bridge is said to be across hell at least six different times and a bridge between hell and paradise where Islamic believers will retaliate against each other before entering paradise occurs twice. All people will be forced to cross the bridge over hell where all unbelievers will fall in before they get across it. **Note:** the concept of a bridge over hell comes out of

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Zoroastrianism. Zoroastrianism is an ancient Persian (Iranian) pagan religion that is at least 2500 years old. One of the representative symbols of Zoroastrianism is fire. Malik, the Islamic gatekeeper of hell, is mentioned once in the Koran and seven times in the Hadith. There are at least 14 occasions in the Hadith where so-called believers are pulled up out of hell to enter paradise. The concept of purgatory is mentioned in Shariah Law at least twice as the following two quotes show:

24.2.7 Believers shall depart from Hell

It is obligatory to hold that believers in the Oneness of Allah who believed in the prophet of their era (dis: w-4.4)) will be taken out of Hell after having paid for their sins, through the generosity of Allah, the Mighty and Majestic. No one who is a true monotheist will abide in the Fire forever. (Shariah Law, Page 643)

24.2.8 The intercession of the prophets and the righteous

It is obligatory to believe in the intercession of first the prophets, then religious scholars, then martyrs, then other believers, the intercession of each one commensurate with his rank and position with Allah, the Most High. Any believer remaining in Hell without intercessor shall be taken out of it by the Favor of Allah. No believer will remain in the Fire forever, and anyone with an atom's weight of faith in his heart will eventually depart from it. (Shariah Law, Page 643)

This is the concept of purgatory that is a characteristic of most pagan religions including Roman Catholicism, Islam, and all other Babylonian mystery religions. In the 1994 Roman Catholic Catechism in Canons 1030, 1031, 1032, 1472, 1475, and 1498, we see the doctrine of purgatory entombed in the crypts of pagan, Roman Catholic theology. The Roman Catholics were not the creators of the doctrine of purgatory. They just became the master manipulators of it when it came slithering into The Roman Catholic Church straight out of the pits of the Babylonian mysteries: MYSTERY BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. The ancient Egyptian pagan priests were very cunning practitioners of the occult doctrine of purgatory just as the Muslims are. We see the concept of purgatory in the Hadith recorded in the events in Volume 1, Book 2 numbers 21 and 42; Volume 1, Book 12, number 770; Volume 8 Book 76 numbers 564, 570, 571, and 577; Volume 9, Book 93 numbers 507, 532c, 532s, 532v, 542, 601, and 602.

002.167 And those who were but followers will say: If a return were possible for us, we would disown them even as they have disowned us. Thus will Allah show them their own deeds as anguish for them, and they will not emerge from the Fire.

003.185 Every soul will taste of death. And ye will be paid on the Day of Resurrection only that which ye have fairly earned. Whoso is removed from the Fire and is made to enter paradise, he indeed is triumphant. The life of this world is but comfort of illusion.

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056.042 (They will be) in the midst of a Fierce Blast of Fire and in Boiling Water,

Volume 9, Book 93, Number 532c:

.....So Allah will come to them in His appearance which they know, and will say, 'I am your Lord.' They will say, 'You are our Lord,' so they will follow Him.

Then a bridge will be laid across Hell (Fire)' I and my followers will be the first ones to go across it and none will speak on that Day except the Apostles. And the invocation of the Apostles on that Day will be, 'O Allah, save! Save!' In Hell (or over The Bridge) there will be hooks like the thorns of As-Sa'dan (thorny plant). Have you seen As-Sa'dan? " They replied, "Yes, O Allah's Apostle!" He said, "So those hooks look like the thorns of As-Sa'dan, but none knows how big they are except Allah. Those hooks will snap the people away according to their deeds. Some of the people will stay in Hell (be destroyed) because of their (evil) deeds, and some will be cut or torn by the hooks (and fall into Hell) and some will be punished and then relieved. When Allah has finished His Judgments among the people, He will take whomever He will out of Hell through His Mercy. **He will then order the angels to take out of the Fire all those who used to worship one but Allah from among those whom Allah wanted to be merciful to and those who testified (in the world) that none has the right to be worshipped but Allah. The angels will recognize them in the Fire by the marks of prostration (on their foreheads), for the Fire will eat up all the human body except the mark caused by prostration as Allah has forbidden the Fire to eat the mark of prostration.** They will come out of the (Hell) Fire, completely burnt and then the water of life will be poured over them and they will grow under it as does a seed that comes in the mud of the torrent.

Then Allah will finish the judgments among the people, and there will remain one man facing the (Hell) Fire and he will be the last person among the people of Hell to enter Paradise. He will say, 'O my Lord! Please turn my face away from the fire because its air has hurt me and its severe heat has burnt me....

Volume 1, Book 2, Number 28:

.....The Prophet said: "I was shown the Hell-fire and that the majority of its dwellers were women who were ungrateful." It was asked, "Do they disbelieve in Allah?" (or are they ungrateful to Allah?) He replied, "They are ungrateful to their husbands and are ungrateful for the favors and the good (charitable deeds) done to them.....

Volume 1, Book 6, Number 301:

.....Once Allah's Apostle went out to the Musalla (to offer the prayer) o 'Id-al-Adha or Al-Fitr prayer. Then he passed by the women and said, "O women! Give alms, as I have seen that the majority of the dwellers of Hell-fire were you (women)." They asked, "Why is it so, O Allah's Apostle ?" He replied, "You curse frequently and are ungrateful to your husbands.....

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Volume 2, Book 24, Number 541:

.....He said, "O people! Give alms." Then he went towards the women and said. "O women! Give alms, for I have seen that the majority of the dwellers of Hell-Fire were you (women)."The women asked, "O Allah's Apostle! What is the reason for it?" He replied, "O women! You curse frequently, and are ungrateful to your husbands. I have not seen anyone more deficient in intelligence and religion than you.....

Volume 4, Book 54, Number 464:

.....The Prophet said, "I looked at Paradise and found poor people forming the majority of its inhabitants; and I looked at Hell and saw that the majority of its inhabitants were women."

Volume 7, Book 62, Number 125:

.....Then I saw the (Hell) Fire, and I have never before, seen such a horrible sight as that, and I saw that the majority of its dwellers were women." The people asked, "O Allah's Apostle! What is the reason for that?" He replied, "Because of their ungratefulness.....

Volume 8, Book 76, Number 456:

.....The Prophet said, "I looked into Paradise and found that the majority of its dwellers were the poor people, and I looked into the (Hell) Fire and found that the majority of its dwellers were women."

Volume 7, Book 62, Number 126:

.....The Prophet said, "I looked at Paradise and saw that the majority of its residents were the poor; and I looked at the (Hell) Fire and saw that the majority of its residents were women."

Volume 2, Book 23, Number 446:

.....The Prophet said, "He who commits suicide by throttling shall keep on throttling himself in the Hell Fire (forever) and he who commits suicide by stabbing himself shall keep on stabbing himself in the Hell-Fire."

Volume 7, Book 71, Number 670:

.....The Prophet said, "Whoever purposely throws himself from a mountain and kills himself, will be in the (Hell) Fire falling down into it and abiding therein perpetually forever; and whoever drinks poison and kills himself with it, he will be carrying his poison in his hand and drinking it in the (Hell) Fire wherein he will abide eternally forever; and whoever kills himself with an iron weapon, will be carrying that weapon in his hand and stabbing his abdomen with it in the (Hell) Fire wherein he will abide eternally forever."

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Volume 2, Book 24, Number 498:

Narrated 'Adi bin Hatim heard the Prophet saying:

"Save yourself from Hell-fire even by giving half a date-fruit in charity."

Volume 3, Book 43, Number 620:

.....Allah's Apostle said, "When the believers pass safely over (the bridge across) Hell, they will be stopped at a bridge in between Hell and Paradise where they will retaliate upon each other for the injustices done among them in the world, and when they get purified of all their sins, they will be admitted into Paradise. By Him in Whose Hands the life of Muhammad is everybody will recognize his dwelling in Paradise better than he recognizes his dwelling in this world."

Volume 8, Book 76, Number 571:

.....The Prophet said, "Some people will be taken out of the Fire through the intercession of Muhammad they will enter Paradise and will be called Al-Jahannamiyin (the Hell Fire people)."

Volume 8, Book 76, Number 563:

.....The Prophet said, "Some people will come out of the Fire through intercession looking like The Thaarir." I asked 'Amr, "What is the Thaarir?" He said, Ad Daghabis, and at that time he was toothless. Hammad added: I said to 'Amr bin Dinar, "O Abu Muhammad! Did you hear Jabir bin 'Abdullah saying, 'I heard the Prophet saying: 'Some people will come out of the Fire through intercession?" He said, "Yes. "

Volume 8, Book 76, Number 564:

.....The Prophet said, "Some people will come out of the Fire after they have received a touch of the Fire, changing their color, and they will enter Paradise, and the people of Paradise will name them 'Al-Jahannamiyin' the (Hell) Fire people."

Volume 8, Book 76, Number 565:

.....Allah's Apostle said, "When the people of Paradise have entered Paradise, and the people of the Fire have entered the Fire, Allah will say. 'Take out (of the Fire) whoever has got faith equal to a mustard seed in his heart.' They will come out, and by that time they would have burnt and became like coal, and then they will be thrown into the river of Al-Hayyat (life) and they will spring up just as a seed grows on the bank of a rainwater stream." The Prophet said, "Don't you see that the germinating seed comes out yellow and twisted?"

Volume 8, Book 76, Number 571:

.....The Prophet said, "Some people will be taken out of the Fire through the

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intercession of Muhammad they will enter Paradise and will be called Al-Jahannamiyin (the Hell Fire people)."

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THE LEAST PUNISHMENT IN HELL CONTRADICTS ITSELF IN THE HADITH

Volume 8, Book 76, Number 566:

.....I heard the Prophet saying, "The person who will have the least punishment from amongst the Hell Fire people on the Day of Resurrection, will be a man under whose arch of the feet **a smoldering ember** will be placed so that his brain will boil because of it."

Volume 8, Book 76, Number 567:

.....I heard the Prophet saying, "The least punished person of the (Hell) Fire people on the Day of Resurrection will be a man under whose arch of the feet **two smoldering embers** will be placed, because of which his brain will boil just like Al-Mirjal (copper vessel) or a Qum-qum (narrow-necked vessel) is boiling with water."

So what is it: one smoldering ember or two smoldering embers!

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THE HADITH STATES AT LEAST 6 TIMES THAT BODY FEVER IS FROM THE HEAT OF HELL FIRE

Volume 4, Book 54, Number 484:

.....I heard the Prophet saying, "Fever is from the heat of the (Hell) Fire; so cool it with water."

Volume 4, Book 54, Number 485:

.....The Prophet said, "Fever is from the heat of the (Hell) Fire, so cool it with water."

Volume 4, Book 54, Number 486:

.....The Prophet said, "Fever is from the heat of the (Hell) Fire; so abate fever with water."

Volume 7, Book 71, Number 619:

.....Abdullah bin 'Umar said, "The Prophet said, 'Fever is from the heat of Hell, so put it out (cool it) with water.'" Nafi' added: 'Abdullah used to say, "O Allah! Relieve

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us from the punishment," (when he suffered from fever).

Volume 7, Book 71, Number 621:

Narrated 'Aisha: The Prophet said, "Fever is from the heat of Hell, so abate fever with water."

Volume 7, Book 71, Number 622:

Narrated Rafi bin Khadij: I heard Allah's Apostle saying, "Fever is from the heat of Hell, so abate fever with water."

There you have it straight from the lips of the Devil. The Bible does not address the source of fever. However, medical science has proven that fever is caused by the body's reaction to an infection.

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PREDESTINATION TO HELL AND HEAVEN IN THE KORAN (3 TIMES) AND THE HADITH (10 TIMES)

This is one of those damnable heresies and doctrines of devils that Peter and Paul warned of in the New Testament. In Christianity, it is called Calvinism. It is identified with the acronym TULIP. None of the "five points" of Calvinism is a scriptural doctrine. I think maybe Muhammad read the works of Saint Augustine before he wrote the Koran under the inspiration of Satan. John Calvin was not even sure of his own salvation because he made the following statement in his will right before his death in 1564:

"I testify also and profess that I humbly seek from God, that He may so will me to be washed and purified by the great Redeemer's blood, shed for the sins of the human race, that it may be permitted me to stand before His tribunal under the covert of the Redeemer Himself."

John Calvin's statement gives us the impression that he is definitely not sure of his salvation. I would not want to be on my death bed with that kind of profession. So was he one of Saint Augustine's elect? That is where his doctrine on election and predestination came from. It is the same doctrine that is pushed in the Koran and Hadith some of which we now quote:

007.179 Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle,- nay more misguided: for they are heedless (of warning).

011.119 Except those on whom thy Lord hath bestowed His Mercy: and for this did He create them: and the Word of thy Lord shall be fulfilled: "I will fill Hell with jinns

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and men all together."

017.097 It is he whom Allah guides, that is on true Guidance; but he whom He leaves astray - for such wilt thou find no protector besides Him. On the Day of Judgment We shall gather, them together, prone on their faces, blind, dumb, and deaf: their abode will be Hell: every time it shows abatement, We shall increase from them the fierceness of the Fire.

Volume 2, Book 23, Number 444:

....." We were accompanying a funeral procession in Baqi-I-Gharqad. The Prophet came to us and sat and we sat around him. He had a small stick in his hand then he bent his head and started scraping the ground with it. He then said, "There is none among you, and not a created soul, but has place either in Paradise or in Hell assigned for him and it is also determined for him whether he will be among the blessed or wretched." A man said, "O Allah's Apostle! Should we not depend on what has been written for us and leave the deeds as whoever amongst us is blessed will do the deeds of a blessed person and whoever amongst us will be wretched, will do the deeds of a wretched person?" The Prophet said, "The good deeds are made easy for the blessed, and bad deeds are made easy for the wretched." Then he recited the Verses:-- "As for him who gives (in charity) and is Allah-fearing And believes in the Best reward from Allah. " (92.5-6)

Volume 6, Book 60, Number 3:

.....None remains in Hell but those whom the Quran has imprisoned (in Hell) and who have been destined to an eternal stay in Hell.....

Volume 6, Book 60, Number 471:

.....While the Prophet was in a funeral procession, he took a small stick and started scraping the earth with it and said, "There is none among you but has his place written for him, either in the Hell Fire or in Paradise."

Volume 6, Book 60, Number 472:

.....We were in the company of the Prophet and he said, "There is none among you but has his place written for him, either in Paradise or in the Hell-Fire."

Volume 6, Book 60, Number 473:

.....While we were in a funeral procession in Baqi Al-Gharqad, Allah's Apostle came and sat down, and we sat around him. He had a small stick in his hand and he bent his head and started scraping the ground with it. He then said, "There is none among you, and no created soul but has his place written for him either in Paradise or in the Hell-Fire, and also has his happy or miserable fate (in the Hereafter) written for him."

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Volume 6, Book 60, Number 474:

.....While the Prophet was in a funeral procession. he picked up something and started scraping the ground with it, and said, "There is none among you but has his place written for him either in the Hell Fire or in Paradise."

Volume 8, Book 73, Number 236:

.....We were with the Prophet in a funeral procession, and he started scraping the ground with a small stick and said, "There is none amongst you but has been assigned a place (either) in Paradise and (or) in the Hell-Fire."

Volume 8, Book 77, Number 602:

.....While we were sitting with the Prophet who had a stick with which he was scraping the earth, he lowered his head and said, "There is none of you but has his place assigned either in the Fire or in Paradise.....

Volume 9, Book 93, Number 541:

.....The Prophet said, "Paradise and Hell (Fire) quarreled in the presence of their Lord. Paradise said, 'O Lord! What is wrong with me that only the poor and humble people enter me ?' Hell (Fire) said, I have been favored with the arrogant people.' So Allah said to Paradise, 'You are My Mercy,' and said to Hell, 'You are My Punishment which I inflict upon whom I wish, and I shall fill both of you.'" The Prophet added, "As for Paradise, (it will be filled with good people) because Allah does not wrong any of His created things, and He creates for Hell (Fire) whomever He will.....

Volume 9, Book 93, Number 642:

.....While the Prophet was in a funeral procession, he took a stick and started scraping the earth with it and said, "There is none of you but has his place assigned either in Hell or in Paradise.....

These passages from the Koran and the Hadith speak for themselves and they are straight out of the pits of hell! John Calvin's TULIP doctrine is just as corrupt and wicked as the Muslim doctrine on predestination is. No one, we repeat, no one has been predestined to heaven or hell by God without their having had an opportunity to repent and exercise faith in the Lord Jesus Christ. The term "predestinate" is NEVER used of an unbeliever in the King James Bible. The term "predestinate" is used only of believers where the Bible clearly states that believers are predestined "to be conformed to the image of his Son". *Romans 8:28-29* states:

²⁹ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. ³⁰ Moreover whom he did predestinate, them he also called: and whom he called, them he also justified:

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and whom he justified, them he also glorified. *Romans 8:29-30*

The complex, wicked theological structure upon which Calvinism is built cannot be explained or refuted in a few simple statements to the men or women sitting in the pews. While we could thoroughly refute it, we do not have the space here within the confines of what we are trying to accomplish. Any doctrine of salvation that is built upon the COMPLEX doctrines and philosophies of Calvinism is corrupt to its core. The Holy Ghost said in *2 Corinthians 11:1-4*:

¹ Would to God ye could bear with me a little in my folly: and indeed bear with me.

² For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. ³ But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the **SIMPLICITY** that is in Christ. ⁴ For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. *2 Corinthians 11:1-4*

If the doctrine of salvation is so complex that the average person in the pew cannot understand it, then it has been corrupted from the simplicity that is in Christ.

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JIHAD IN THE KORAN AND THE HADITH

The term “Jihad” occurs 71 times in the Hadith and none in the Koran. The term of choice in the Koran is “fight” which occurs 47 times.

009.111 Lo! Allah hath bought from the believers their lives and their wealth because the Garden will be theirs: they shall fight in the way of Allah and shall slay and be slain. It is a promise which is binding on Him in the Torah and the Gospel and the Qur'an. Who fulfilleth His covenant better than Allah ? Rejoice then in your bargain that ye have made, for that is the supreme triumph.

Volume 1, Book 2, Number 25:

.....Allah's Apostle was asked, "What is the best deed?" He replied, "To believe in Allah and His Apostle (Muhammad). The questioner then asked, "What is the next (in goodness)? He replied, "To participate in Jihad (religious fighting) in Allah's Cause."

Volume 1, Book 2, Number 35:

.....The Prophet said, "The person who participates in (Holy battles) in Allah's cause

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and nothing compels him to do so except belief in Allah and His Apostles, will be recompensed by Allah either with a reward, or booty (if he survives) or will be admitted to Paradise (if he is killed in the battle as a martyr). Had I not found it difficult for my followers, then I would not remain behind any sariya going for Jihad and I would have loved to be martyred in Allah's cause and then made alive, and then martyred and then made alive, and then again martyred in His cause."

Volume 1, Book 4, Number 238:

Narrated Abu Huraira:

The Prophet said, "A wound which a Muslim receives in Allah's cause will appear on the Day of Resurrection as it was at the time of infliction; blood will be flowing from the wound and its color will be that of the blood but will smell like musk."

Volume 1, Book 10, Number 505:

.....I asked the Prophet "Which deed is the dearest to Allah?" He replied, "To offer the prayers at their early stated fixed times." I asked, "What is the next (in goodness)?" He replied, "To be good and dutiful to your parents" I again asked, "What is the next (in goodness)?" He replied, "To participate in Jihad (religious fighting) in Allah's cause."

Volume 2, Book 15, Number 86:

.....The Prophet said, "No good deeds done on other days are superior to those done on these (first ten days of Dhul Hijja)." Then some companions of the Prophet said, "Not even Jihad?" He replied, "Not even Jihad, except that of a man who does it by putting himself and his property in danger (for Allah's sake) and does not return with any of those things."

Volume 2, Book 26, Number 594:

.....The Prophet was asked, "Which is the best deed?" He said, "To believe in Allah and His Apostle." He was then asked, "Which is the next (in goodness)?" He said, "To participate in Jihad in Allah's Cause."

Volume 2, Book 26, Number 595:

Narrated 'Aisha: (the mother of the faithful believers) I said, "O Allah's Apostle! We consider Jihad as the best deed." The Prophet said, "The best Jihad (for women) is Hajj Mabrur."

Volume 3, Book 29, Number 84:

.....I said, "O Allah's Apostle! Shouldn't we participate in Holy battles and Jihad along with you?" He replied, "The best and the most superior Jihad (for women) is Hajj which is accepted by Allah....."

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Volume 4, Book 52, Number 72:

Narrated Anas bin Malik:

The Prophet said, "Nobody who enters Paradise likes to go back to the world even if he got everything on the earth, except a Mujahid who wishes to return to the world so that he may be martyred ten times because of the dignity he receives (from Allah)."

Narrated Al-Mughira bin Shu'ba: Our Prophet told us about the message of our Lord that "Whoever amongst us is killed will go to Paradise." Umar asked the Prophet, "Is it not true that our men who are killed will go to Paradise and their's (i.e. those of the Pagan's) will go to the (Hell) fire?" The Prophet said, "Yes."

Volume 4, Book 52, Number 73:

Narrated 'Abdullah bin Abi Aufa:

Allah's Apostle said, "Know that Paradise is under the shades of swords."

One has to do but a little research to document that Islam has put its doctrine of Jihad into practice with a blood lust that is exceeded by none in the history of the world. Jihad is not radical or extreme Islam. Jihad is orthodox Islam. The only other group that has even come close is the Roman Catholics who perfected the practice of beheading by inventing the Guillotine in France. The Islamic devils have murdered over 270 million people in pursuit of their hellish objective of imposing the curse and wickedness of Islam upon the entire world. The Islamics are of their father the Devil. The Devil was a murderer from the beginning. We would have to say that Islam is making a real difference in the world: one dead body at a time. The Bible says in *Proverbs 8:36* that those who hate the Son of God love death. The Muslims hate the Son of God and they epitomize the truth of this Proverb.

According to the book of Revelation, beheading will be the doctrinal tool of Satan during the Great Tribulation. The Roman Catholic Inquisitions and pogroms where they have murdered over 50 million people who rejected their doctrine will be nothing by comparison to what will happen during the Great Tribulation. However, it would be better for the executioners if they had never been born. *Revelation 19:2* says:

²For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. *Revelation 19:2*

God is the avenger who will execute judgment.

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SATAN SATAN CAUSES BABIES TO CRY AT BIRTH

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Volume 4, Book 55, Number 641:

.....Abu Huraira said, "I heard Allah's Apostle saying, 'There is none born among the off-spring of Adam, but Satan touches it. A child therefore, cries loudly at the time of birth because of the touch of Satan, except Mary and her child.'"

Volume 4, Book 54, Number 506:

.....The Prophet said, "When any human being is born. Satan touches him at both sides of the body with his two fingers, except Jesus, the son of Mary, whom Satan tried to touch but failed, for he touched the placenta-cover instead.

Volume 4, Book 55, Number 641:

.....Abu Huraira said, "I heard Allah's Apostle saying, 'There is none born among the off-spring of Adam, but Satan touches it. A child therefore, cries loudly at the time of birth because of the touch of Satan, except Mary and her child.'" Then Abu Huraira recited: "And I seek refuge with You for her and for her offspring from the outcast Satan" (3.36)

Volume 6, Book 60, Number 71:

Narrated Said bin Al-Musaiyab:

Abu Huraira said, "The Prophet said, 'No child is born but that, Satan touches it when it is born where upon it starts crying loudly because of being touched by Satan, except Mary and her Son.'" Abu Huraira then said, "Recite, it you wish: "And I seek Refuge with You (Allah) for her and her offspring from Satan, the outcast." (3.36)

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SATAN STAYS IN THE NOSE OVERNIGHT

Volume 4, Book 54, Number 516:

..... The Prophet said, "If anyone of you rouses from sleep and performs the ablution, he should wash his nose by putting water in it and then blowing it out thrice, because Satan has stayed in the upper part of his nose all the night."

SATAN IS SAID TO URINATE IN THE EARS OF PEOPLE

Volume 2, Book 21, Number 245:

Narrated 'Abdullah :

A person was mentioned before the Prophet (p.b.u.h) and he was told that he had kept on sleeping till morning and had not got up for the prayer. The Prophet said, "Satan urinated in his ears."

Volume 4, Book 54, Number 492:

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Narrated 'Abdullah:

It was mentioned before the Prophet that there was a man who slept the night till morning (after sunrise). The Prophet said, "He is a man in whose ears (or ear) Satan had urinated."

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SOLOMON

The Hadiths get it wrong on Solomon. The Bible says that Solomon had 700 wives and three hundred concubines whereas the Hadiths says he had 60 wives.

027.016 And Solomon was David's heir. He said: "O ye people! We have been taught the speech of birds, and on us has been bestowed (a little) of all things: this is indeed Grace manifest (from Allah.)" 027.017 And before Solomon were marshaled his hosts,- of Jinns and men and birds, and they were all kept in order and ranks. 027.018 At length, when they came to a (lowly) valley of ants, one of the ants said: "O ye ants, get into your habitations, lest Solomon and his hosts crush you (under foot) without knowing it."

034.012 And to Solomon (We made) the Wind (obedient): Its early morning (stride) was a month's (journey), and its evening (stride) was a month's (journey); and We made a Font of molten brass to flow for him; and there were Jinns that worked in front of him, by the leave of his Lord, and if any of them turned aside from our command, We made him taste of the Penalty of the Blazing Fire. 34.013 They worked for him as he desired, (making) arches, images, basins as large as reservoirs, and (cooking) cauldrons fixed (in their places): "Work ye, sons of David, with thanks! but few of My servants are grateful!"

Volume 4, Book 55, Number 637:

.....He also said, "There were two women, each of whom had a child with her. A wolf came and took away the child of one of them, whereupon the other said, 'It has taken your child.' The first said, 'But it has taken your child.' So they both carried the case before David who judged that the living child be given to the elder lady. So both of them went to Solomon bin David and informed him(of the case). He said, 'Bring me a knife so as to cut the child into two pieces and distribute it between them.' The younger lady said, 'May Allah be merciful to you! Don't do that, for it is her (i.e. the other lady's) child.' So he gave the child to the younger lady."

In this particular incident, the Koran gets it wrong again. King David was dead long before this incident took place.

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Volume 4, Book 52, Number 74i:

Narrated Abu Huraira:

Allah's Apostle said, "Once Solomon, son of David said, '(By Allah) Tonight I will have sexual intercourse with one hundred (or ninety-nine) women each of whom will give birth to a knight who will fight in Allah's Cause.' On that a (i.e. if Allah wills) but he did not say, 'Allah willing.' Therefore only one of those women conceived and gave birth to a half-man. By Him in Whose Hands Muhammad's life is, if he had said, 'Allah willing', (he would have begotten sons) all of whom would have been knights striving in Allah's Cause."

This narrative is repeated 3 times in the Hadiths with three different figures given for the number of women. They included the numbers 70 and 90. See also the 60 wives below. Not only are these statements wicked and vile, they are totally outside the physical capability and capacity of any mortal man who ever existed. They are statements of sexual perversion.

Volume 9, Book 93, Number 561:

Narrated Abu Huraira:

Allah's Prophet Solomon who had sixty wives, once said, "Tonight I will have sexual relation (sleep) with all my wives so that each of them will become pregnant and bring forth (a boy who will grow into) a cavalier and will fight in Allah's Cause." So he slept with his wives and none of them (conceived and) delivered (a child) except one who brought a half (body) boy (deformed).

So, what is it 100 women, or 90 women, or 70 women, or 60 women? Allah must be confused here. The God of the Bible is not the author of confusion.

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SACRIFICES STILL PRACTICED IN ISLAM

Massive sacrifices are still practiced by the Muslims during the Hajj during the month of Ramadan.

Volume 7, Book 68, Number 466:

.....Allah's Apostle entered upon me at Sarif while I was weeping (because I was afraid that I would not be able to perform the ,Hajj). He said, "What is wrong with you? Have you got your period?" I replied, "Yes." He said, "This is a matter Allah has decreed for all the daughters of Adam, so perform the ceremonies of the Hajj as the pilgrims do, but do not perform the Tawaf around the Ka'ba." Allah's Apostle slaughtered some cows as sacrifices on behalf of his wives.

Volume 7, Book 68, Number 456:

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.....that the Prophet entered upon her when she had her menses at Sarif before entering Mecca, and she was weeping (because she was afraid that she would not be able to perform the Hajj). The Prophet said, "What is wrong with you? Have you got your period?" She said, "Yes." He said, "This is a matter Allah has decreed for all the daughters of Adam, so perform all the ceremonies of Hajj like the others, but do not perform the Tawaf around the Ka'ba." 'Aisha added: When we were at Mina, beef was brought to me and I asked, "What is this?" They (the people) said, "Allah's Apostle has slaughtered some cows as sacrifices on behalf of his wives."

Volume 7, Book 68, Number 466:

.....Allah's Apostle entered upon me at Sarif while I was weeping (because I was afraid that I would not be able to perform the Hajj). He said, "What is wrong with you? Have you got your period?" I replied, "Yes." He said, "This is a matter Allah has decreed for all the daughters of Adam, so perform the ceremonies of the Hajj as the pilgrims do, but do not perform the Tawaf around the Ka'ba." Allah's Apostle slaughtered some cows as sacrifices on behalf of his wives.

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IS IT 99 OUT OF 100 OR 999 OUT OF 1,000 THAT WILL BE PULLED OUT OF HELL ON RESURRECTION DAY?

Volume 8, Book 76, Number 536:

.....The Prophet said, "The first man to be called on the Day of Resurrection will be Adam who will be shown his offspring, and it will be said to them, 'This is your father, Adam.' Adam will say (responding to the call), 'Labbaik and Sa'daik' Then Allah will say (to Adam), 'Take out of your offspring, the people of Hell.' Adam will say, 'O Lord, how many should I take out?' Allah will say, 'Take out ninety-nine out of every hundred." They (the Prophet's companions) said, "O Allah's Apostle! If ninety-nine out of every one hundred of us are taken away, what will remain out of us?" He said, "My followers in comparison to the other nations are like a white hair on a black ox."

Volume 8, Book 76, Number 537:

..... The Prophet said, "Allah will say, 'O Adam!. Adam will reply, 'Labbaik and Sa'daik (I respond to Your Calls, I am obedient to Your orders), wal Khair fi Yadaik (and all the good is in Your Hands)! Then Allah will say (to Adam), Bring out the people of the Fire.' Adam will say, 'What (how many) are the people of the Fire?' Allah will say, 'Out of every thousand (take out) nine-hundred and ninety-nine (persons).' At that time children will become hoary-headed and every pregnant female will drop her load (have an abortion) and you will see the people as if they were drunk, yet not drunk; But Allah's punishment will be very severe.".....

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INTELLIGENT, TALKING BIRDS IN THE KORAN

027.022 But the Hoopoe tarried not far: he (came up and) said: "I have compassed (territory) which thou hast not compassed, and I have come to thee from Saba with tidings true. 027.023 "I found (there) a woman ruling over them and provided with every requisite; and she has a magnificent throne.

The hoopoe is the national bird of Israel. It is not a talking bird such as a parakeet or Mina bird.

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MYTHOLOGICAL, SATANIC CREATURES IN THE KORAN AND HADITH (IFRITS, JINNS, AND OTHER DEVILS)

Ifrits (also called efreet, efrite, ifreet, afreet, afrite and afrit) and Jinns are Satanic creatures that entered the Koran and the Hadith through ancient Arab culture. An ifrit is a mythological fire creature of Islam like that of Zoroastrianism. Zoroastrianism is the ancient religion of the Persian (Iranian) empire. Zoroastrianism is at least 2,500 years old. In Arabic culture, Jinns can be either good or bad spirit beings such as appear in almost every other culture in the world including European cultures such as those in England and Greece. Pagan cultures refer to these Satanic creatures as being good and bad demons. That is exactly the reason the King James translators did not use the term "demon" in the New Testament, but rather chose to use the term "devil" instead because the term devil always has an evil connotation. Most English perversions of the Bible use the term "demon(s)" when referring to "devil(s)" unless they are referring to THE DEVIL. The Arabic term "Jinn" is the source of the English word "genie". The Jinns constitute a whole sub culture of non human beings. The term "Jinn" is mentioned 33 times in the Koran and 30 times in the Hadith. According to the Koran the Jinn and Satan were created from "smokeless" fire. Jinn is never used in the Bible. The term "Jinn" is the Arabic term for "genie". Jinns are Koranic manifestations of devils that are at times cast in a good light in the Koran. According to the Koran, some of the Jinns were even given permission by the Lord (!?) to work for Solomon. The Jinn are seen to be lauding the Koran in Surah 072.001. There are also "believers" among the Jinn (Surah 072.013-014).

027.039 Said an "Ifrit, of the Jinns: "I will bring it to thee before thou rise from thy council: indeed I have full strength for the purpose, and may be trusted."

Volume 1, Book 8, Number 450m:

Narrated Abu Huraira:

"The Prophet said, "Last night a big demon (afreet) from the Jinns came to me and wanted to interrupt my prayers (or said something similar) but Allah enabled me to

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overpower him. I wanted to fasten him to one of the pillars of the mosque so that all of you could see him in the morning but I remembered the statement of my brother Solomon (as stated in Quran): My Lord! Forgive me and bestow on me a kingdom such as shall not belong to anybody after me (38.35)." The sub narrator Rauh said, "He (the demon) was dismissed humiliated."

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90 FOOT TALL HOURIS AS WIVES IN ISLAMIC HEAVEN

Volume 4, Book 55, Number 544:

.....Allah's Apostle said, "The first group of people who will enter Paradise, will be glittering like the full moon and those who will follow them, will glitter like the most brilliant star in the sky. They will not urinate, relieve nature, spit, or have any nasal secretions. Their combs will be of gold, and their sweat will smell like musk. The aloes-wood will be used in their centers. Their wives will be houris. All of them will look alike and will resemble their father Adam (in statute), sixty cubits tall."

AND....The Bible says in *Matthew 22:29–30* and *Luke 20:34–35* there will be no giving and taking in marriage in heaven:

²⁹ Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. ³⁰ For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. *Matthew 22:29–30*

³⁴ And Jesus answering said unto them, The children of this world marry, and are given in marriage: ³⁵ But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: *Luke 20:34–35*

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ISRAEL

002.122 O Children of Israel! call to mind the special favour which I bestowed upon you, and that I preferred you to all others (for My Message).

045.016 We did aforetime grant to the Children of Israel the Book the Power of Command, and Prophethood; We gave them, for Sustenance, things good and pure; and We favoured them above the nations.

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These statements from the Koran are amazing in light of the Satanic hatred of Israel and the Jew that is a prime directive of Islam. The Muslims acknowledge that the Allah of the Koran stated that Israel was favored above the nations and yet they seek the total destruction of Israel and the Jews.

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JERUSALEM

The word "Jerusalem" does not appear in the Koran, but it does appear in the Hadith 35 times. The city of Jerusalem appears 814 times in the King James Bible. It is the eternal city of God and the ancient capital of Israel. It is the everlasting city of the Jewish people. It will be the literal city from which the Lord Jesus Christ will rule and reign on the literal throne of David. Note the following quotes from the Hadith(s):

Volume 1, Book 2, Number 39:

.....When the Prophet came to Medina, he stayed first with his grandfathers or maternal uncles from Ansar. He offered his prayers facing Baitul-Maqdis (Jerusalem) for sixteen or seventeen months, but he wished that he could pray facing the Ka'ba (at Mecca). The first prayer which he offered facing the Ka'ba was the 'Asr prayer in the company of some people. Then one of those who had offered that prayer with him came out and passed by some people in a mosque who were bowing during their prayers (facing Jerusalem). He said addressing them, "By Allah, I testify that I have prayed with Allah's Apostle facing Mecca (Ka'ba)." Hearing that, those people changed their direction towards the Ka'ba immediately. Jews and the people of the scriptures used to be pleased to see the Prophet facing Jerusalem in prayers but when he changed his direction towards the Ka'ba, during the prayers, they disapproved of it. Al-Bara' added, "Before we changed our direction towards the Ka'ba (Mecca) in prayers, some Muslims had died or had been killed and we did not know what to say about them (regarding their prayers.) Allah then revealed: And Allah would never make your faith (prayers) to be lost (i.e. the prayers of those Muslims were valid)." (2:143).

Volume 1, Book 8, Number 392:

.....Allah's Apostle prayed facing Baitul-Maqdis for sixteen or seventeen months but he loved to face the Ka'ba (at Mecca) so Allah revealed: "Verily, We have seen the turning of your face to the heaven!" (2:144) So the Prophet faced the Ka'ba and the fools amongst the people namely "the Jews" said, "What has turned them from their Qibla (Bait-ul-Maqdis) which they formerly observed?" (Allah revealed): "Say: 'To Allah belongs the East and the West. He guides whom he will to a straight path'." (2:142) A man prayed with the Prophet (facing the Ka'ba) and went out. He saw some of the Ansar praying the 'Asr prayer with their faces towards Bait-ul-Maqdis, he said, "I bear witness that I prayed with Allah's Apostle facing the Ka'ba." So all the people

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turned their faces towards the Ka'ba.....

We specifically quote these passages from the Hadith(s) to prove that early on the Muslims had forsaken the practice of praying toward Jerusalem when Muhammad's hatred was turned upon the Jews because they refused to follow him in his new Satanic religion. Muhammad started out facing Jerusalem when praying because it came from a passage in the Bible that he plagiarized from 1 Kings 8:25-30 which states:

1 Kings 8:25-30

²⁵ Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. ²⁶ And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father. ²⁷ But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded? ²⁸ Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day: ²⁹ That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. ³⁰ And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

When Muhammad realized that the Jews were not going to follow him, he conveniently received a new revelation from Satan to turn toward the Kaba in Mecca, Saudi Arabia when praying. Amazing! When he turned toward the Kaba, he forsook Jerusalem. Yet, the Muslims try to claim that Jerusalem is a Muslim city that is the capital of a non existent country of Palestine. There has never been a Palestinian country and there has never been a Palestinian people. These Islamic devils even go to the extreme of insisting that Jewish Temple has never existed on Temple Mount. The denial of the existence of a Jewish Temple is the ultimate application of taqiyya. After the Jews rejected Muhammad and his religion, there was no end of his hatred and bloodlust for the Jews. That hatred is what led him to turn away from praying toward Jerusalem. When Muhammad turned toward the Kaba, he latched onto the practice of the ancient Arab pagans to face the Kaba when they prayed to the moon god and the other 360 gods that were worshipped at the Kaba.

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BEHEADING (SMITING), MUTILATION, AND CRUCIFIXION IN THE KORAN

Note the following acts brutality and human cruelty practiced by these Muslim devils as recorded in the Koran and the Hadith(s):

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047.004 Therefore, when ye meet the Unbelievers (in fight), smite at their necks; At length, when ye have thoroughly subdued them, bind a bond firmly (on them): thereafter (is the time for) either generosity or ransom: Until the war lays down its burdens. Thus (are ye commanded): but if it had been Allah's Will, He could certainly have exacted retribution from them (Himself); but (He lets you fight) in order to test you, some with others. But those who are slain in the Way of Allah,- He will never let their deeds be lost. 047.005 Soon will He guide them and improve their condition, 047.006 And admit them to the Garden which He has announced for them.

008.012 When thy Lord inspired the angels, (saying): I am with you. So make those who believe stand firm. I will throw fear into the hearts of those who disbelieve. Then smite the necks and smite of them each finger.

Volume 5, Book 59, Number 632:

.....Once Muadh paid a visit to Abu Musa and saw a chained man. Muadh asked, "What is this?" Abu Musa said, "(He was) a Jew who embraced Islam and has now turned apostate." Muadh said, "I will surely chop off his neck!"

005.033 The only reward of those who make war upon Allah and His messenger and strive after corruption in the land will be that they will be killed or crucified, or have their hands and feet on alternate sides cut off, or will be expelled out of the land. Such will be their degradation in the world, and in the Hereafter theirs will be an awful doom;

005.038 As for the thief, both male and female, cut off their hands. It is the reward of their own deeds, an exemplary punishment from Allah. Allah is Mighty, Wise.

007.124 Surely I shall have your hands and feet cut off upon alternate sides. Then I shall crucify you every one.

020.071 (Pharaoh) said: Ye put faith in him before I give you leave. Lo! he is your chief who taught you magic. Now surely I shall cut off your hands and your feet alternately, and I shall crucify you on the trunks of palm trees, and ye shall know for certain which of us hath sterner and more lasting punishment.

You will not find one instance in the Bible where mutilation such as the cutting off of the hands is required as a means of punishment. Beheading is also not a Biblical form of punishment. John the Baptist was beheaded by an Edomite king by the name of Herod. Beheading, spiritual and mental torture, and body mutilation have been the means of terrorizing Bible believing Christians and Jews throughout the ages by the Satanic Inquisitors of the Roman Catholic harlot and the devils of Islam under the tutelage of the devil possessed, child molester, Muhammad. Beheading is also the preferred form of terror practiced by the Antichrist and his minions during the tribulation. According

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to Revelation chapter 20, the end of those that practice beheading is the Lake of Fire.

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RETROACTIVE MUSLIMS

003.052 When Jesus found Unbelief on their part He said: "Who will be My helpers to (the work of) Allah?" Said the disciples: "We are Allah's helpers: We believe in Allah, and do thou bear witness that we are Muslims.

Any passage in the Koran and the Hadith(s) that declares any Biblical person to retroactively be a Muslim is a lie of the Devil. The Koran was given by Satan to Muhammad at least 550 years AFTER the canon of Scripture was closed. The Koran is a wicked and vile Satanic masterpiece.

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DAVID (17 times in the Koran; 35 times in the Hadith)

Volume 4, Book 55, Number 631:

.....Allah's Apostle said to me, "The most beloved fasting to Allah was the fasting of (the Prophet) David who used to fast on alternate days. And the most beloved prayer to Allah was the prayer of David who used to sleep for (the first) half of the night and pray for 1/3 of it and (again) sleep for a sixth of it."

Volume 6, Book 60, Number 237:

.....The Prophet said, "The recitation of Psalms (David's Quran) was made light and easy for David that he used to have his riding animal be saddled while he would finish the recitation before the servant had saddled it."

Volume 6, Book 60, Number 331:

.....So David was the one of those prophets whom Prophet (Muhammad) was ordered to follow.....

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CHILD MOLESTATION BY MUHAMMAD RECORDED IN THE KORAN

Volume 5, Book 58, Number 236:

Narrated Hisham's father:

Khadija died three years before the Prophet departed to Medina. He stayed there for two years or so and then he married 'Aisha when she was a girl of six years of age, and he consumed that marriage when she was nine years old.

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This is a perverted practice that continues today in Islam and is justified in the tenets of Islam. This wicked practice is also codified in Shariah Law as is evidenced by the following provision:

17.8.2 A guardian may not marry his prepubescent daughter to someone for less than the amount typically received as marriage dowry by similar brides, nor marry his prepubescent son to a female who is given more than the amount typically received (Page 451, Shariah Law)

Note that the issue here is not whether the age is an issue, but rather the proper amount of money to be paid for the transaction.

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THE RETURN TO EARTH OF THE ISLAMIC JESUS IN THE HADITH

Volume 3, Book 34, Number 425:

.....Allah's Apostle said, "By Him in Whose Hands my soul is, son of Mary (Jesus) will shortly descend amongst you people (Muslims) as a just ruler and will break the Cross and kill the pig and abolish the Jizya (a tax taken from the non-Muslims, who are in the protection, of the Muslim government). Then there will be abundance of money and no-body will accept charitable gifts.

Volume 3, Book 43, Number 656:

.....Allah's Apostle said, "The Hour will not be established until the son of Mary (i.e. Jesus) descends amongst you as a just ruler, he will break the cross, kill the pigs, and abolish the Jizya tax. Money will be in abundance so that nobody will accept it (as charitable gifts).

Volume 4, Book 55, Number 657:

.....Allah's Apostle said, "By Him in Whose Hands my soul is, surely (Jesus,) the son of Mary will soon descend amongst you and will judge mankind justly (as a Just Ruler); he will break the Cross and kill the pigs and there will be no Jizya (i.e. taxation taken from non Muslims). Money will be in abundance so that nobody will accept it, and a single prostration to Allah (in prayer) will be better than the whole world and whatever is in it." Abu Huraira added "If you wish, you can recite (this verse of the Holy Book): -- 'And there is none Of the people of the Scriptures (Jews and Christians) But must believe in him (i.e Jesus as an Apostle of Allah and a human being) Before his death. And on the Day of Judgment He will be a witness Against them.'" (4.159) (See Fateh Al Bari, Page 302 Vol 7)

Volume 4, Book 55, Number 658:

.....Allah's Apostle said "How will you be when the son of Mary (i.e. Jesus) descends

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amongst you and he will judge people by the Law of the Quran and not by the law of Gospel (Fateh-ul Bari page 304 and 305 Vol7)

A study of the passages in the Hadith(s) and a study of what Islam teaches about him will show that the Islamic Jesus is actually the Antichrist. The whole spirit of Islam is Antichrist to its Satanic core. The so-called return of the Islamic Jesus will be the revealing of the Antichrist.

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MIRIAM (Moses's sister), AISHA (one of Muhammad's 27 wives), AISAYA (Pharoahs wife), AND KHADIJAH (Muhammads first wife) ARE THE WORLD'S ONLY PERFECT WOMEN

Volume 4, Book 55, Number 643:

Narrated Abu Musa Al-Ashari:

The Prophet said, "The superiority of 'Aisha to other ladies is like the superiority of Tharid (i.e. meat and bread dish) to other meals. Many men reached the level of perfection, but no woman reached such a level except Mary, the daughter of Imran and Asia, the wife of Pharaoh."

Volume 5, Book 57, Number 113:

Narrated Abu Musa Al-Ash'ari:

Allah's Apostle said, "Many amongst men attained perfection but amongst women none attained the perfection except Mary, the daughter of Imran and Asiya, the wife of Pharaoh. And the superiority of 'Aisha to other women is like the superiority of Tharid (i.e. an Arabic dish) to other meals."

Volume 7, Book 65, Number 329:

Narrated Abu Musa Al-Ash'ari:

The Prophet said, "Many men reached perfection but none among the women reached perfection except Mary, the daughter of ' Imran, and Asia, Pharaoh's wife. And the superiority of 'Aisha to other women is like the superiority of Tharid to other kinds of food."

Volume 5, Book 58, Number 163:

Narrated 'Ali:

The Prophet said, "The best of the world's women is Mary (at her lifetime), and the best of the world's women is Khadija (at her lifetime)."

There are no perfect men and women on the face of this earth because ALL have sinned and come short of the glory of God. The only perfect (hu)man that ever lived on the face of this earth IS the Lord Jesus Christ who, GOD manifest in the flesh.

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**MUHAMMAD HAD AN EGO PROBLEM.
MUHAMMAD SAID HE WAS THE NEAREST TO JESUS OF ALL PEOPLE.
MUHAMMAD WILL BE ABLE TO INTERCEDE
WHERE THE LORD JESUS CHRIST CANNOT.**

Muhammad also said twice in the Hadith that he “will be the chief of all the people” in the day of resurrection.

Volume 1, Book 7, Number 331:

.....The Prophet said, "I have been given five things which were not given to any one else before me.

1. Allah made me victorious by awe, (by His frightening my enemies) for a distance of one month's journey.
2. The earth has been made for me (and for my followers) a place for praying and a thing to perform Tayammum, therefore anyone of my followers can pray wherever the time of a prayer is due. **[Note from Brother Mike Sutherland: Tayammum is dry ablution. Ablution is a ritual washing that is normally performed with water.]**
3. The booty has been made Halal (lawful) for me yet it was not lawful for anyone else before me.
4. I have been given the right of intercession (on the Day of Resurrection).
5. Every Prophet used to be sent to his nation only but I have been sent to all mankind.

Volume 4, Book 55, Number 556:

.....We were in the company of the Prophet at a banquet and a cooked (mutton) forearm was set before him, and he used to like it. He ate a morsel of it and said, "I will be the chief of all the people on the Day of Resurrection.

Volume 4, Book 55, Number 651:

Narrated Abu Huraira:

I heard Allah's Apostle saying, "I am the nearest of all the people to the son of Mary, and all the prophets are paternal brothers, and there has been no prophet between me and him (i.e. Jesus)."

Volume 6, Book 60, Number 236:

.....Some (cooked) meat was brought to Allah Apostle and the meat of a forearm was presented to him as he used to like it. He ate a morsel of it and said, "I will be the chief of all the people on the Day of Resurrection....."

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Volume 4, Book 55, Number 652:

.....Allah's Apostle said, "Both in this world and in the Hereafter, I am the nearest of all the people to Jesus, the son of Mary. The prophets are paternal brothers; their mothers are different, but their religion is one.".....

Volume 8, Book 76, Number 525:

.....The Prophet said, "The people will fall down unconscious at the time when they should fall down (i.e., on the Day of Resurrection), and then I will be the first man to get up, and behold, Moses will be there holding (Allah's) Throne. I will not know whether he has been amongst those who have fallen unconscious."

Volume 6, Book 60, Number 3:

Narrated Anas:

The Prophet said, "On the Day of Resurrection the Believers will assemble and say, 'Let us ask somebody to intercede for us with our Lord.' So they will go to Adam and say, 'You are the father of all the people, and Allah created you with His Own Hands, and ordered the angels to prostrate to you, and taught you the names of all things; so please intercede for us with your Lord, so that He may relieve us from this place of ours.' Adam will say, 'I am not fit for this (i.e. intercession for you).' Then Adam will remember his sin and feel ashamed thereof. He will say, 'Go to Noah, for he was the first Apostle, Allah sent to the inhabitants of the earth.' They will go to him and Noah will say, 'I am not fit for this undertaking.' He will remember his appeal to his Lord to do what he had no knowledge of, then he will feel ashamed thereof and will say, 'Go to the Khalil--r-Rahman (i.e. Abraham).' They will go to him and he will say, 'I am not fit for this undertaking. Go to Moses, the slave to whom Allah spoke (directly) and gave him the Torah.' So they will go to him and he will say, 'I am not fit for this undertaking.' and he will mention (his) killing a person who was not a killer, and so he will feel ashamed thereof before his Lord, and he will say, **'Go to Jesus, Allah's Slave, His Apostle and Allah's Word and a Spirit coming from Him. Jesus will say, 'I am not fit for this undertaking, go to Muhammad the Slave of Allah whose past and future sins were forgiven by Allah.'** So they will come to me and I will proceed till I will ask my Lord's Permission and I will be given permission. When I see my Lord, I will fall down in Prostration and He will let me remain in that state as long as He wishes and then I will be addressed.' (Muhammad!) Raise your head. Ask, and your request will be granted; say, and your saying will be listened to; intercede, and your intercession will be accepted.' I will raise my head and praise Allah with a saying (i.e. invocation) He will teach me, and then I will intercede. He will fix a limit for me (to intercede for) whom I will admit into Paradise. Then I will come back again to Allah, and when I see my Lord, the same thing will happen to me. And then I will intercede and Allah will fix a limit for me

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to intercede whom I will let into Paradise, then I will come back for the third time; and then I will come back for the fourth time, and will say, 'None remains in Hell but those whom the Quran has imprisoned (in Hell) and who have been destined to an eternal stay in Hell.'

Volume 9, Book 85, Number 77:

.....Then he said it for the third time and added, "You should Know that the earth belongs to Allah and His Apostle....."

Add to this the following statement from page 112 of the English PDF version of Shariah Law:

Although he [Muhammad] was absolutely sinless and promised the highest rank in Paradise, a rank in which no other prophet has attained, it did not prevent him from offering a magnitude of voluntary prayers, which is an indication of our own need to increase and maintain the number of voluntary prayers we offer.

In this blasphemous statement from Shariah Law, Muhammad is exalted above every prophet that ever lived. He has preeminence in heaven. The blasphemous assertion that he was sinless puts him in the place of God and in fact makes him God since **ALL MEN** have sinned and come short of the glory of God (*Romans 3:23*). So, did Muhammad have an ego problem? Yes he did because he was and IS exalted and worshipped as God in Shariah Law! The Jesus of Islam is subservient to Muhammad.

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JESUS SAID TO BE A HANDSOME MAN AT LEAST 4 TIMES IN THE HADITH

WHAT OF *ISAIAH 53:2* which states: For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

Volume 7, Book 72, Number 789:

Narrated Abdullah bin Umar:

Allah's Apostle said, "Today I saw myself in a dream near the Ka'ba. I saw a whitish brown man, the handsomest of all brown men you might ever see. He had the most beautiful Limma (hair hanging down to the earlobes) you might ever see. He had combed it and it was dripping water; and he was performing the Tawaf around the Kaba leaning on two men or on the shoulders of two men. I asked, "Who is this?" It was said, "Messiah, the son of Mary." Suddenly I saw a curly-haired man, blind in the right eye which looked like a protruding out grape. I asked, "Who is this?" It was said, "He is Masiah Ad-Dajjal."

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Volume 9, Book 87, Number 128:

Narrated 'Abdullah bin 'Umar:

Allah's Apostle said, "I saw myself (in a dream) near the Ka'ba last night, and I saw a man with whitish red complexion, the best you may see amongst men of that complexion having long hair reaching his earlobes which was the best hair of its sort, and he had combed his hair and water was dropping from it, and he was performing the Tawaf around the Ka'ba while he was leaning on two men or on the shoulders of two men. I asked, 'Who is this man?' Somebody replied, '(He is) Messiah, son of Mary.' Then I saw another man with very curly hair, blind in the right eye which looked like a protruding out grape. I asked, 'Who is this?' Somebody replied, '(He is) Messiah, Ad-Dajjal.'"

Volume 9, Book 87, Number 153:

Narrated 'Abdullah bin 'Umar:

Allah's Apostle said, "While I was sleeping, I saw myself performing the Tawaf of the Ka'ba. Behold, there I saw a whitish-red lank-haired man (holding himself) between two men with water dropping from his hair. I asked, 'Who is this?' The people replied, 'He is the son of Mary.' Then I turned my face to see another man with red complexion, big body, curly hair, and blind in the right eye which looked like a protruding out grape. I asked, 'Who is he?' They replied, 'He is Ad-Dajjal.' Ibn Qatan resembles him more than anybody else among the people and Ibn Qatan was a man from Bani Al-Mustaliq from Khuza'a."

Volume 9, Book 88, Number 242:

Narrated 'Abdullah bin 'Umar:

Allah's Apostle said. "While I was sleeping, I saw myself (in a dream) performing Tawaf around the Ka'ba. Behold, I saw a reddish-white man with lank hair, and water was dropping from his head. I asked, "Who is this?" They replied, 'The son of Mary.' Then I turned my face to see another man with a huge body, red complexion and curly hair and blind in one eye. His eye looked like a protruding out grape. They said (to me), He is Ad-Dajjal." The Prophet added, "The man he resembled most is Ibn Qatan, a man from the tribe of Khuza'a. "

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GABRIEL THE ANGEL (260 TIMES IN THE KORAN AND 257 TIMES IN THE HADITH)

Next to Moses, Gabriel is the most frequently occurring being in the Koran and the Hadith. Gabriel occurs a total of 517 times in these two documents whereas Moses occurs a total of 527 times. Contrast that to the Gabriel of the Bible whose name only occurs twice and both of those

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in Luke chapter 1. Gabriel also performed surgery on Muhammad at least three different times in the Hadith when he opened up and closed his chest at least three occasions to put a golden tray of wisdom and faith into his chest. According to the Hadith, Gabriel is an angel having 600 wings. Gabriel is also the purveyor of divine inspiration according to the Satanically inspired Koran. His actual size is said to cover the whole horizon. The Hadith also says that among all the angels that Gabriel is the only one who is the enemy of the Jews. In Volume 8, Book 73, Number 173 of the Hadith, Gabriel is said to be THE Holy Spirit.

002.097 Say: Whoever is an enemy to Gabriel-for he brings down the (revelation) to thy heart by Allah's will, a confirmation of what went before, and guidance and glad tidings for those who believe,- 002.098 Whoever is an enemy to Allah and His angels and apostles, to Gabriel and Michael,- Lo! Allah is an enemy to those who reject Faith.

Volume 1, Book 8, Number 345:

.....Allah's Apostle said, "While I was at Mecca the roof of my house was opened and Gabriel descended, opened my chest, and washed it with Zam-zam water. Then he brought a golden tray full of wisdom and faith and having poured its contents into my chest, he closed it. Then he took my hand and ascended with me to the nearest heaven.....

Volume 4, Book 54, Number 429:

.....The Prophet said, "While I was at the House in a state midway between sleep and wakefulness, (an angel recognized me) as the man lying between two men. A golden tray full of wisdom and belief was brought to me and my body was cut open from the throat to the lower part of the abdomen and then my abdomen was washed with Zam-zam water and (my heart was) filled with wisdom and belief.....

Volume 4, Book 54, Number 455:

.....I asked Zir bin Hubaish regarding the Statement of Allah: "And was at a distance Of but two bow-lengths Or (even) nearer; So did (Allah) convey The Inspiration to His slave (Gabriel) and then he (Gabriel) Conveyed (that to Muhammad). (53.9-10) On that, Zir said, "Ibn Mas'ud informed us that the Prophet had seen Gabriel having 600 wings.....

Volume 4, Book 55, Number 546:

.....Allah's Apostle said, "Gabriel has just now told me of their answers." 'Abdullah said, "He (i.e. Gabriel), from amongst all the angels, is the enemy of the Jews."

Volume 6, Book 61, Number 564:

.....Regarding His (Allah's) Statement:-- 'Move not your tongue concerning (the

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Qur'an) to make haste therewith.' (75.16) And whenever Gabriel descended to Allah's Apostle with the Divine Inspiration, Allah's Apostle used to move his tongue and lips, and that used to be hard for him, and one could easily recognize that he was being inspired Divinely.

Volume 4, Book 54, Number 458:

.....I asked Aisha "What about His Statement:-- "Then he (Gabriel) approached And came closer, And was at a distance Of but two bow-lengths Or (even) nearer?" (53.8-9) She replied, "It was Gabriel who used to come to the Prophet in the figure of a man, but on that occasion, he came in his actual and real figure and (he was so huge) that he covered the whole horizon.".....

Volume 4, Book 55, Number 546:

.....Allah's Apostle said, "Gabriel has just now told me of their answers." 'Abdullah said, "He (i.e. Gabriel), from amongst all the angels, is the enemy of the Jews.....

Volume 5, Book 58, Number 275:

.....The Prophet replied, "Gabriel has just now informed me of that." Ibn Salam said, "He (i.e. Gabriel) is the enemy of the Jews amongst the angels.....

Volume 4, Book 56, Number 819:

Narrated 'Aisha:

.....She replied. "The Prophet said.) 'Every year Gabriel used to revise the Qur'an with me once only, but this year he has done so twice.....

Volume 8, Book 73, Number 173:

.....that he heard Hassan bin Thabit Al-Ansari asking the witness of Abu Huraira, saying, "O Abu- Huraira! I beseech you by Allah (to tell me).Did you hear Allah's Apostle saying' 'O Hassan ! Reply on behalf of Allah's Apostle. O Allah ! Support him (Hassan) with the Holy Spirit (Gabriel).'" Abu Huraira said, "Yes."

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THE MUSLIM ANTICHRIST IS CALLED MASIAH AD-DAJJAL

The Muslim Antichrist is not mentioned in the Koran. He appears 84 times in the Hadith where he is referred to as their false messiah: in other words, the Muslim Antichrist. I think that maybe Muhammad read *Revelation 13:16-17* before he wrote the Koran under the inspiration of Satan because the Muslim Antichrist has the name Kafir written in the middle of his forehead. The Muslim Antichrist also has a right eyeball that sticks out in a grape shaped globule. I think maybe Muhammad had an encounter here with the one eyed Cyclops of Greek and Roman mythology.

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Volume 2, Book 26, Number 626:

.....I was in the company of Ibn Abbas and the people talked about Ad-Dajjal and said, "Ad-Dajjal will come with the word Kafir (non-believer) written in between his eyes."

Volume 3, Book 30, Number 106:

.....Allah's Apostle told us a long narrative about Ad-Dajjal, and among the many things he mentioned, was his saying, "Ad-Dajjal will come and it will be forbidden for him to pass through the entrances of Medina. He will land in some of the salty barren areas (outside) Medina; on that day the best man or one of the best men will come up to him and say, 'I testify that you are the same Dajjal whose description was given to us by Allah's Apostle .' Ad-Dajjal will say to the people, 'If I kill this man and bring him back to life again, will you doubt my claim?' They will say, 'No.' Then Ad-Dajjal will kill that man and bring him back to life. That man will say, 'Now I know your reality better than before.' Ad-Dajjal will say, 'I want to kill him but I cannot.' "

Volume 4, Book 55, Number 554:

Narrated Abu Huraira:

Allah's Apostle said, "Shall I not tell you about the Dajjal a story of which no prophet told his nation? The Dajjal is one-eyed and will bring with him what will resemble Hell and Paradise, and what he will call Paradise will be actually Hell; so I warn you (against him) as Noah warned his nation against him.

Volume 4, Book 55, Number 649:

.....The Prophet mentioned the Massiah Ad-Dajjal in front of the people saying, Allah is not one eyed while Messiah, Ad-Dajjal is blind in the right eye and his eye looks like a bulging out grape.

Volume 4, Book 55, Number 650:

.....Then I looked behind and I saw a red-complexioned, fat, curly-haired man, blind in the right eye which looked like a bulging out grape. I asked, 'Who is this?' They replied, 'He is Ad-Dajjal.'

Volume 9, Book 87, Number 153:

.....Then I turned my face to see another man with red complexion, big body, curly hair, and blind in the right eye which looked like a protruding out grape. I asked, 'Who is he?' They replied, 'He is Ad-Dajjal.....

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USE OF THE LEFT HAND ONLY

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Volume 7, Book 65, Number 288:

.....I was a boy under the care of Allah's Apostle and my hand used to go around the dish while I was eating. So Allah's Apostle said to me, 'O boy! Mention the Name of Allah and eat with your right hand, and eat of the dish what is nearer to you.' Since then I have applied those instructions when eating.

Volume 7, Book 65, Number 291:

.....A tailor invited Allah's Apostle to a meal which he had prepared. I went along with Allah's Apostle and saw him seeking to eat the pieces of gourd from the various sides of the dish. Since that day I have liked to eat gourd. 'Umar bin Abi Salama said: The Prophet, said to me, "Eat with your right hand."

Volume 7, Book 69, Number 534:

.....Allah's Apostle said, "When you drink (water), do not breath in the vessel; and when you urinate, do not touch your penis with your right hand. And when you cleanse yourself after defecation, do not use your right hand."

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GRAY HAIR AND BEARDS

The Hadiths command that men with gray hair and beards are to die them:

Volume 4, Book 56, Number 668:

Narrated Abu Huraira:

Allah's Apostle said, "The Jews and the Christians do not dye (their grey hair), so you shall do the opposite of what they do (i.e. dye your grey hair and beards)."

Volume 7, Book 72, Number 786:

.....The Prophet said, "Jews and Christians do not dye their hair so you should do the opposite of what they do."

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ISLAMIC RACIST CONDEMNATION OF THE BLACK RACE

Mishkat, v. iii, p. 117: "Abu Darda reported that the Holy Prophet said: Allah created Adam when he created him (sic). Then He stroke (sic) his right shoulder and took out a white race as if they were seeds, and He stroke (sic) his left shoulder and took out **a black race as if they were coals**. Then He said to those who were in his right side: Towards paradise and I don't care. He said to those who were on his left shoulder:

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Towards Hell and I don't care. - Ahmad"

This hadith seems racist in its report of creation. All Muslims know that the right hand is the hand for eating and greeting. The left is for 'other' matters. The right shoulder of Adam saw the white folks emerge. The black folks came from his left. The white race is called 'seeds'. Seeds grow and produce. The black race is compared to coals which are used to produce heat by burning. This is juxtaposed to those going to heaven and hell where they will either flourish or burn. It is difficult to resist the impression that Allah appears to be a racist.

Black skin and Judgment Day:

On the Day when (some) faces will be whitened and (some) faces will be blackened; and as for those whose faces have been blackened, it will be said unto them: Disbelieved ye after your (profession of) belief? Then taste the punishment for that ye disbelieved. (Âl 'Imran 3:106)

And on the Day of Resurrection thou (Muhammad) seest those who lied concerning Allah with their faces blackened. Is not the home of the scornors in hell? (Az-Zumar 39:60)

Muslims usually try to understand these verses as being metaphorical without racist connotations.

However, there are some hadiths that link black skin and creation with judgment day:

Abu Darda' reported God's messenger as saying, "God created Adam when He created him and struck his right shoulder and brought forth his offspring white like small ants. And he struck his left shoulder and brought forth his offspring BLACK as though they were charcoal. Then He said to the party on his right said, 'To paradise, and I do not care', and He said to the party in his left shoulder 'To hell, and I do not care'." Ahmad transmitted it. (Mishkat Al Masabih, English translation with explanatory notes by Dr. James Robson [Sh. Muhammad Ahsraf Publishers, Booksellers & Exporters, Lahore-Pakistan, Reprint 1990], Volume I, Chapter IV, Book I.- Faith, pp. 31-32)

Narrated AbudDarda'

Allah's Messenger (peace be upon him) said: Allah created Adam when He had to create him and He struck his right shoulder and there emitted from it white offspring as if they were white ants. He struck his left shoulder and there emitted from it **THE BLACK OFFSPRINGS** as if they were charcoal. He then said (to those who had been emitted) from the right (shoulder): For Paradise and I do not mind. Then He said to those (who had been emitted) from his left shoulder: They are for Hell and I

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do not mind.

Transmitted by Ahmad. (Al-Tirmidhi Hadith, Number 38- ALIM CD ROM Version)

For these traditions, it is much harder to resist the impression of racist overtones. They do not speak about people being whitened or blackened at the time of judgment, but link their original skin color with their eternal destiny, i.e. Allah decreed that blacks will enter hell in contrast to whites.

In fact, other narrations even command that any person claiming that Muhammad was black be put to death!

Ahmad ibn Abi Sulayman, the companion of Sahnun, said, "Anyone who says that the Prophet was black **SHOULD BE KILLED**." (Muhammad Messenger of Allah (Ash-Shifa of Qadi 'Iyad), Qadi 'Iyad Musa al-Yahsubi, translated by Aisha Abdarrahman Bewley [Madinah Press, Inverness, Scotland, U.K. 1991; third reprint, paperback], p. 375; capital emphasis ours)

Ahmad ibn Abi Sulayman, Sahnun's companion, said that whoever says that the Prophet was black **IS KILLED**. The Prophet was not black. (Ibid., p. 387; capital emphasis ours)

The Nation of Islam teaches that white people are devils. Their members might want to ponder this statement by Muhammad:

... The apostle said, "Whoever wants to see Satan let him take a look at Nabtal b. al-Harith!" He was a sturdy black man with long flowing hair, inflamed eyes, and dark ruddy cheeks. He used to come and talk to the apostle and listen to him and then carry what he had said to the hypocrites. It was he who said: "Muhammad is all ears: if anyone tells him anything he believes it." God sent down concerning him: "And of them are those who annoy the prophet and say he is all ears, Say: Good ears for you. He believes in God and trusts the believers and is a mercy for those of you who believe; and those who annoy the apostle of God for them there is a painful punishment." (Sura 9:61) (Ibn Ishaq, Sirat Rasulallah, translated as, The Life of Muhammad by A. Guillaume, page 243)

All the above content on **Islamic Racist Condemnation of the Black Race** including the quotes from the Hadith is quoted from: <http://www.answering-islam.org/Index/B/blackskin.html> . **Note from Brother Mike Sutherland: What must be realized is that all the material quoted from the Hadith is authoritative and binding upon all Muslims because they are a part of orthodox Islamic doctrine.**

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ISLAM REJECTS THE CHRISTIAN DOCTRINE OF ORIGINAL SIN

Both Judaism and Christianity preach that the fall of Adam from the Garden of Eden was the fault of Eve and as such women are to blame. This is not the teaching of Islam, the Koran directs all the responsibility to Adam himself, while adding that Allah turned to Adam in mercy and forgave him his sin. Therefore, Adam's sin stops with Adam himself, and Allah does not hold mankind responsible for the sin of Adam and rejects the concept of original sin. Page 709

The Bible rejects this Islamic doctrine because *Romans 5:12-14* says:

¹²Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: ¹³(For until the law sin was in the world: but sin is not imputed when there is no law. ¹⁴Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. *Romans 5:12-14*

The Bible blames Adam for his own transgression regardless of what Shariah Laws says. Eve is also blamed for her own transgression as is clearly stated in *1 Timothy 2:13-14* where it is written:

¹³ For Adam was first formed, then Eve. ¹⁴ And Adam was not deceived, but the woman being deceived was in the transgression. *1 Timothy 2:13-14*

While Adam tried to blame Eve for his sin, it is clear from the context of *Genesis 3* that God did not blame Eve for Adam's transgression. Adam was held responsible for his own sin.

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CONCLUSION

Shariah Law like apostate American Christianity and spineless, antichrist American political leaders makes the following statement on Page 706: There is absolutely no difference between Allah and the God of Abraham, Moses and Jesus". That is Satan's taqiyya line. After having compiled 91 pages of material that proves the exact opposite we state without hesitation that the false God of Islam cannot be the God of the Bible. Allah, Muhammad, the Koran, the Hadith(s), and Shariah Law are manifestations of Satan. Islam is anti God and anti Christ to its abominable core. There is no political or religious system on the face of this earth that is more wicked and vile.

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