

THE WARS OF ISRAEL OCTOBER 15, 2023

Turn in your Bibles to *Proverbs 8:36*:

³⁶ But he that sinneth against me wrongeth his own soul: all they that hate me love death. *Proverbs 8:36*

You will understand why I read *Proverbs 8:36* as we go deeper into our subject for today. Turn in your Bibles to *Genesis 12:1-3* where it states:

¹ Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: ² And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: ³ And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. *Genesis 12:1-3*

Genesis 12:3 is the very first mention of the Abrahamic Covenants in your Bible. More on that later. Turn in your Bibles to *Deuteronomy 32* and then to *Zechariah 2* where it is written:

⁹ For the LORD'S portion *is* his people; Jacob *is* the lot of his inheritance. ¹⁰ He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye. *Deuteronomy 32:9-10*

⁷ Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon. ⁸ For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. *Zechariah 2:7-8*

Deuteronomy 32:9-10 and *Zechariah 2:7-8* are statements of what God thinks of his chosen people. God considers his chosen people to be his anointed because he warns their enemies to "touch not mine anointed" in *1 Chronicles 16:22* and *Psalms 105:15*. As you proceed through the Bible, that is an important principle to understand.

¹ For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, ² I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land. ³ And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink. ⁴ Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly *and* speedily will I return your recompence upon your own head; *Joel 3:1-4*

Joel 3:1-4 tells you what God thinks of land for peace deals. Joel chapter 3 is given in the context of the final events that lead up to Armageddon. Any land for peace deal that involves the land that

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God has designated for Israel is under the condemnation and judgment of God. In *Joel 3:2*, God is very upset because the enemies of Israel have scattered the Jewish people among the nations of the world and divided up his land among themselves. I want you to take special note of the use of the word “*Palestine*” in *Joel 3:4*. It is translated from a Hebrew word that is only used 8 times in your Bible. It is translated Palestina 3 times (*Exodus 15:14, Isaiah 14:29, Isaiah 14:31*), Philistia 3 times (*Psalms 60:8, Psalm 87:4, Psalm 108:9*), Philistines once (*Psalms 83:7*), and Palestine once (*Joel 3:4*). That Hebrew word for Palestine is always used by God in the context of God’s judgment upon nations or an individual. It is never used in a good context. In Isaiah 14 verses 29 and 31 it is prophetically used as the place for the judgment and destruction of the Assyrian who is none other than the Antichrist (See also *Micah 5:5-6*). The use of that Hebrew word in *Joel 3:4* is very significant when interpreted in the light of *Psalms 83:7. Psalms 83:1-8* read:

¹ Keep not thou silence, O God: hold not thy peace, and be not still, O God. ² For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. ³ They have taken crafty counsel against thy people, and consulted against thy hidden ones. **⁴ They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.** ⁵ For they have consulted together with one consent: they are confederate against thee: ⁶ The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes; ⁷ Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre; ⁸ Assur also is joined with them: they have holpen the children of Lot. Selah. *Psalms 83:1-8*

Note from *Joel 3:4* we have Tyre, Zidon, and Palestine. Link those to the Philistines and Tyre in *Psalms 83:7*. Then interpret it all in light of *Psalms 83:4*: **“They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.”**. That is exactly the sense of what the so called Muslim Palestinian Charter has to say about the nation of Israel. If you look at any map that is published in an Islamic country, you will not find the nation of Israel on that map. These Muslim devils have sworn to wipe Israel of the map and murder all of the Jews. Lets take a look at *Zechariah 12* now:

¹ The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. ² Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah *and* against Jerusalem. ³ And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it. *Zechariah 12:1-3*

⁶ In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, *even* in Jerusalem. ⁷ The LORD also shall save

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the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.⁸ In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.⁹ And it shall come to pass in that day, *that* I will seek to destroy all the nations that come against Jerusalem.¹⁰ And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn. *Zechariah 12:6-10*

Let us also look at *Matthew 25* now:

³¹ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: ³² And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: ³³ And he shall set the sheep on his right hand, but the goats on the left. ³⁴ Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: ³⁵ For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: ³⁶ Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. ³⁷ **Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink?** ³⁸ **When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*?** ³⁹ **Or when saw we thee sick, or in prison, and came unto thee?** ⁴⁰ **And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.** ⁴¹ **Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:** ⁴² **For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:** ⁴³ I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. ⁴⁴ Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? ⁴⁵ Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me. ⁴⁶ And these shall go away into everlasting punishment: but the righteous into life eternal. *Matthew 25:31-46*

Now let us look at Romans chapter 11:

¹ I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin. ² God hath not cast away his people

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which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, *Romans 11:1-2*

¹⁸ Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. ¹⁹ Thou wilt say then, The branches were broken off, that I might be grafted in. ²⁰ Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: ²¹ For if God spared not the natural branches, *take heed* lest he also spare not thee. ²² Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off. *Romans 11:18-22*

Romans 11:26-27 is for all of those that condemn all the Jews to hell. It states:

²⁶ And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: ²⁷ For this *is* my covenant unto them, when I shall take away their sins. *Romans 11:26-27*

When you read *Romans 11:26-27* think Ezekiel 36:16-29.

You need to thank the Jews for your salvation. The Bible says this in *John 4:22*: “Ye worship ye know not what: we know what we worship: for salvation is of the Jews. You need to thank the Jews that you have the Old Testament. The Bible says in *Romans 3:1-2*:

¹ What advantage then hath the Jew? or what profit *is there* of circumcision? ² Much every way: chiefly, because that unto them were committed the oracles of God. *Romans 3:1-2*

Christians should not be at enmity with the Jew. If you have a problem with the Jew, then you have a problem with the Lord Jesus Christ. The Lord Jesus Christ was a perfect, sinless Jew. He was conceived of the Holy Ghost in the womb of a virgin Jewish mother. If you have a problem with the Jew, you need to read *Matthew 25:31-46* over and over again until you are convinced that God is right about how you ought to treat the Jew. If you do not, you could end up burning for an eternity in hell. God said it. I just repeated it. As stated by the Holy Ghost through Paul, the Gentile and the Jew have a new relationship through the blood of the Lord Jesus Christ. *Ephesians 2:11-22* describes that relationship:

¹¹ Wherefore remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; ¹² That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: ¹³ But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

¹⁴ **For he is our peace, who hath made both one, and hath broken down the**

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middle wall of partition *between us*; ¹⁵ Having abolished in his flesh the enmity, even the law of commandments *contained in ordinances*; for to make in himself of twain one new man, so making peace; ¹⁶ And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: ¹⁷ And came and preached peace to you which were afar off, and to them that were nigh. ¹⁸ For through him we both have access by one Spirit unto the Father. ¹⁹ Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; ²⁰ And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone*; ²¹ In whom all the building fitly framed together groweth unto an holy temple in the Lord: ²² In whom ye also are builded together for an habitation of God through the Spirit. *Ephesians 2:11-22*

Now I want you to see what God has to say about all those Jewish bankers that most people have been taught to hate:

¹¹ And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD swore unto thy fathers to give thee. ¹² The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. ¹³ And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do *them*: *Deuteronomy 28:11-13*

The Jews are instructed, and might I say commanded, to lend money to the nations and not to borrow money. It seems that if you do not like those Jewish bankers, then you have a problem with what God said. Now I want to talk about the attitude that Replacement theologians have toward the scriptures.

If the church has replaced Israel you can throw out hundreds of prophetic verses that relate to the restoration of the nation of Israel and the Jewish people. If Israel has been replaced you can throw out many of the prophecies in Isaiah, Jeremiah, Ezekiel, Daniel, Hosea, Joel, Amos, Micah, and Zechariah. While you are at it, you can throw out *Matthew 24 and 25, Mark 13, Luke 17 and 21, Romans chapters 9-11, 2 Thessalonians 2:1-12, Revelation 12, and Revelation 19* (and its references to Isaiah chapters 34 and 63). Why do you need to throw them out? Answer, because your great wisdom has found errors in what God has said and they probably were not in the originals anyway. While you are cutting out much of the Old Testament and New Testament prophecies concerning Israel, you may as well borrow Jehudi's penknife and cut out Revelation chapter 7 and cast it into the fire also. By the way, Revelation chapter 7 is that chapter that contains all those Jewish evangelists from the nation of Israel: 144,000 to be exact. Modern day Anti-Semitic conspiracy theory heretics such as Texe Marrs and Steven Anderson probably think that they are 144,000 Jewish bankers that are colluding with the ghosts of the dead Rothschilds. If the church has replaced Israel,

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where are those Jewish evangelists coming from? Do we have 12 tribes that we can draw on within the body of the Church? All of this is ludicrous! If the church has replaced Israel, then you have to believe that God did not know the beginning from the end. What that means is that from your perspective, God really did not have a clue what was ultimately going to happen to Israel. You would also have to believe that God either lied or made a mistake in the 34 instances in which God said that the Abrahamic Covenants were either everlasting or for ever. This is the leaven and confusion that the Replacement Theology heretics have placed in unbelieving and apostate churches throughout the world and that includes many Baptist churches. I have put a lot of emphasis on the attacks upon the scriptures by the Replacement theologians because I strongly believe that Replacement Theology is one of those damnable heresies that Peter spoke of in *2 Peter 2:1*. Replacement Theology has been used as the justification for the murder of millions of Jews at the hands of Satanic dictators such as Adolf Hitler and Joseph Stalin and at the hands of the Roman Catholic Church and its harlot daughters, the Protestant Churches.

Let me say this about conspiracy theories. There are NO prophetic Jewish conspiracies against Gentiles identified in your Bibles, but there are Gentile conspiracies to destroy the Jews identified in your Bibles. There are a lot of conspiracies out there. Some are real and many are false flag operations.

1. War Of Independence: 1947-1949
2. Sinai Campaign: 1956
3. Six Day War: 1967
4. War of Attrition: 1967-1970
5. Operation Isotope: Raid on Hijacked Sabena Airliner: 1972
6. Operation Spring of Youth: IDF Raid on PLO in Beirut 1973
7. Yom Kippur War: 1973
8. Entebbe Rescue: 1976
9. Operation Litani: 1978
10. First Lebanon War: Operation Peace for Galilee: 1982-1985
11. First Intifada: 1987-1993
12. Second Palestinian Intifada: 2000-2005
13. Operation Defensive Shield: 2002
14. Second Lebanon War: 2006
15. Operation Cast Lead: 2008-2009
16. Operation Pillar of Defense: 2012
17. Operation Protective Edge: 2014
18. Operation Guardian of the Walls: 2021
19. Operation Breaking Dawn: 2022
20. Operation Shield and Arrow: 2023
21. The War in Gaza: 2023
22. The 12 Day War with Iran 2025
23. Operation Rising Lion (Israel) and Operation Epic Fury (United States) against Iran 2026