

**THOSE THAT SAY THEY ARE JEWS AND ARE NOT**  
**By Brother Mike Sutherland**



**THOSE THAT SAY THEY ARE JEWS AND ARE NOT  
HYPERLINKED INDEX**

**[Introduction..... 5](#)**  
**[Jews That Are Not Jews..... 7](#)**  
**[The Role of Circumcision in the Relationship Between Jew and Gentile ..... 15](#)**  
**[More on Replacement Theology and its Fruit ..... 19](#)**  
**[Romans Chapters 9 Through 11 ..... 25](#)**  
**[Replacement Theology Proof Texts..... 37](#)**  
**[The Temporary Suspension of Israel’s Privileges ..... 41](#)**  
**[A Challenge ..... 51](#)**  
**[Appendix 1: Quotes from the Old Testament in Romans Chapters 9 Through 11 ..... 53](#)**

**THOSE THAT SAY THEY ARE JEWS AND ARE NOT**

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

### INTRODUCTION

[\(back to index\)](#)

What follows came about as the result of a question from a fine Christian lady in our church. She asked who are the Jews who say they are Jews and are not. She also asked what the synagogue of Satan is. I do not know how many times I have read the book of Revelation and noticed those expressions in *Revelation 2:9* and *Revelation 3:9* and had questions about them, but never took the time to try to answer them. What follows is an attempt to answer those questions. It grew into much more than I had anticipated, but it has yielded a gold mine of understanding – not anywhere near total understanding mind you.

Her questions came up during a time when the Jew hating Muslims and their hell bound reprobate terrorists attacked the nation of Israel murdering over 1,200 Israelis including babies. They gang raped and murdered women also. That attack took place on October 7, 2023 and continues through today's date of October 28, 2024. The intervening time has been characterized by massive Jew hating demonstrations in Western societies, especially on their college campuses. The internet is thoroughly polluted with sites that spew forth the effluent of Jew hatred. Much of it comes from folks that claim to be Christians. I am very sensitive to attacks on Jews especially by those who profess to be Christians. I suspect that many Christians, even those in fundamental Bible believing churches, have been completely corrupted by the Jew hatred on the internet. Our churches need to do much more preaching and teaching against Jew hatred. One of the sternest warnings in the Bible is issued against those who would not help the Jew in their time of need. That warning issues forth from *Matthew 25:31-46*:

<sup>31</sup> When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: <sup>32</sup> And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: <sup>33</sup> And he shall set the sheep on his right hand, but the goats on the left. <sup>34</sup> Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: <sup>35</sup> For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: <sup>36</sup> Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. <sup>37</sup> Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink? <sup>38</sup> When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*? <sup>39</sup> Or when saw we thee sick, or in prison, and came unto thee? <sup>40</sup> **And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.** <sup>41</sup> **Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:** <sup>42</sup> For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: <sup>43</sup> I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. <sup>44</sup> Then shall they also answer him, saying, Lord, when saw we

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? <sup>45</sup> Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me. <sup>46</sup> And these shall go away into everlasting punishment: but the righteous into life eternal.  
*Matthew 25:31-46*

So, who are the brethren of the Lord Jesus Christ (*Matthew 25:40*)? The answer is, of course, the Jew. So, what is the penalty for those who will not take care of the Jew: How much more so those who persecute the Jew?!? The penalty is the everlasting fires of hell (*Matthew 25:41*). So what does the Bible identify as the possible problem of those who persecute the Jew? *John 16:1-3* identifies the problem as:

<sup>1</sup> These things have I spoken unto you, that ye should not be offended. <sup>2</sup> They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. <sup>3</sup> And these things will they do unto you, because they have not known the Father, nor me. *John 16:1-3*

*John 16:1-3* states that those who persecute and murder Jews are unsaved because it says that “**they have not known the Father, nor me**”. That is a huge problem folks. If you are an offender, that will find you in the pits of hell. If you have been unwittingly lured into the heresy of Jew hatred and distrust, you must repent.

Jew hatred is a vile, satanic cancer that has invaded every aspect of American life. Jew hatred has been sanitized with the extremely understated euphemism of “anti-Semitism”. No, it is not anti-Semitism. It is Jew hatred. Most American institutions are infested with Jew haters. That would include the majority of the churches in America. It may come as a surprise to you, but most American churches teach some variety of Replacement Theology. The Catholics and most Protestants are big promoters of Replacement Theology. It is the false doctrine that states that the church has replaced Israel. If you are looking for a Jew hater in higher education, you need look no further than you nearest partially government funded university such as Harvard, Cornell, NYU, Yale, UCLA, Princeton, and so forth. If you are looking for a Jew hater in government you will find an abundance of them in the United States Congress, the FBI, the CIA, and especially the United States State Department. The Jew haters at the United States State Department fought President Harry Truman tooth and nail over his plan to recognize Israel on May 14, 1948. Let us open our study on the Jews that say they are Jews and are not.

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

### JEWS THAT ARE NOT JEWS

[\(back to index\)](#)

In speaking to the churches in Smyrna and Philadelphia the following statements were made by the Lord Jesus Christ in *Revelation 2: 9* and *Revelation 3:9*:

<sup>9</sup> I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan. *Revelation 2:9* (Smyrna)

<sup>9</sup> Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. *Revelation 3:9* (Philadelphia)

Note the presence at Smyrna and Philadelphia of the persecutors that say they are Jews, and are not, but are of the synagogue of Satan. If we were to interpret the immediate context of *Revelation 2:9* and *Revelation 3:9* quite literally without the context of the whole counsel of the word of God, we could legitimately state that those who are persecuting the churches of Smyrna and Philadelphia are Gentile liars that are claiming to be Jews. That would be deceptive because both verses have a spiritual context that is much stronger and is the spiritual brother of the truth. The application is obviously in the spiritual realm. Unbelieving Jews of the physical seed of Abraham will be persecuting the church just prior to the rapture of the saints and the Second Advent of the Lord Jesus Christ which follows. As a post rapture aside, there are obviously believing Jews in the tribulation; at least 144,000 of them – that are not Jehovah’s Witnesses – according to *Revelation 7:1-8*. If the Jew and the nation of Israel do not exist as claimed by the replacement theologians, where do those Jews come from?

So, just who are these Jews and where do they hail from? Are they Jewish bankers? Are they descendants of the Rothschilds? Are they Ashkenazi Jews, Sephardic Jews, or Karaite Jews? Or are they of the ten tribes of Israel that God lost and does not have a clue where they are (just being sarcastic!)? That comment is for those who make the argument that the tribes of Israel are lost as if the God who created everything in the universe does not know exactly where they are!

Satan is the great persecutor of Jews and Christians. The Jews at Smyrna were of the physical seed of Israel, but were not of the spiritual seed of Israel. What we see in *Revelation 2:9* and *Revelation 3:9* is the Lord Jesus Christ applying his teaching and preaching of *John 8* to the Jews that were persecuting the Christians at Smyrna and Philadelphia. *John 8:30-47* states:

<sup>30</sup> As he spake these words, many believed on him. <sup>31</sup> Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed; <sup>32</sup> And ye shall know the truth, and the truth shall make you free. <sup>33</sup> They answered him, We be Abraham’s seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? <sup>34</sup> Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. <sup>35</sup> And the servant abideth not in the

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

house for ever: *but* the Son abideth ever. <sup>36</sup> If the Son therefore shall make you free, ye shall be free indeed. <sup>37</sup> **I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.** <sup>38</sup> I speak that which I have seen with my Father: and ye do that which ye have seen with your father. <sup>39</sup> **They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.** <sup>40</sup> But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. <sup>41</sup> Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, *even* God. <sup>42</sup> Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. <sup>43</sup> Why do ye not understand my speech? *even* because ye cannot hear my word. <sup>44</sup> **Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.** <sup>45</sup> And because I tell *you* the truth, ye believe me not. <sup>46</sup> Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? <sup>47</sup> He that is of God heareth God's words: ye therefore hear *them* not, because ye are not of God. *John 8:30-47*

In *John 8:30-47*, we have a case of Jews that said that they believed on the Lord Jesus Christ and did not. In fact, the whole of *John 8* is the documentation of an extended confrontation between the Lord Jesus Christ, the Jews, and the Pharisees (the religious leaders of the Jews). They called him a liar in *John 8:13*. He prophesied of his crucifixion at the hands of the Jews in *John 8:28*. The Jews accused the Lord Jesus Christ of being an illegitimate child in *John 8:41*. The Lord Jesus Christ told the Jews that they were of their father the devil in *John 8:44*. **When the Lord Jesus Christ said that the Jews that were attacking him were of their father the devil, in a very real sense he was identifying them with being of the synagogue of Satan.** In *John 8:48-53* the Jews accused the Lord Jesus Christ of being possessed of a devil. In *John 8:54-56*, he told the Jews they were liars for claiming to know God the Father. In *John 8:57-59* it was plain that the Jews intended to kill him. In *John 8:58*, we have perhaps the most amazing statement in the New Testament by the Lord Jesus Christ: **“Verily, verily, I say unto you, Before Abraham was, I am”**. In that statement he is unequivocally stating that he is the **“I AM THAT I AM”** of *Exodus 3:14*. He was declaring to the Jews that he is God. That is why they picked up stones to cast at him. They wanted to kill him. The real essence of *John 8* is a direct confrontation between THE DEVIL (Satan) and the LORD JESUS CHRIST with the Devil using unbelieving Jews as the carnal weapons of his warfare. The Lord Jesus Christ is God MANIFEST in flesh (not manifested!). In the everlasting continuous present tense, he is still in the flesh at the right hand of the Father in heaven (*Revelation 1:7*)!

The Lord plainly stated in *John 8:37* that he knew the Jews he was contending with were of the physical seed of Abraham, but they were not of his spiritual seed (*John 8:38*). The apostle Paul applies the same distinction in *Galatians 3:7, 16, and 28-29* where the Holy Ghost said:

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

<sup>7</sup> Know ye therefore that they which are of faith, the same are the children of Abraham. *Galatians 3:7*

<sup>16</sup> Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. *Galatians 3:16*

<sup>28</sup> There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one **in Christ Jesus**.<sup>29</sup> And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise. *Galatians 3:28-29*

Note that in *Galatians 3:7* that it is not the physical seed of Abraham that is called out, but that seed that is germinated and fertilized by faith. Understanding that the Holy Ghost is using an allegory of the friction that existed between Sarah and Hagar as well as in their opposing sons, Isaac and Ishmael, the Holy Ghost said it was that same type of friction that would drive the physical seed of Abraham, as embodied in Ishmael, to persecute the spiritual seed of Abraham as embodied in Isaac. *Galatians 3:28-29* is where the replacement theologians falls all over themselves in joy because they can make *Galatians 3:28* say there are no more Jews, period. However, you will never see the replacement theologians say that there are no more Greeks. Their inconsistency floats to the top of the effluent that is their theology. They throw out the phrase "**in Christ Jesus**" and use a partial truth to teach the heresy that the church has replaced Israel. The truth is that there are untold millions of Jews, both today and down through the ages, that are outside of Christ Jesus because they are not of the spiritual seed of Abraham. Their physical lineage is of Abraham, but their spiritual lineage is of their father the devil. They say they are Jews, but they are not in the eyes of God, We also have unbelieving Greeks (Gentiles) that say they are "Christians", and are not, but are of their father the devil. Now let us look at *Galatians 4:21-31* where the Holy Ghost states:

<sup>21</sup> Tell me, ye that desire to be under the law, do ye not hear the law? <sup>22</sup> For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. <sup>23</sup> But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise. <sup>24</sup> Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. <sup>25</sup> For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. <sup>26</sup> But Jerusalem which is above is free, which is the mother of us all. <sup>27</sup> For it is written, Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. <sup>28</sup> **Now we, brethren, as Isaac was, are the children of promise.** <sup>29</sup> **But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.** <sup>30</sup> Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. <sup>31</sup> So then, brethren, we are not children of the bondwoman, but of the free. *Galatians 4:21-31*

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

Note verses 28 and 29; particularly verse 29 where it says that the Jews born after the flesh would persecute those born after the Spirit, even so it is now. Nothing has changed today. Nothing will change in the tribulation. Just as unbelieving “Christians” down through the ages have persecuted Bible believing Christians, so will unbelieving Jews after the flesh persecute believing Jews and Gentiles in the tribulation. Again, not all that say they are Jews are Jews in the eyes of God. The Holy Ghost states the same principle through the apostle Paul in *Romans 9:6-8* and *Galatians 6:15-16*:

<sup>6</sup> Not as though the word of God hath taken none effect. For they *are* not all Israel, which are of Israel: <sup>7</sup> Neither, because they are the seed of Abraham, *are they* all children: but, In Isaac shall thy seed be called. <sup>8</sup> That is, They which are the children of the flesh, these *are* not the children of God: but the children of the promise are counted for the seed. *Romans 9:6-8*

<sup>15</sup> For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. <sup>16</sup> And as many as walk according to this rule, peace *be* on them, and mercy, and upon the **Israel of God**. *Galatians 6:15-16*

The apostle Paul was stating the same thing in *Romans 9* that the Lord was stating in *John 8*.

The problem of false professors is not unique to the Jews religion. Not all that say they are Christians are Bible believing Christians either. It is unbelieving Christians in church history, including today, that have been, or are becoming, some of the greatest persecutors of Jews and Christians in world history. They are persecuting Christians and Jews that have been joined together in one body by faith in the Lord Jesus Christ. That body is called “**the Israel of God**” in *Galatians 6:16*. So there are phony Christians and there are phony Jews. There are Jews of the flesh and there are Jews of the Spirit. There are phony Christians that are a part of the visible “professing” church. There are phony Jews that are of Abraham’s physical seed both in and out of the land of Israel in 2024. However, thank God there are Israelite Jews both in and out of Israel and pagan Gentiles that become Christians. When they become Christians, they become “**the Israel of God**”. God has torn down the middle wall of partition between the unsaved Jew and the unsaved Gentile through faith in the Lord Jesus Christ and the blood of his cross. *Ephesians 2:11-22* states:

<sup>11</sup> Wherefore remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; <sup>12</sup> That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: <sup>13</sup> But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. <sup>14</sup> For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*; <sup>15</sup> Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, *so* making peace; <sup>16</sup> And

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: <sup>17</sup> And came and preached peace to you which were afar off, and to them that were nigh. <sup>18</sup> For through him we both have access by one Spirit unto the Father. <sup>19</sup> Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; <sup>20</sup> And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone*; <sup>21</sup> In whom all the building fitly framed together groweth unto an holy temple in the Lord: <sup>22</sup> In whom ye also are builded together for an habitation of God through the Spirit.  
*Ephesians 2:11-22*

**If you are Christian that has been taught the heresy that the church has replaced Israel, then you need to read and study very carefully Romans chapters 9 through 11 paying particular attention to Romans chapter 11.** We will be looking at Romans chapters 9 through 11 later. Romans chapter 11 is both a promise to the Jew and a warning to the Gentile that would cut off the Jew. Paul asked the rhetorical question “Hath God cast away his people?” and then immediately responded “God forbid...God has not cast away his people”. Replacement Theology is one of the greatest heresies in the history of the church and has been the cause of the death of millions of Jews. What a Satanic paradox that Satan has used professing Christians to murder and persecute Jews down through the history of the church! What is worst of all is that Satan used Christians to promote the Jewish Holocaust of the World War II era! Replacement Theology is a spawn of Satan. Replacement Theology is under the curse of God.  
Let us very carefully and very slowly read *Romans 2:9-29*:

<sup>9</sup> Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; <sup>10</sup> But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: <sup>11</sup> For there is no respect of persons with God. <sup>12</sup> For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; <sup>13</sup> (For not the hearers of the law *are* just before God, but the doers of the law shall be justified. <sup>14</sup> For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: <sup>15</sup> Which shew the work of the law written in their hearts, their conscience also bearing witness, and *their* thoughts the mean while accusing or else excusing one another;) <sup>16</sup> In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. <sup>17</sup> Behold, thou art called a Jew, and retest in the law, and makest thy boast of God, <sup>18</sup> And knowest *his* will, and approvest the things that are more excellent, being instructed out of the law; <sup>19</sup> And art confident that thou thyself art a guide of the blind, a light of them which are in darkness, <sup>20</sup> An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law. <sup>21</sup> Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? <sup>22</sup> Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

sacrilege? <sup>23</sup> Thou that makest thy boast of the law, through breaking the law dishonourest thou God? <sup>24</sup> For the name of God is blasphemed among the Gentiles through you, as it is written. <sup>25</sup> For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. <sup>26</sup> Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? <sup>27</sup> And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? <sup>28</sup> **For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: <sup>29</sup> But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.** *Romans 2:9-29*

In *Romans 2:9-29*, the Holy Ghost, using the apostle Paul, narrates an extended comparison and contrast between Gentiles that keep the law and Jews who do not. I would have you note in verse 14, that the apostle Paul stated that the Gentiles he was speaking of did “by **NATURE** the things contained in the law”. It is that NATURE that makes us Jews in the eyes of God. The apostle Paul made essentially the same comparison in *Galatians 2:15*. In *Galatians 2:15*, he stated that believers are “***JEWS BY NATURE***”. As an aside, the last four statements, or sentences, are for the benefit of all those who claim to be Christians and yet deny and set aside the Jews, or hate the Jews and the nation of Israel.

To prevent any confusion here we quote *Galatians 3:28*: “There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus”. What the Holy Ghost is saying in *Galatians 3:28* is that in Christ Jesus there are no distinctions based upon race, ethnicity, national origin, societal status, or gender. When I state that we become Jews when we get saved, I am stating that we become Jews by spiritual nature (*Galatians 2:15*). It is that nature that God desires in all that would be saved including the Jews of the physical seed of Abraham. Stated another way, it is God’s desire that both Jew and Gentile be “*Jews by nature*”. I know that statement will make many replacement theologians want to gnash on me with their teeth because of their heretical prejudices against the Jew that form the seed bed of the disgust and hatred that leads to violence against the Jews. You dare not call the rabid Jew haters in professing Christianity “Jews by nature”. Let me say this, if you are not a Jew by nature, you will die and burn in hell for ever. It is both Catholic and Protestant Replacement Theology that created the environment and attitudes that facilitated the Jewish Holocaust of World War II. Replacement Theology is also a major factor in the prejudice, hatred, and violence against Jews in Western societies in the year 2024.

Continuing on, it is clear from *Romans 2:14-17* that God the Holy Ghost is setting up a comparison between believing Gentiles that have the law written in their hearts and unbelieving Jews that rest in the Jewish law and **CALL** themselves Jews (verse 17) and are not Jews in the sight of God because they do not have that law that they boast in written in their hearts. What the Holy Ghost is indicating is that “***they say they are Jews and are not Jews***” because their ungodly, hypocritical conduct and lifestyles violate the very law that they boast of. Their habit and want is to sin because they have not been changed by having the law written in their hearts. They have not repented IN their hearts and the evidence of that is that they have not repented of their wickedness as expressed by

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

their outward words and actions. These unbelieving, hypocritical Jews are of the natural seed of Abraham, **BUT**..... they are not of the spiritual seed of Abraham. **Again, they say that they are Jews and are not.** The Holy Ghost uses the ultimate outward physical symbol of the law to drive his point home. That symbol is the act of circumcision.

**THOSE THAT SAY THEY ARE JEWS AND ARE NOT**

**THOSE THAT SAY THEY ARE JEWS AND ARE NOT**  
**THE ROLE OF CIRCUMCISION IN THE RELATIONSHIP**  
**BETWEEN JEW AND GENTILE**  
[\(back to index\)](#)

What follows will seem like a digression in the subject that is before us, but it throws much light on the discussion before us. I ask that you bear with us while we work our way through it. Though circumcision is required under Jewish law, it transcends the law because it was commanded for Abraham and his physical seed before the law. *Genesis 17:10-14* states:

<sup>10</sup> This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. <sup>11</sup> And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. <sup>12</sup> And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed. <sup>13</sup> He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. <sup>14</sup> And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant. *Genesis 17:10-14*

God plainly stated that it was the act of circumcision that was a token of a covenant between God and the man who was circumcised (verse 11). Note that circumcision was required of both Hebrew (Jew) and Gentile (the stranger) (verses 12 and 13). Circumcision was established as God's law for any who would enter into the commonwealth of Israel. That in itself is a foreshadowing of *Ephesians 2:12-13*. Note that it was to be done on the eighth day. That eighth day is the scriptural mark of a new beginning. Circumcision was called GOD'S COVENANT and was established as an everlasting covenant (verse 13). In the everlasting sense, it is a picture, or a physical type, of that everlasting spiritual relationship that is established when an unsaved Jew or Gentile's heart is circumcised. It should not escape our attention that that covenant of circumcision is sealed with blood. It is the Holy Ghost that circumcises the heart of the unbeliever and applies the blood of the Lord Jesus Christ to that lost soul. God's covenant of circumcision is but one of God's everlasting covenants that God has established with the spiritual and physical seed of Israel.

The Holy Ghost plainly states that it is the circumcision of the heart that makes a person a Jew and not the outward act performed in the flesh. Let us read it again in *Romans 2:28-29*:

<sup>28</sup> **For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:** <sup>29</sup> **But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.** *Romans 2:28-29*

That circumcision is that of the heart. That is, it is a spiritual circumcision. The Jew better than any other group on the face of the earth understood the symbolism associated with circumcision of the

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

heart. In *Deuteronomy 10:16*, the Jew was commanded to “*circumcise therefore the foreskin of your heart and be no more stiffnecked*”. It was that very passage of scripture that Stephen quoted in *Acts 7:51* when dealing with the Jews **that said they were Jews, and were not**. They were of the PHYSICAL seed of Abraham, but they were not spiritual Jews. Nor were they of THE ISRAEL OF GOD. **I will have more on THE ISRAEL OF GOD shortly**. God deals with the uncircumcised heart and the uncircumcised ears that go with it in *Jeremiah 6:10*, *Jeremiah 9:26*, *Ezekiel 44:7-9*, and *Acts 7:51*. Let us read those verses:

<sup>10</sup> To whom shall I speak, and give warning, that they may hear? behold, **their ear is uncircumcised**, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it. *Jeremiah 6:10*

<sup>26</sup> Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all *that are* in the utmost corners, that dwell in the wilderness: for all *these nations are* uncircumcised, and **all the house of Israel are uncircumcised in the heart**. *Jeremiah 9:26*

<sup>7</sup> In that ye have brought *into my sanctuary* **strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary**, to pollute it, *even my house*, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. <sup>8</sup> And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves. <sup>9</sup> Thus saith the Lord GOD; **No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary**, of any stranger that *is* among the children of Israel. *Ezekiel 44:7-9*

<sup>51</sup> **Ye stiffnecked and uncircumcised in heart and ears**, ye do always resist the Holy Ghost: as your fathers *did*, so *do* ye. *Acts 7:51*

Note that it was a **circumcised heart** that God required of any Gentile (stranger) to enter into HIS SANCTUARY. That Old Testament sanctuary is a physical picture, or type, of the New Testament church where God requires both Jew and Gentile to be circumcised in the heart before they can enter in. It is the Holy Ghost that circumcises the heart. It is that circumcision of the Gentile heart and the Jewish heart that breaks down that middle wall of partition between Jew and Gentile. Hallelujah! *Ephesians 2:11-16* states the following:

<sup>11</sup> Wherefore remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; <sup>12</sup> That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: <sup>13</sup> But now in Christ Jesus ye who sometimes

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

were far off are made nigh by the blood of Christ. <sup>14</sup> For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*; <sup>15</sup> Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, *so* making peace; <sup>16</sup> And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: *Ephesians 2:11-16*

That middle wall of partition was broken down by that circumcision of the heart that Paul identified in *Romans 2:28-29*. According to *Ephesians 2:11-16*, it is clearly the absolute will of God that that middle wall of partition between the Jew and Gentile be broken down and that that bridge of reconciliation that was built by the blood of the Lord Jesus Christ not be destroyed by Satan and the replacement theologians. Put another way, that reconciliation was paid for by the blood of the Lord Jesus Christ. That leads us to a brief foray into the bloody battlefield of Replacement Theology.

**THOSE THAT SAY THEY ARE JEWS AND ARE NOT**

**THOSE THAT SAY THEY ARE JEWS AND ARE NOT**  
**MORE ON REPLACEMENT THEOLOGY AND ITS FRUIT**  
[\(back to index\)](#)

Replacement Theology is in direct Satanic conflict with the expressed will of God. It is both an offense and grievance to the Holy Ghost. Replacement Theology is a doctrine of devils that runs full speed ahead into the scriptural wall of *Ephesians 2:11-16*, *Genesis 12:3*, and *Matthew 25:31-46*; and especially *Matthew 25:41*. It is a wall that is set up just beyond the trap door to the pits of hell. That is where the doctrine of Replacement Theology will crash and burn; in the pits of hell. Replacement Theology has created and maintains an adversarial and bloody relationship between the professing church and the Jew at the urging of Satan and the devils of hell. Replacement Theology is a doctrine whose “tongue is a fire, a world of iniquity ....it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell (*James 3:6*). Replacement Theology has defiled the whole body of apostate and heretical professing “Christianity”. Replacement Theology bears a huge part of the responsibility for the violence that has been perpetrated against the Jew and the nation of Israel since 1948. Between October 7, 2023 and continuing through today’s date of October 27, 2024, there has been non-stop violence throughout Western societies where they promote and support the genocide of the Jewish people and the destruction of the nation of Israel at the hands of those peaceful (?!what) Muslim terrorists. Replacement Theology also bears a huge part of the responsibility for the Jewish Holocaust of World War 2. Satan was standing by the ovens of Auschwitz and Buchenwald applauding Saint Augustine, Martin Luther, and Pope Pius XII as the Jews were cast into the ovens. Today Satan is applauding apostate faux “Christian” religious leaders, Jew hating church members, Jew hating education leaders, Jew hating business leaders, and Jew hating political and government leaders who are promoting the genocide of Jews and the destruction of the nation of Israel. These Jew hating reprobates are much too euphemistically referred to as anti-Semites. No, they are Jew haters and persecutors. Jew hating is much too vile to be called anti-Semitism. For the record, the United States State Department and the United States Central Intelligence Agency are infested with Jew hating reprobates whose mission in life is to undermine the Jew and the nation of Israel. If you seek documentation on what I have just said, I suggest that you read and thoroughly study the books “Unholy Trinity; The Vatican, The Nazis, And Soviet Intelligence” by Mark Aarons and John Loftus, “The Secret War Against The Jews” by Mark Aarons and John Loftus, and “Holy Ground, The True History Of The State Of Israel” by William P. Grady. Both books by Aarons and Lofts are written almost exclusively from a secular point of view. The book “Holy Ground” is written from fundamentalist Bible believing perspective. For those professing “Christian” individuals and “Christian” groups who hate those Jewish bankers you had better discuss your attitude with God. God stated the following in *Deuteronomy 15:6* and *Deuteronomy 28:12*:

<sup>6</sup> For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee. *Deuteronomy 15:6*

<sup>12</sup> The LORD shall open unto thee his good treasure, the heaven to give the rain unto

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. *Deuteronomy 28:12*

The conclusion is, when the Jew is not lending money he is out of the will of God! Hum, where are all those “Christians” that hate the Rothschilds?!? Rothschild conspiracies are the product of lying and conniving Jew haters; many of them Muslims, Nazis, and Christians who advocate Replacement Theology as do most “Christian” denominations today. I would not want to be a part of that crowd because they are under the curse and condemnation of God. Now, according to the 2019 Forbes List of the world’s billionaires, only one of the Rothschilds made the list. Benjamin de Rothschild came in at the blazing ranking of 1,349. Let me give you some more inconvenient facts about those money grubbing Jews that you hate:

*Christians account for the overwhelming majority of wealth held worldwide, followed by Muslims and Hindus, says a report. A significant percentage of wealth (USD 67,832 billion, accounting for 34.8 per cent) is held by individuals with no religion or those who believe in other religion. In terms of the number of High Net Worth Individuals (those with net assets of USD 1 million or more) by religion, Christians dominate, followed by Muslims and then Hindus, according to the report by New World Wealth.*

*It said the total wealth held by Christians stood at USD 107,280 billion, which account for over 55 per cent of worldwide wealth, followed by Muslims at the second place with wealth of USD 11,335 billion (5.8 per cent) and Hindu (USD 6,505 billion, 3.3 per cent).*

*Meanwhile, the total wealth held by Jewish religion stood at USD 2,079 billion (1.1 per cent). There are 7,384,680 Christian High Net Worth Individuals constituting 56.2 per cent of total High Net Worth Individuals, followed by Muslims - 8,854,100 (6.5 per cent), Hindus - (512,460; 3.9 per cent) and Jews - (223,380; 1.7 per cent). As many as 4,165,380 High Net Worth Individuals have either no religion or belong to "other" religion.*

[Quoted from “Business Standard” dated January 14, 2015: pulled from [https://www.business-standard.com/article/pti-stories/christians-hold-largest-percentage-of-global-wealth-report-115011400822\\_1.html](https://www.business-standard.com/article/pti-stories/christians-hold-largest-percentage-of-global-wealth-report-115011400822_1.html) on October 8, 2024. ]

I am not striving for up to date figures here. I pulled the data just to show how prejudiced and ridiculous the tactics of the apostate, unbelieving, Jew hating Christians are who willfully and blindly attack the Rothchilds and trash all Jewish bankers as if they control all the world’s wealth. If you are looking for a conspiracy, rather than fear the Jews that are at the very lowest in terms of how much wealth they control, you really should consider looking at the professing Christians that hold whopping 55% of the world’s wealth compared to the paltry 1.7% that the Jews control. One of the biggest Jew hating conspiracies ever concocted in the pits of hell is that the Rothschilds control most of the world’s wealth. And that is from a fundamentalist Bible believing Gentile Christian! I mean

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

no sarcasm here, but there is a much greater threat from money grubbing Christians who hate Jews. God hates your conduct and will judge you severely for it (*Matthew 25:31-46*). If you hate and persecute the Jew, you are under the curse and condemnation of God.

It is the question of an uncircumcised heart versus a circumcised heart that is the motivation both for God's judgment and deliverance of the Jew during the tribulation described in the book of Revelation. Prior to the fulfillment of *Zechariah 13:7-9*, the unsaved Jews are in *Romans 9:1* through *Romans 11:25*. *Zechariah 13:7-9* has this to say about that judgment phase of the tribulation in the book of Revelation:

<sup>7</sup> Awake, O sword, against my shepherd, and against the man *that is* my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. <sup>8</sup> And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off *and* die; but the third shall be left therein. <sup>9</sup> And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, *It is* my people: and they shall say, The LORD *is* my God. *Zechariah 13:7-9*

At the end of the judgments described in *Zechariah 13:7-9* we find ourselves landing square in the middle of *Romans 11:25-27*. That deliverance of the Jew in the book of Revelation is a fulfillment of numerous prophecies both in the Old Testament and the New Testament. I would cite but six of those here including *Isaiah 45:17*, *Jeremiah 30:7*, *Joel 2:28-32*, *Acts 2:14-21*, *Romans 10:13-14*, and *Romans 11:25-27*:

<sup>17</sup> **But Israel shall be saved in the LORD with an everlasting salvation:** ye shall not be ashamed nor confounded world without end. *Isaiah 45:17*

<sup>7</sup> Alas! for that day *is* great, so that none *is* like it: it *is* even the time of Jacob's trouble; **but he shall be saved out of it.** *Jeremiah 30:7*

<sup>28</sup> And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: <sup>29</sup> And also upon the servants and upon the handmaids in those days will I pour out my spirit. <sup>30</sup> And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. <sup>31</sup> The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. <sup>32</sup> **And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.** *Joel 2:28-32*

<sup>14</sup> But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

men of Judaea, and all *ye* that dwell at Jerusalem, be this known unto you, and hearken to my words: <sup>15</sup> For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day. <sup>16</sup> But this is that which was spoken by the prophet Joel; <sup>17</sup> And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: <sup>18</sup> And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: <sup>19</sup> And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: <sup>20</sup> The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: <sup>21</sup> **And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.** *Acts 2:14-21*

<sup>13</sup> **For whosoever shall call upon the name of the Lord shall be saved.** <sup>14</sup> How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? *Romans 10:13-14*

<sup>25</sup> For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. <sup>26</sup> **And so all Israel shall be saved: as it is written,** There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: <sup>27</sup> For this *is* my covenant unto them, when I shall take away their sins. *Romans 11:25-27*

Those are but a minute few of the Bible's prophecies that cannot be fulfilled if the church has replaced Israel. All of those passages say that the Jew shall be saved. If the church has replaced Israel, pray tell, where in the world are all of those Jews coming from?!? If you are a member of a church that teaches that the church has replaced Israel, can you tell me what tribe you are a member of (*Revelation 7:4-8*)? Some Replacement Theology advocates teach that the Jew no longer exists genetically. They also argue that the identity of all the tribes has been lost. The tribes are not lost to God. Some have presented a genetics argument from DNA analysis as a counter argument to those who claim that "real" Jews no longer exist. While we believe that true science will always support the Bible, we do not need science if we will just believe what the Bible says. At the bottom line, all of those who state that the church has replaced Israel just do not believe what the Bible literally states and teaches. Because they do not believe God's word and deny what God has said in his word, they allow their learned prejudices against the Jew and their theology to trump the word of God. Replacement theologians put their disciples into at least two impossible scenarios. One, either God deliberately lied, or two, God did not have a clue about what was going to happen in the future. This paragraph is an aside that is given as a warning to any heretic who would manipulate any unsaved Jew into praying an unrepentant, faithless sinner's prayer. The application of *Romans 10:13-*

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

14 is primarily to **the Jew (it quotes Joel 2:32 as does Acts 2:21)**. However it teaches a truth whose application is universal in all those that believe the gospel. *Romans 10:13* – quoted out of context– is the darling of the heretics out of Easy Believism Seminary who manipulate unrepentant, faithless sinners into praying soul damning sinner’s prayers. They do not mention verse 14 to the lost sinner because that would drastically lower their numbers. My mind set is to never quote *Romans 10:13* without quoting *Romans 10:14* with it. I will not pass out a gospel tract that quotes *Romans 10:13* without quoting *Romans 10:14*. False professions have become the leprosy of what was once Bible believing churches. The unbelieving sinner’s prayer is being held up as the Nehushtan of apostate and heretical churches.

It is God’s circumcision of the heart, as expressed in *Deuteronomy 30:6*, that puts the circumcision (the Jew) together with the uncircumcision (the Gentile) to make of them one body through the Lord Jesus Christ in THE ISRAEL OF GOD. In *Galatians 6:15-16*, the Holy Ghosts said:

<sup>15</sup> For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. <sup>16</sup> And as many as walk according to this rule, peace *be* on them, and mercy, and upon **the Israel of God**. *Galatians 6:15-16*

When God put together THE ISRAEL OF GOD, he tore down the middle wall of partition between the Jew and the Gentile. It was the establishment of THE ISRAEL OF GOD that brought us Gentile dogs into the commonwealth of Israel. That made the Jew and the Gentile one spiritually in THE ISRAEL OF GOD. See again *Ephesians 2:11-22* which we have already discussed. THE ISRAEL OF GOD is also called the household of God in *Ephesians 2:19*. “The household of God” is the church. It is also called “the household of faith” in *Galatians 6:10* and “*the general assembly and the church of the firstborn*” in *Hebrews 12:23*.

THE ISRAEL OF GOD is strictly a spiritual entity during the church age. Its visible, outward manifestation does not take place until the Millennial Kingdom. It cannot exercise any earthly ruling authority, or kingdom authority, until the Lord Jesus Christ sits on the literal throne of David in the literal city of Jerusalem starting during the Millennium. Though THE ISRAEL OF GOD is inseparable from the church, it has not, and cannot replace the physical nation of Israel. Put another way, the church has not, and cannot, replace the physical nation of Israel. Any theological attempt to replace Israel with the church creates mass confusion and nullifies much prophecy concerning God’s unfulfilled plans concerning Israel. If the church has replaced, or either will replace Israel, it makes the word of God of “*none effect*” (*Romans 9:6*). *Romans 9:6* is very germane to the topic before us. When man presumptuously replaces Israel with the church he both denies and abrogates every kingdom prophecy and promise that God has given to Israel and the Jew. That makes the word of God of “*none effect*” to them. Lets take a look at Romans chapters 9 through 11.

**THOSE THAT SAY THEY ARE JEWS AND ARE NOT**

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

### ROMANS CHAPTERS 9 THROUGH 11

[\(back to index\)](#)

We would argue that Romans chapters 9 through 11 were placed in our Bibles to specifically prevent the very heresy that replacement theologians use it to teach and advocate for: and that is the damnable heresy that the church has replaced Israel. If we rightly divide the word of truth, then what are we to say of Romans chapters 9-11? The Calvinists try to apply these chapters to the heresies of unconditional election and limited atonement in individual salvation. I will deal but briefly with those two pet serpents of Calvinism in these pages. These three chapters ultimately are about the salvation of Jews. If you were to give a young Christian who has not been indoctrinated with corrupt theology the assignment to read the book of Romans, they would never come back and tell you that Romans chapters 9-11 was about the church.

I want to deal with two verses up front that totally destroy the narrative of the replacement theologians that states that God has replaced Israel with the church. Then I want to spend the rest of the narrative under the topic of "*Romans Chapters 9 Through 11*" proving why that is so. Those two verses are located in *Romans 11:1-2*:

<sup>1</sup> I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. <sup>2</sup> God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, *Romans 11:1-2*

Paul plainly states in these two verses that God has not cast away the Jewish people. It could not be plainer. That should settle the issue, but it does not because none are so blind as those who refuse to see. Perhaps the replacement theologians graduated from Adamantius Origen University. It was Origen himself that stated: "*The Scriptures are of little use to those who understand them as they are written*". In other words, Origen believed that if you did not like what the Scriptures literally stated, then you could make the Scriptures say what you wanted them say! That is exactly what is happening in the case of the doctrine of the replacement theologians. If you believe that God has cast out Israel and the Jew, not only are you denying *Romans 11:1-2*, but you are also denying *Leviticus 26:40-46*, *Jeremiah 31:35-37*, and *Jeremiah 33:23-26* which read:

<sup>40</sup> If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; <sup>41</sup> And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: <sup>42</sup> Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. <sup>43</sup> The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes. <sup>44</sup> **And yet for all that,**

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

**when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God.** <sup>45</sup> But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I *am* the LORD. <sup>46</sup> These *are* the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses. *Leviticus 26:40-46*

<sup>35</sup> Thus saith the LORD, which giveth the sun for a light by day, *and* the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts *is* his name: <sup>36</sup> If those ordinances depart from before me, saith the LORD, *then* the seed of Israel also shall cease from being a nation before me for ever. <sup>37</sup> Thus saith the LORD; **If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.** *Jeremiah 31:35-37*

<sup>23</sup> Moreover the word of the LORD came to Jeremiah, saying, <sup>24</sup> Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. <sup>25</sup> **Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;** <sup>26</sup> **Then will I cast away the seed of Jacob,** and David my servant, *so* that I will not take *any* of his seed *to be* rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them. *Jeremiah 33:23-26*

I quoted *Leviticus 26:40-43* just to get some context so that I could make this statement. Replacement theologians teach that God has replaced Israel and the Jew because of their disobedience and wickedness. *Leviticus 26:40-43* proves that is a lie of the devil. God has not, and will not, cast them off because of their disobedience and wickedness. In each of the three passages of Scripture that I just quoted states that it is impossible for God to cast of Israel and the Jew. That promise is stated to be an everlasting, unconditional covenant. God calls it his covenant. That means that its fulfillment cannot be annulled by any action or lack of action by mankind. There are other passages of Scripture that state that this covenant cannot be voided by Israel's disobedience. It is the desire of the world's unbelieving pagans and unbelieving "Christians" that hate the Jew and Israel that both the Jew and Israel would cease to exist for ever. Proof of that is given in *Psalms 83:1-5*:

<sup>1</sup> Keep not thou silence, O God: hold not thy peace, and be not still, O God. <sup>2</sup> For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. <sup>3</sup> They

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

have taken crafty counsel against thy people, and consulted against thy hidden ones.

<sup>4</sup> They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance. <sup>5</sup> For they have consulted together with one consent: they are confederate against thee: *Psalms 83:1-5*

*Psalms 83:5* makes it clear that though they want to wipe Israel off the face of this earth that their problem is not really with Israel. Their problem is with the LORD. They hate the LORD. *Psalms 83* also identifies some specific nations and/or ethnic and racial groups that hate Israel. Placing them on a modern map, some of Israel's enemies that are identified in *Psalms 83* would include Iraq, Saudi Arabia, Syria, Yemen, Jordan, Lebanon, and Gaza. If you have followed the attempt to destroy Israel by Hezbollah and Hamas, you will know that they are primarily based in Gaza (Philistines) and Lebanon (Tyre). For over a year now, from October 7, 2023 through today's date of October 26, 2024, Israel has been engaged in what amounts to a seven front war with numerous Iranian (Persian) and Egyptian state sponsored terrorist groups in the Middle East. The Hamas terrorist group was founded by the Muslim Brotherhood based in Egypt. The Muslim Brotherhood and Hamas are Sunni Muslim terrorist groups. Hezbollah and the Houthis are Shiite Muslim terrorist groups sponsored by the Iranian government. Iran is also sponsoring terrorist groups in Iraq and Syria that are attacking Israel. All of these terrorist groups are also supported by that reprobate Ottoman Muslim Recep Erdogan of Turkey (Read closely *Ezekiel 38-39!*). Note in *Psalms 83* the appearance of the Ishmaelites. Even the Shiite Islam that is claimed by Iran is a creation of the Arab Muhammad who is of the seed of Ishmael. Islam is an Ishmaelite religion created by Satan in the mind of the demon possessed Muhammad. The Allah of Islam is none other than Satan himself. The oft repeated slogan "FROM THE RIVER TO THE SEA" that comes slithering forth from the mouths of folks on college campuses and in demonstrations in America and throughout Europe are a statement of the Muslim desire to totally wipe Israel off the face of the earth so that it would be no more in remembrance. The satanic mantra "FROM THE RIVER TO THE SEA" is nothing less than a call for another Jewish Holocaust. It is open advocacy for genocide of the Jewish people. I would to God that the world would get away from the euphemistic term anti-Semitism and call it what it is. It is Jew hatred, PERIOD. The Bible has much, much more to say about the events that are taking place in the Middle East, but we must get back to our study of Romans chapters 9 through 11.

The 90 verses in Romans chapters 9 through 11, when rightly divided, constitute a monumental parenthesis in the book of Romans that is a sharp stick in the theological eyes of those who have replaced Israel with the church. Those who apply these 90 verses to the church have been blinded by at least one of the following: (1) particular denominational theologies; (2) a rejection of a literal interpretation of the Bible in general, and/or of Bible Prophecy specifically; (3) a lack of knowledge of, or a rejection of, God's Abrahamic Covenants with Israel; (4) an incomplete knowledge of the Bible; (5) a satanic hatred of the Jew and Israel; (6) a satanic distrust for the Jew and Israel. Make no mistake about it folks, hatred and distrust of the Jew and the nation of Israel is satanically motivated. I realize that there are probably many other factors in play when we discuss the relationships between the Jew, the Gentile, the church, and Israel. If you look back at the 6 items I just listed you will see that they are all based on an incomplete knowledge of what the Bible teaches about the Jew, the nation of Israel, and what the Gentile relationship to them should be. In the case

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

of the Jew and the nation of Israel, the attempts to destroy them are motivated by a lack of knowledge of the word of God, or an outright rejection of the word of God by folks in the church who are supposed to be Bible believers. What an eerie professing “Christian” manifestation of *Hosea 4:6*:

<sup>6</sup> My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. *Hosea 4:6*

The utter irony of it all should not be lost on those who are Bible believing Christians. The irony of it all is that the people in the churches who have the responsibility to know better are using their lack of knowledge and their rejection of the Scriptures as a cudgel in a vain attempt to destroy the Jew and the nation of Israel. Have you ever watched someone head butt a concrete wall. Well, the wall always wins. In the case of Israel and the Jew, that wall is the protecting wall that God has placed about them.

Paul, in his opening statements to this doctrinal parenthesis (Romans chapters 9-11), makes it clear who he is talking about and who he is talking to. Lets read what the Holy Ghost has to say in *Romans 9:1-8*:

<sup>1</sup> I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, <sup>2</sup> That I have great heaviness and continual sorrow in my heart. <sup>3</sup> For I could wish that myself were accursed from Christ for my brethren, **my kinsmen according to the flesh:** <sup>4</sup> Who are Israelites; to whom *pertaineth* the adoption, and the glory, and the covenants, and the giving of the law, and the service of *God*, and the promises; <sup>5</sup> Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. Amen.

<sup>6</sup> Not as though the word of God hath taken none effect. For they *are* not all Israel, which are of Israel: <sup>7</sup> Neither, because they are the seed of Abraham, *are they* all children: but, In Isaac shall thy seed be called. <sup>8</sup> **That is, They which are the children of the flesh, these are not the children of God:** but the children of the promise are counted for the seed. *Romans 9:1-8*

Paul’s primary focus in this entire parenthesis will be the Jew as stated by his identifying his comments with his “**kinsmen according to the flesh**” (verse 3). His kinsmen according to the flesh are both Jews and Israelites (verse 4). That preemptively rules out any application of this parenthesis to the Gentile or the church. The only role that Gentiles play in this parenthesis is that they are instructed by the Holy Ghost as to what their relationships should be to unsaved Jews. The last half of *Romans 9:6* is one of the so called proof texts for Replacement Theology. It states: “For they are not all Israel, which are of Israel”. The replacement theologians rip that one phrase out of its doctrinal context and say: “AH! THE CHURCH HAS REPLACED ISRAEL”. They do so by ignoring both the immediate context and the context of what the entire Bible says about Israel and

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

the Jew. There is an old Bible students axiom that states that a verse taken out of context is a PRETEXT for false doctrine. That is exactly the case here with multiple exclamation points!! In verses 6-8, Paul is contrasting the natural physical seed of Abraham with the supernatural spiritual seed of Abraham (verses 7 and 8). The reason all Israel is not of Israel is that God only identifies the spiritual seed of Abraham as being Israel because they are in Isaac. Paul is not talking here about saved Jews that are a part of the Israel Of God (*Galatians 6:15-16*). We have already discussed this issue, but in the church age the Israel of God is not the nation of Israel neither is it the unsaved Jews that Paul is talking about in *Romans 9-11*. Put another way, the Israel of God is a part of the church today, but neither the church or the Israel of God has replaced the nation of Israel or the unsaved Jews in God's prophetic plan. In the closing twenty four verses (*Romans 11:13-36*) of these three chapters, Paul again states that his primary application is to "them which are my flesh". In *Romans 11:13-14*, he writes:

<sup>13</sup> For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: <sup>14</sup> If by any means I may provoke to emulation *them which are my flesh*, and might save some of them. *Romans 11:13-14*

Paul was a Jew of the tribe of Benjamin (*Romans 11:1, Philippians 3:5*). Once again, the application is exclusively to the unsaved Jew both then and now. If Paul meant the church, is not it rather odd that he did not mention the church until *Romans 16:1*. Of the 114 mentions of the church in the New Testament, Paul uses 64 of them in his epistles; five of them in *Romans 16*. Without having said it yet, because I wanted to stick to the Bible, I have presented a somewhat modified classic dispensational<sup>1</sup> view of Romans chapters 9, 10, and 11.

Romans chapters 9-11 clearly do not apply to individuals. We will prove that over the next several pages. Romans chapters 9-11 are directed primarily toward the Jews as a national entity with a very pointed warning to Gentiles not to be highminded and boastful toward the Jews. The Gentiles are also warned to be merciful to the Jews (*Romans 11:30-32*). Many of the advocates of Replacement Theology have been violently unmerciful to the Jew. One of those who would stand at the forefront of the unmerciful mobs would be the Jew hating heretic, Martin Luther.

There are 90 verses in these three chapters. Seventy (70) of those verses are overwhelmingly focused upon the Jews while twenty verses are given to Gentiles to instruct them in how to handle their relationships with the Jews; not how to replace the Jews and the nation of Israel. The word "Gentiles" occurs seven times in these three chapters. None of these Gentiles are referred to as "the

---

<sup>1</sup>Dispensationalism is not a Bible defined doctrine. Dispensationalism is a theological system of interpretation that is somewhat useful in rightly dividing the word of truth provided it is not used to chop and dice the word of God into time periods that are to sharply divided. The dispensations are not as sharply defined as some hyper/ultra dispensationalists would have you believe. There is some time overlap in the dispensations. The apostle Paul is the exclusive user of the word dispensation using it four different times; once each in *1 Corinthians 9:17, Ephesians 1:10, Ephesians 3:2, and Colossians 1:25*.

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

*elect*” or “*the election*”. So, who, or what, is the election?

Well, the election is not those privileged characters who have been unconditionally elected to heaven by the Calvinists nor are they those poor wretches that have been unconditionally elected to hell by the Calvinists. In the Bible, the words “*elect*” or “*election*” have the meaning of “*to choose*” or “*to be the chosen*” or “*the chosen*”. Four times the word “*election*” is used in Romans chapters 9-11. It is never applied to the salvation of any individual. *Romans 9:11-13*, *Romans 11:4-8*, and *Romans 11:27-29* state:

<sup>11</sup> (For *the children* being not yet born, neither having done any good or evil, that the purpose of God according to **election** might stand, not of works, but of him that calleth;) <sup>12</sup> It was said unto her, The elder shall serve the younger. <sup>13</sup> As it is written, Jacob have I loved, but Esau have I hated. *Romans 9:11-13*

<sup>4</sup> But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image of Baal*. <sup>5</sup> **Even so then at this present time also there is a remnant according to the election of grace.** <sup>6</sup> And if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then is it no more grace: otherwise work is no more work. <sup>7</sup> What then? Israel hath not obtained that which he seeketh for; **but the election hath obtained it**, and the rest were blinded <sup>8</sup> (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. *Romans 11:4-8*

<sup>27</sup> For this *is* my covenant unto them, when I shall take away their sins. <sup>28</sup> As concerning the gospel, *they are* enemies for your sakes: **but as touching the election**, *they are* beloved for the fathers’ sakes. <sup>29</sup> For the gifts and calling of God *are* without repentance. *Romans 11:27-29*

Jacob was not elected (chosen) to salvation. Jacob was chosen to bear the seed through which the Lord Jesus Christ would eventually come. Put another way, Jacob was that seed that was elected in Isaac. Jacob’s election was also a choosing to service. God elected Jacob to that role. God chose Jacob over Esau. Those who were elected in Paul’s “**present time**” were also Jews (*Romans 11:5, 7*). The election of grace in *Romans 11:4-8* applied strictly to a remnant of Jews; not to all of humanity, not to the Gentiles, and not to any specific individual. So, if the church had already replaced the Jews and Israel in *Romans 11*, where did that Jewish remnant come from that were of the “*election of grace*” in Paul’s “**present time**”. That “**present time**” would be at the moment Paul was writing. Replacement theologians try to apply the term “*election*” to the church in Romans chapters 9 through 11. Plugging the church into these three chapters totally destroys the context. It creates mass confusion. The devil is the author of confusion. It is a prime example of heretics and apostates wresting the Scriptures “*unto their own destruction*” (*2 Peter 3:15*). As we have already stated, the word “elect” means “*to choose*” and the word election means “*to be chosen*” or “*the*

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

*chosen*". There are numerous passages of Scripture that use these terms to describe Israel including *Deuteronomy 7:6, Isaiah 43:20, Isaiah 45:4, Isaiah 65:22, Matthew 24:22-24, Matthew 24:31, Mark 13:20-22, and Mark 13:27* which read:

<sup>6</sup> For thou *art* an holy people unto the LORD thy God: the LORD thy God hath **chosen** thee to be a special people unto himself, above all people that *are* upon the face of the earth. *Deuteronomy 7:6*

<sup>20</sup> The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, *and* rivers in the desert, to give drink to **my people, my chosen**. *Isaiah 43:20*

<sup>4</sup> For Jacob my servant's sake, and **Israel mine elect**, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. *Isaiah 45:4*

<sup>22</sup> They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree *are* the days of my people, and **mine elect** shall long enjoy the work of their hands. *Isaiah 65:22*

<sup>22</sup> And except those days should be shortened, there should no flesh be saved: but for **the elect's sake** those days shall be shortened. <sup>23</sup> Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not. <sup>24</sup> For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive **the very elect**. *Matthew 24:22-24*

<sup>31</sup> And he shall send his angels with a great sound of a trumpet, and they shall gather together **his elect** from the four winds, from one end of heaven to the other. *Matthew 24:31*

<sup>20</sup> And except that the Lord had shortened those days, no flesh should be saved: but for **the elect's sake**, whom he hath chosen, he hath shortened the days. <sup>21</sup> And then if any man shall say to you, Lo, here *is* Christ; or, lo, *he is* there; believe *him* not: <sup>22</sup> For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even **the elect**. *Mark 13:20-22*

<sup>27</sup> And then shall he send his angels, and shall gather together **his elect** from the four winds, from the uttermost part of the earth to the uttermost part of heaven. *Mark 13:27*

It is obvious that the four Old Testament passages are references to the Jews and the nation of Israel. Unless you are an advocate of the scriptural viewpoint of a pre-tribulational rapture, you will

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

probably erroneously mistake *Matthew 24* and *Mark 13* as applying to the church in the tribulation. The church is not appointed to the wrath of the tribulation (*1 Thessalonians 5:9*). The tribulation is the “*time of Jacob’s trouble*” (*Jeremiah 30:7*). Both *Matthew 24* and *Mark 13* are loaded with either allusions to, or direct references to, Old Testament passages that only the Jew would fully understand. *Matthew 24:31* and *Mark 13:27* are references to the four winds and the four spirits of *Zechariah 2:6* and *Zechariah 6:5*. Since I have just quoted 12 (twelve) passages of Scripture that prove that the Jews are part of God’s elect, I would like the Calvinist and replacement theologian to tell me if they were unconditionally elected or have the good doctors of Replacement Theology **UNELECTED** them?? Would not that be a violation of the Calvinists extreme interpretation of the sovereignty of God? Most Calvinists are advocates of Replacement Theology. Another point needs to be made here. Lets read *Romans 9:27*, *Romans 10:1*, *Romans 10:9*, *Romans 10:13-14*, *Romans 11:14*, and *Romans 11:26*:

<sup>27</sup> Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant **shall be saved**: *Romans 9:27*

<sup>1</sup> Brethren, my heart’s desire and prayer to God for Israel is, that they **might be saved**. *Romans 10:1*

<sup>9</sup> That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou **shalt be saved**. *Romans 10:9*

<sup>13</sup> For whosoever shall call upon the name of the Lord **shall be saved**. <sup>14</sup> How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? *Romans 10:13-14*

<sup>14</sup> If by any means I may provoke to emulation *them which are my flesh*, and **might save some of them**. *Romans 11:14*

<sup>26</sup> And so all Israel **shall be saved**: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: *Romans 11:26*

Throughout these passages, when Paul uses some form of the word “*save*”, he is talking about people who are not saved, but will be saved at some point in the future. I think we could all agree here, that the church of the living God is made up entirely of saved individuals. I am not talking about the visible professing church, but rather the church that is made up only of those whose names are written in the Lamb’s book of life. The Holy Ghost used the word “*save*” or “*saved*” in six different verses in these three chapters. They are never used of the present time. They are used of future events beyond the time Paul was currently writing in. Because of that, the church cannot be in view in these three chapters because the church is made up of people who currently ARE SAVED and not people

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

who shall be saved at some point in the future.

In the context of Romans chapters 9-11, the word “*they*” occurs 32 times. All but two, that is 30, are applied to the Jews as a people. The word “*them*” appears 24 times in these three chapters: 19 of those are applied strictly to Jews as a people. The word “*their*” appears 11 times in these three chapters: 9 of those are applied strictly to the Jews as a people. The word “*Israel*” occurs 12 times and the word “*Israelite*” occurs twice in the context of these three chapters. How many of those 14 occurrences does the Holy Ghost apply to the church?? You guessed it; absolutely ZERO. So, how many times does the word “*church*” occur in these three chapters?? Again, it is an absolute ZERO. We are talking about the Jew and the nation of Israel throughout. Romans chapters 9-11 apply to the unsaved Jews and the national entity of Israel; not the church.

If you are a dedicated student of the Bible, you will instantly recognize the overwhelming Jewish character of Romans chapters 9-11. That alone marks it as not belonging to the church. In the 90 verses that are included in these three chapters, Paul makes direct reference to 38 passages of Old Testament Scripture that include 52 verses. I have placed them in a table identified as Appendix 1 that is located [here](#).

If you are an advocate of Replacement Theology there are many passages of Scripture that contain unfulfilled promises and prophecies related to Israel that you must set aside and cut out of your Bible. You may as well build yourself a fire and take Jehudi’s penknife to the passages you do not like, cut them out, and cast them into the fire. You ignore those passages at your own peril. In doing so, you make the word of God of “*none effect*” as it relates to the iron clad promises of God relating to the future of the nation of Israel and the Jew (See *Romans 9:6* and *Romans 11:1-2*). As a bare minimum, those passages would include:

*Leviticus 26:40-46* (17 verses), *Deuteronomy 29* (29 verses), *Deuteronomy 30* (20 verses), *2 Samuel 7:12-17* (6 verses), *Isaiah 10:20-23* (4 verses), *Isaiah 61* (11 verses), *Jeremiah 23:1-9* (9 verses), *Jeremiah 30* (24 verses), *Jeremiah 31* (40 verses), *Jeremiah 32:36-42* (7 verses), *Jeremiah 33* (26 verses), *Ezekiel 34:7-31* (25 verses), *Ezekiel 36:21-38* (18 verses), *Ezekiel 37* (28 verses), *Ezekiel 38* (23 verses), *Ezekiel 39* (29 verses), *Ezekiel Chapters 40-48* (260 verses), *Daniel 9:24-27* (4 verses), *Hosea 3:1-5* (5 verses), *Amos 9:11-15* (5 verses), *Zechariah Chapters 12-14* (44 verses), *Matthew 24:3-51* (49 verses), *Mark 13:3-37* (35 verses), *Luke 17:20-37* (18 verses), *Luke 21:5-38* (34 verses), *Romans 11* (36 verses), *2 Thessalonians 2:1-12* (12 verses), *Hebrews 8:8-12* (5 verses), *Hebrews 10:16-17* (2 verses), *Revelation 7:2-8* (7 verses)

That is 30 major passages of Scripture that includes 832 verses. Those 30 passages barely even scratch the surface. I have not included numerous passages from the Psalms, Isaiah, Jeremiah, Ezekiel, Daniel, Joel, and Revelation that would total many hundreds more verses. Looking at the 30 passages that I just listed, I remind you that the church was not even in existence when 25 of those passages were written. To apply any of those passages to the church is ludicrous on its surface. It is deception. If you replace Israel with the church, those 30 passages can NEVER BE FULFILLED. Many folks use dispensational arguments to condemn Replacement Theology. Dispensationalism

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

is a complex argument that is not necessary if Bible students will just read, interpret, and apply the Bible literally as it is written. Ultimately, it is an issue of not believing the Bible. Replacement theologians have taught their students that you cannot literally believe everything that is written about Israel in the Scriptures. Folks, if the Bible says Israel, it means Israel and not the church. If the Bible says the church, it means the church and not Israel. If someone tells you any different, especially when it pertains to the nation of Israel, they are trying to deceive you by having their theology trump what the Bible is literally saying and teaching. Many Bible students euphemistically call that spiritualizing, but it is nothing more than one of Satan's tools of lies and deception. Those 30 passages with 832 verses that I just identified do not include at least 31 passages of Scripture that establish and restate over and over again the Abrahamic covenants with Abraham's spiritual and physical seed. Those 31 passages of Scripture that establish and restate the Abrahamic Covenants include:

*Genesis 12:1-7, Genesis 13:15, Genesis 17:1-19, Genesis 48:4, Deuteronomy 4:31, Judges 2:1, 2 Samuel 7:13, 2 Samuel 7:16, 2 Samuel 7:24, 2 Samuel 23:5, 1 Kings 2:45, 1 Kings 9:5, 1 Chronicles 16:15-18, 1 Chronicles 17:12-14, 1 Chronicles 28:2-7, 2 Chronicles 7:18, 2 Chronicles 13:5, 2 Chronicles 20:7, Psalm 89:3-4, Psalm 89:28-36, Psalm 105:8-11, Isaiah 9:6-7, Isaiah 55:3, Isaiah 60:21, Isaiah 61:8, Jeremiah 25:4-5, Jeremiah 31:31-40, Jeremiah 32:37-41, Jeremiah 33:20-26, Ezekiel 16:60-63, Ezekiel 37:15-28.*

There are 114 verses in those 31 passages. All 31 of those passages either use the words everlasting or for ever to describe the length of those covenants. Not only are the covenants everlasting. They are also unconditional. When we say unconditional, we mean that the fulfillment of those covenants is entirely dependent upon God. Man's failures, disobedience, and misunderstandings of those covenants cannot make those covenants void.

God's relationship with Israel is based upon His unconditional unilateral, everlasting covenant with Abraham and his seed. This covenant is referred to many times as the Abrahamic Covenant. The Abrahamic Covenant is composed of four different covenants. These covenants are unconditional in the sense that they require no action by any individual or the nation of Israel for their enforcement and eventual fulfillment. In other words, the covenants remain in effect forever regardless of Israel's disobedience. However, the participation in the blessings of the covenants is conditioned on Israel's obedience to the Mosaic Covenant. Their disobedience does not make void any of the Abrahamic Covenants.

The Abrahamic Covenant is said to be a fourfold covenant in that it involves a seed, a land, a throne, and the heart. Most of the time these covenants are treated as separate covenants apart from the Abrahamic Covenant. The Seed Covenant involves both an earthly and a spiritual seed. The Land Covenant involves the Promised Land, or Canaan Land. The Throne Covenant involves the throne of David and is generally referred to as the Davidic Covenant. The Heart Covenant is generally called the New Covenant. Each of the 31 passages of Scripture just referred to addresses at least one of the four covenants included under the Abrahamic Covenant.

In total, what we have here is 61 passages that total 946 verses that the replacement theologians

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

would have you erase from your Bibles. It does extreme violence to the Scriptures and has been responsible for the death of millions of Jews. If you are a student of the Bible, you know that there are many, many more passages of Scripture than I have documented here that would have to be removed from the King James Bible if the church has replaced Israel.

**Many years ago, I wrote a lengthy article titled “Israel, The “Palestinians”, And The Church” that discusses in depth the brief comments here. In that article, I took each of those 31 passages just listed above and identified which of the covenants that each passage applied to. Some of those passages applied to more than one of the four covenants.**

Another downside of Replacement Theology is that while the apostate churches arrogate and abrogate to themselves the promises and blessings given to Israel in the Bible, they do not believe they should be subjected to the curses that are associated with being apostates and heretics JUST AS THE Jews were throughout the Old Testament. See *Deuteronomy 28:1-68*.

**THOSE THAT SAY THEY ARE JEWS AND ARE NOT**

**THOSE THAT SAY THEY ARE JEWS AND ARE NOT  
REPLACEMENT THEOLOGY PROOF TEXTS  
(back to index)**

What follows are 11 passages of Scripture that replacement theologians use as proof texts for their heresy that falsely claims that the church has replaced the Jew and Israel in God's plan. While these passages may not include all of the "proof" texts that replacement theologians may use to support their fallacious arguments, the misuse of them does form the crux of their deception. The replacement theologians make a monumental blunder when they reject Paul statements in *Romans 11:1-2* that unequivocally state that "*God hath not cast his people away*". Paul was not talking about the church there. He was talking about the unsaved Jews and the nation of Israel. Another blunder of Replacement Theology is the failure to distinguish between the physical seed of Abraham and the spiritual seed of Abraham. That blunder especially manifests itself in the passages that they use from the book of Romans. We can see that same error manifest itself in their use of the passages from Galatians. A complete study and application of every passage in the Bible using the terms "circumcision" and "uncircumcision" will shed much light on how the passages in Romans and Galatians should be interpreted. You need to pay particular attention to the Bible's use of the terms "circumcised heart" and "uncircumcised heart". With all that said we quote *Matthew 21:43, Romans 2:28-29, Romans 9:6-7, Romans 11:13-25, Galatians 3:16, Galatians 3: 26-29, Galatians 4:21-26, Galatians 6:15-16, Ephesians 2:11-22, Philippians 3:3, and Hebrews 12:22-23*:

<sup>43</sup> Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. *Matthew 21:43*

<sup>28</sup> For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh: <sup>29</sup> But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter; whose praise *is* not of men, but of God. *Romans 2:28-29*

<sup>6</sup> Not as though the word of God hath taken none effect. For they *are* not all Israel, which are of Israel: <sup>7</sup> Neither, because they are the seed of Abraham, *are they* all children: but, In Isaac shall thy seed be called. *Romans 9:6-7*

<sup>13</sup> For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: <sup>14</sup> If by any means I may provoke to emulation *them which are* my flesh, and might save some of them. <sup>15</sup> For if the casting away of them *be* the reconciling of the world, what *shall* the receiving of *them be*, but life from the dead? <sup>16</sup> For if the firstfruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches. <sup>17</sup> And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; <sup>18</sup> Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. <sup>19</sup> Thou wilt say then, The branches were broken off, that I might be grafted in. <sup>20</sup> Well; because of unbelief they were broken off, and thou standest by

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

faith. Be not highminded, but fear: <sup>21</sup> For if God spared not the natural branches, *take heed* lest he also spare not thee. <sup>22</sup> Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off. <sup>23</sup> And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again. <sup>24</sup> For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural *branches*, be grafted into their own olive tree? <sup>25</sup> For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. *Romans 11:13-25*

<sup>16</sup> Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. *Galatians 3:16*

<sup>26</sup> For ye are all the children of God by faith in Christ Jesus. <sup>27</sup> For as many of you as have been baptized into Christ have put on Christ. <sup>28</sup> There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. <sup>29</sup> And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise. *Galatians 3:26-29*

<sup>21</sup> Tell me, ye that desire to be under the law, do ye not hear the law? <sup>22</sup> For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. <sup>23</sup> But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise. <sup>24</sup> Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. <sup>25</sup> For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. <sup>26</sup> But Jerusalem which is above is free, which is the mother of us all. *Galatians 4:21-26*

<sup>15</sup> For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. <sup>16</sup> And as many as walk according to this rule, peace *be* on them, and mercy, and upon the Israel of God. *Galatians 6:15-16*

<sup>11</sup> Wherefore remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; <sup>12</sup> That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: <sup>13</sup> But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

<sup>14</sup> For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*; <sup>15</sup> Having abolished in his flesh the enmity, *even* the law

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

of commandments *contained* in ordinances; for to make in himself of twain one new man, *so* making peace; <sup>16</sup> And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: <sup>17</sup> And came and preached peace to you which were afar off, and to them that were nigh. <sup>18</sup> For through him we both have access by one Spirit unto the Father. <sup>19</sup> Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; <sup>20</sup> And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone*; <sup>21</sup> In whom all the building fitly framed together groweth unto an holy temple in the Lord: <sup>22</sup> In whom ye also are builded together for an habitation of God through the Spirit. *Ephesians 2:11-22*

<sup>3</sup> For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. *Philippians 3:3*

<sup>22</sup> But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, <sup>23</sup> To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, *Hebrews 12:22-23*

I have dealt with every one of these passages somewhere in the context of this study with the exception of *Matthew 21:43*. We will deal with that next.

**THOSE THAT SAY THEY ARE JEWS AND ARE NOT**

**THOSE THAT SAY THEY ARE JEWS AND ARE NOT**  
**THE TEMPORARY SUSPENSION OF ISRAEL'S PRIVILEGES**  
[\(back to index\)](#)

One of the great themes of the Bible is Bible Prophecy concerning the **TEMPORARY** setting aside of the nation of Israel and its people, the Jews. What you see happening in *Matthew 21* is the beginning of the fulfillment of that prophecy. That temporary setting aside took place sometime between the events recorded in *Matthew 21* and the words of the Holy Ghost in Romans chapters 9 through 11. In the Bible, Israel has three distinct sets of privileges. We see those privileges first foreshadowed in *Judges 9:8-20*:

<sup>8</sup> The trees went forth *on a time* to anoint a king over them; and they said unto the **olive tree**, Reign thou over us. <sup>9</sup> But the **olive tree** said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees? <sup>10</sup> And the trees said to **the fig tree**, Come thou, *and* reign over us. <sup>11</sup> But **the fig tree** said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees? <sup>12</sup> Then said the trees unto **the vine**, Come thou, *and* reign over us. <sup>13</sup> And **the vine** said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees? <sup>14</sup> Then said all the trees unto **the bramble**, Come thou, *and* reign over us. <sup>15</sup> And **the bramble** said unto the trees, If in truth ye anoint me king over you, *then* come *and* put your trust in my shadow: and if not, let fire come out of **the bramble**, and devour the cedars of Lebanon. <sup>16</sup> Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands; <sup>17</sup> (For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian: <sup>18</sup> And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he *is* your brother;) <sup>19</sup> If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, *then* rejoice ye in Abimelech, and let him also rejoice in you: <sup>20</sup> But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech. *Judges 9:8-20*

The olive tree of *Judges 9:9* represents the religious privileges of Israel. The fig tree of *Judges 9:10* represents the national privileges of Israel which drives to their right to be in the land. The vine of *Judges 9:12-13* represent the spiritual privileges of Israel. The bramble of *Judges 9:14-15* is a type of the Antichrist. The bramble is a type of that one that Israel will receive after they rejected Christ. The Lord Jesus Christ had this to say in *Luke 19:14* and *John 5:43*:

<sup>14</sup> But his citizens hated him, and sent a message after him, saying, We will not have this *man* to reign over us. *Luke 19:14*

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

<sup>43</sup> I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. *John 5:43*

Furthermore, the bramble is that destroyer of *Joel 1:6-7*:

<sup>6</sup> For a nation is come up upon my land, strong, and without number, whose teeth *are* the teeth of a lion, and he hath the cheek teeth of a great lion. <sup>7</sup> He hath **laid my vine waste**, and **barked my fig tree**: he hath made it clean bare, and cast *it* away; the branches thereof are made white. *Joel 1:6-7*

As already stated, the vine of *Judges 9:12-13* represent the spiritual privileges of Israel. Those privileges are pictured in *John 15:1-6* and *Isaiah 5:1-7*:

<sup>1</sup> I am the true vine, and my Father is the husbandman. <sup>2</sup> Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit. <sup>3</sup> Now ye are clean through the word which I have spoken unto you. <sup>4</sup> Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. <sup>5</sup> I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. <sup>6</sup> If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned. *John 15:1-6*

<sup>1</sup> Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: <sup>2</sup> And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. <sup>3</sup> And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. <sup>4</sup> What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? <sup>5</sup> And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; *and* break down the wall thereof, and it shall be trodden down: <sup>6</sup> And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it. <sup>7</sup> For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry. *Isaiah 5:1-7*

That should establish the groundwork for the discussion that follows concerning the setting aside of the nation of Israel.

To get a more complete picture of what is going on in *Matthew 21:43*, we need to quote *Matthew*

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

21:18-46:

<sup>18</sup> Now in the morning as he returned into the city, he hungered. <sup>19</sup> And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. <sup>20</sup> And when the disciples saw *it*, they marvelled, saying, How soon is the fig tree withered away! <sup>21</sup> Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this *which is done* to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. <sup>22</sup> And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

<sup>23</sup> And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? <sup>24</sup> And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. <sup>25</sup> The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? <sup>26</sup> But if we shall say, Of men; we fear the people; for all hold John as a prophet. <sup>27</sup> And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

<sup>28</sup> But what think ye? A *certain* man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. <sup>29</sup> He answered and said, I will not: but afterward he repented, and went. <sup>30</sup> And he came to the second, and said likewise. And he answered and said, I *go*, sir: and went not. <sup>31</sup> Whether of them twain did the will of *his* father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. <sup>32</sup> For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen *it*, repented not afterward, that ye might believe him.

<sup>33</sup> Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: <sup>34</sup> And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. <sup>35</sup> And the husbandmen took his servants, and beat one, and killed another, and stoned another. <sup>36</sup> Again, he sent other servants more than the first: and they did unto them likewise. <sup>37</sup> But last of all he sent unto them his son, saying, They will reverence my son. <sup>38</sup> But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. <sup>39</sup> And they caught him, and cast *him* out of the vineyard, and slew *him*. <sup>40</sup> When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? <sup>41</sup> They say unto him, He will miserably destroy those wicked men, and will let out *his*

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

vineyard unto other husbandmen, which shall render him the fruits in their seasons.  
<sup>42</sup> Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? <sup>43</sup> Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. <sup>44</sup> And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. <sup>45</sup> And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them. <sup>46</sup> But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet. *Matthew 21:18-46*

What is foreshadowed in the cursing of the fig tree in *Matthew 21:18-22* is the temporary setting aside for an extended period of time of the national privileges of the nation of Israel (*Judges 9:10*). What is foreshadowed and prophesied of in *Matthew 21:33-46* is the temporary setting aside for an extended period of time of the spiritual privileges of the nation of Israel (*Judges 9:12-13*). The vineyard described in *Matthew 21:33-46* is the Israel of *Isaiah 5:1-7*. Israel is God's vineyard. The "certain householder" of *Matthew 21:33* is God the Father. The husbandmen of *Matthew 21* are the religious and political leaders of the nation of Israel. The Son of the "certain householder" is the Lord Jesus Christ himself. *Matthew 21:37-38* is a prophecy of the coming crucifixion of the Lord Jesus Christ. If you know your Bible history, you know that both Jerusalem and the Jewish Temple were destroyed by the Roman general Titus in A.D. 70. Jerusalem is the symbol of the nation that was destroyed and represented Israel's national privileges. The Jewish Temple was the symbol of Israel's spiritual privileges and it represented the vine that was rooted on the vineyard of the LORD of hosts in *Isaiah 5:1-7*.

The kingdom of heaven is the visible, earthly aspect of the kingdom of God. The kingdom that is being spoken of in *Matthew 21* is not an earthly kingdom. It is called the kingdom of God in *Matthew 21*. At the time the Lord Jesus Christ told the chief priests and elders that "the kingdom of God shall be taken from you", the Jews exercised no control over any physical, earthly kingdom. They were political subjects of the Roman empire. The kingdom of God that was to be taken from the chief priests and elders was a spiritual kingdom. The Jews, as represented in the nation of Israel, were to be spiritually blinded nationally until "the fulness of the Gentiles be come in" (*Romans 11:25*). Note in *Matthew 21:43* that the kingdom of God would be taken from Israel and "given to a nation bringing forth the fruits thereof". That nation is the Gentiles as proved by the unfolding of events in the New Testament. *Matthew 21:42* is a clear statement of the pending prophetic setting aside of the nation of Israel that was shortly to follow.

There are two aspects of the kingdom. There is the earthly and the spiritual aspects. The spiritual kingdom is the "kingdom of God". The earthly kingdom is paradoxically referred to as the "kingdom of heaven". The "kingdom of heaven" is an earthly kingdom whose authority comes from heaven through the sovereignty of God. The kingdom of heaven is but a part of the kingdom of God. The book of Matthew is the only book in the Bible that uses the phrase "kingdom of heaven". It is used 33 times in Matthew. In many of the parallel passages in the other gospels the exact same thing is said of the "kingdom of God" as is said of the "kingdom of heaven". In other words, in many cases,

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

the terms “*kingdom of heaven*” and “*kingdom of God*” are used synonymously to describe the same events in different Gospel accounts. In *Matthew 19:23-24*, both terms are used in the same context to describe the same difficulty of a rich man entering the kingdom of heaven or the kingdom of God. These verses state:

<sup>23</sup> Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven. <sup>24</sup> And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. *Matthew 19:23-24*

The difference is in the context and in the application. Exclusively in Matthew, the Lord Jesus Christ is presented as the potential Messiah, a reigning king over an earthly kingdom. We say potential Messiah because he was the Messiah of Israel, but his fulfilling that office was contingent upon the Jews and the nation of Israel receiving him as their Messiah. See *Isaiah 40:3*, *Malachi 3:1*, *Malachi 4:5*, *Matthew 3:1-3*, *Matthew 11:7-15*, and *Mark 1:2-3* as proof of that statement. *Matthew 11:14-15* specifically states that John the Baptist was Elijah (Elias) “*which was for to come*”, if Israel would receive him as such. The prophetic role of Elijah was to proclaim the arrival of the Messiah. “*He that hath ears to hear, let him hear*”. Israel refused to hear and they were set aside until “*the fulness of the Gentiles be come in*” (*Romans 11:25-32*). While we acknowledge that the phrase “*kingdom of heaven*” is only used in the book of Matthew, it is significant that it is never used after the crucifixion because there then is no potential earthly Messiah available to exercise rule over it. That potential Messiah has been crucified. The phrase “*kingdom of God*” is used 71 times in the New Testament. The phrases “*kingdom of God*” and “*kingdom of heaven*” are never used in the Old Testament.

The “*kingdom of God*” that is in view in *Matthew 21:43* is that that is promised to Moses by the LORD in *Exodus 19:5-6*:

<sup>5</sup> Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine: <sup>6</sup> **And ye shall be unto me a kingdom of priests, and an holy nation.** These *are* the words which thou shalt speak unto the children of Israel. *Exodus 19:5-6*

This promise of being “*a kingdom of priests, and an holy nation*” is repeated numerous times in the New Testament and is applied to both Jew and Gentile. We see it repeated in *1 Peter 2:5*, *1 Peter 2:9*, *Revelation 1:6*, *Revelation 5:10*, and *Revelation 20:6*:

<sup>5</sup> Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. *1 Peter 2:5*

<sup>9</sup> But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: *1 Peter 2:9*

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

<sup>6</sup> And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen. *Revelation 1:6*

<sup>10</sup> And hast made us unto our God kings and priests: and we shall reign on the earth. *Revelation 5:10*

<sup>6</sup> Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. *Revelation 20:6*

It is that “*kingdom of priests, and an holy nation*” that is the “*kingdom of God*” that is being taken away from Israel in *Matthew 21:43*. Note from *Exodus 19:5* that participation in the “*kingdom of priests*” for Israel is conditioned upon obedience to the voice of the LORD and keeping his covenant. It is for Israel’s lack of obedience and keeping of God’s covenant that they are being set aside from the “*kingdom of priests*” in *Matthew 21* and Romans chapters 9 through 11. One major act of their disobedience is their not obeying the gospel. *Romans 10:16-21* states:

<sup>16</sup> **But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?** <sup>17</sup> So then faith *cometh* by hearing, and hearing by the word of God. <sup>18</sup> But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. <sup>19</sup> But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by *them that are* no people, *and* by a foolish nation I will anger you. <sup>20</sup> But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. <sup>21</sup> But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people. *Romans 10:16-21*

I would remind you that the primary application of *Romans 10:16-21* is to the unsaved Jew. That passage quotes from *Isaiah 53:1*, *Psalms 19:4*, *Deuteronomy 32:21*, *Isaiah 65:1* (all very Jewish and having nothing to do with the church). It is the disobedience to the saving gospel and the rejection of their Messiah, the Lord Jesus Christ, that leads to the **TEMPORARY** setting aside of the nation of Israel and the Jews as a people. That is the theme of *Romans 11*. It is the rejection of the Lord Jesus Christ and their lack of belief on him that led the Holy Ghost to state the following in *John 12:37-41*:

<sup>37</sup> But though he had done so many miracles before them, yet they believed not on him: <sup>38</sup> That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? <sup>39</sup> Therefore they could not believe, because that Esaias said again, <sup>40</sup> He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them. <sup>41</sup> These things

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

said Esaias, when he saw his glory, and spake of him. *John 12:37-41*

The Holy Ghost has John to quote from *Isaiah 6:8-12* where it reads:

<sup>8</sup> Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here *am* I; send me. <sup>9</sup> And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. <sup>10</sup> Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. <sup>11</sup> Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, <sup>12</sup> And the LORD have removed men far away, and *there be* a great forsaking in the midst of the land. *Isaiah 6:8-12*

It is verses 9 and 10 of Isaiah chapter 6 that are quoted in six (6) different passages in the New Testament including *Matthew 13:14*, *Mark 4:11-13*, *Luke 8:10*, *John 12:37-41*, *Acts 28:24-29*, and *Romans 11:8*. It was quoted by the apostle Paul in *Acts 28:24-29* in a last ditch effort to reach the Jews just prior to their being set aside. *Acts 28:24-29* states:

<sup>24</sup> And some believed the things which were spoken, and some believed not. <sup>25</sup> And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, <sup>26</sup> Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: <sup>27</sup> For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them. <sup>28</sup> Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and *that* they will hear it. <sup>29</sup> And when he had said these words, the Jews departed, and had great reasoning among themselves. *Acts 28:24-29*

*Acts 28:28-29* is one of the saddest commentaries on the cost of unbelief for the Jews. Paul and Barnabas had already warned them what would happen to them in *Acts 13:44-47*:

<sup>44</sup> And the next sabbath day came almost the whole city together to hear the word of God. <sup>45</sup> But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. <sup>46</sup> Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. <sup>47</sup> For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. *Acts 13:44-47*

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

In *Acts 13*, we see that the Jews were in open confrontation with Paul and Barnabas all the while contradicting and blaspheming the word of God. The Jews in *Acts 13* had put the word of God from them and judged themselves to be unworthy of everlasting life. In *Acts 13:46*, Paul and Barnabas warned them that they were turning to the Gentiles. After a final warning to the Jews, that turning was completed in *Acts 28:28-29*. *Acts 28:28-29* is the exact point where the **TEMPORARY** setting aside of the nation of Israel and the Jews took place. In the final place where *Isaiah 6:9-10* are quoted in the New Testament, in *Romans 11:8*, we see that the setting aside of the Jew and the nation of Israel is an accomplished fact. Paul states that as a national entity that the Jews and Israel had been blinded and set aside “until the fulness of the Gentiles be come in” (*Romans 11:25*). Now, lets dig a little deeper into *Isaiah 8:11-12* which I quoted earlier.

I would have you note that in the context of *Isaiah 8:8-12* where we having the blinding and setting aside of the nation of Israel that we have a big “**UNTIL**” in verse 11. To the chagrin of the replacement theologian, that “**UNTIL**” is the **TEMPORARY** setting aside of the nation of Israel and the Jewish people “**UNTIL** the fulness of the Gentiles be come in”. It is yet another affirmation of *Romans 11:1-2* which we again quote:

<sup>1</sup> I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. <sup>2</sup> God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, *Romans 11:1-2*

God has **NOT** cast away his people the Jews. I say again. *Romans* chapters 9-11 have absolutely nothing to do with the church outside its warnings to the Gentiles in *Romans 11:13-25* to be careful how they treat the Jews. Those verses are the sternest of warnings to any that would abuse the Jew, PERIOD. Not that God needs one, but *Romans 11:1-2* is the greatest guarantee of that “**UNTIL**” in *Isaiah 6:11*. You should also notice the “great forsaking in the midst of the land” in *Isaiah 8:12*. That “great forsaking” of verse 12 is inseparably tied to the “until” of verse 11. That “great forsaking” is a falling away from God and his word. Do not miss that. There is also a strong connection between that “great forsaking” and the falling away of *2 Thessalonians 2:1-4*:

<sup>1</sup> Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, <sup>2</sup> That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. <sup>3</sup> Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition; <sup>4</sup> Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. *2 Thessalonians 2:1-4*

While *2 Thessalonians 2:1-4* has an application to the falling away of the church, its primary application is to the Jew in a restored temple. That temple is referred to as “*the temple of God*” in

## **THOSE THAT SAY THEY ARE JEWS AND ARE NOT**

verse 4. That “*temple of God*” cannot be a Gentile church building. It is a Jewish temple! For that to happen, all those Jews that the replacement theologians replaced with church members must be found somewhere. I have good news for you. Surprise, they are not lost. God knows exactly where they are and he does not need a DNA test to prove it.

**THOSE THAT SAY THEY ARE JEWS AND ARE NOT**

## THOSE THAT SAY THEY ARE JEWS AND ARE NOT

### A CHALLENGE

[\(back to index\)](#)

This is both an aside and a challenge. We have put a lot emphasis on the “*kingdom of heaven*” and the “*kingdom of God*” in this study. The comparison and contrast between the “kingdom of heaven” and the “kingdom of God” has been fairly brief here. It would be well worth your time to study in context all 33 occurrences of the phrase “*kingdom of heaven*” and all 71 occurrences of the phrase “*kingdom of God*”. As you study those two phrases, keep in mind that God presents the Lord Jesus Christ differently in each of the four gospels. In Matthew, he is presented as the perfect King, the Messiah. In Mark, he is presented as the perfect servant. In Luke, he is presented as the perfect man. In John, he is presented as the one and only perfect God. There are many that state that the kingdom of heaven and the kingdom of God are one and the same. They are not the same. Why would the Holy Ghost use two entirely different words to describe the locations of what are identical synonymous events? The Holy Ghost wanted you to know that there is a difference. The “*kingdom of heaven*” is a subset of the “*kingdom of God*”. I challenge you to do a complete study of the subject and form a conclusion based upon ALL the Scriptures have to say.

**THOSE THAT SAY THEY ARE JEWS AND ARE NOT**

**THOSE THAT SAY THEY ARE JEWS AND ARE NOT**  
**APPENDIX 1: QUOTES FROM THE OLD TESTAMENT**  
**IN ROMANS CHAPTERS 9 THROUGH 11**

**BACK**  
**(back to index)**

<b>ROMANS PASSAGE</b>	<b>REFERENCE/QUOTE OF OLD TESTAMENT PASSAGE</b>	<b>ROMANS PASSAGE</b>	<b>REFERENCE/QUOTE OF OLD TESTAMENT PASSAGE</b>
Romans 9:4	Genesis 17:2	Romans 10:16	Isaiah 53:1
Romans 9:7	Genesis 21:12	Romans 10:18	Psalms 19:4
Romans 9:9	Genesis 18:10	Romans 10:19	Deuteronomy 32:21
Romans 9:10	Genesis 25:21	Romans 10:20	Isaiah 65:1
Romans 9:12	Genesis 25:23	Romans 10:21	Isaiah 65:2
Romans 9:15	Exodus 33:19	Romans 11:2	Psalms 94:14
Romans 9:17	Exodus 9:16	Romans 11:2-3	1 Kings 19:10-14
Romans 9:20	Isaiah 29:16, 45:9	Romans 11:4	1 Kings 19:18
Romans 9:21	Jeremiah 18:6	Romans 11:8	Isaiah 6:9, 29:10
Romans 9:25	Hosea 2:23	Romans 11:9-10	Psalms 69:22-23
Romans 9:26	Hosea 1:10	Romans 11:26	Isaiah 59:20-21
Romans 9:27	Isaiah 10:22-23	Romans 11:27	Isaiah 27:9
Romans 9:29	Isaiah 1:9	Romans 11:33-35	Deuteronomy 29:29, Job 11:7, Job 35:7, Psalms 36:60, Isaiah 40:13, Jeremiah 23:18
Romans 9:33	Isaiah 8:14, 28:16		
Romans 10:5	Leviticus 18:5		
Romans 10:8	Deuteronomy 30:14		
Romans 10:11	Isaiah 28:16		
Romans 10:13	Joel 2:32, Acts 2:17-21		
Romans 10:15	Isaiah 52:7		