

# WHAT THE BIBLE SAYS ABOUT SEXUAL PERVERSION AND SODOMY

## INTRODUCTION

The research for this web page has left us feeling much violated after having conducted much research on the homosexual/sodomite agenda for the United States of America and the rest of the world. There is a variety of filth out there that is much more wicked than we had ever imagined. The wickedness of man is great in the earth, and every imagination of the thoughts of his heart are only evil continually. Much of the reading that we have done has been revolting to the Christian conscious. The words wicked, vile, and an abomination are not adequate to describe the cesspool and sewer of depravity which mankind has slithered into with Satan. The gathering of some of the statistics for this page required that we read some very vulgar language and statistics that are not fit for Christian ears. In our article "The Consequences of Sexual Perversion And Sodomy" we document the trail of filth and violence left by these reprobates. We will not publish our sources here because to do so would run the risk of violating or offending some young Christian. This is not a topic to research for a Christian that is young in the faith. How it must have pained God to have to record in the pages of Scriptures the deeds of reprobate minds. The focus of this page is to present what God says about sodomy and other sexual perversions. While conducting this research this Scripture came to mind:

Ephesians 5:11-12

11 And have no fellowship with the unfruitful works of darkness, but rather reprove them. 12 For it is a shame even to speak of those things which are done of them in secret.

There is much that has been done in secret to push the sodomite agenda. Much more has been done publicly recently to push the sodomite agenda. It is a shame that a Christian must talk about the wickedness of sodomy and sexual perversion. The sodomite agenda is being pushed in our apostate churches, our public schools, our medical facilities, our work force, our military, our government, and our entertainment. This is nothing new for the Roman Catholic cult. Her "celibate" priests have raped and molested young boys for at least nine-hundred years now and will continue to do so. That is a fruit of their wicked doctrine of forced celibacy. If it were possible to gather the statistics, I wonder how many sodomites would tell you that they had their first sodomite sexual experience at the hands of a Roman Catholic priest. Interpret that statement in light of the fact that the three largest studies of child molestation prove that if a child was molested by a sodomite, that fully two-thirds (66.6%) of those children would engage in homosexuality as an adult. In our society, sodomy has exacted a terrible price in disease, sickness, and violence. The statistics will both amaze and shock you. Read on. In God's eyes, any sex outside the bounds of a scriptural marriage between a man and a woman is perverted sex. That means that incest, fornication, adultery, pedophilia, pornography, bestiality, sex change operations, and sodomy are all perversions of God's gift of sex to married couples. God's definition of marriage is one man and one woman tied together for one lifetime in holy matrimony. What does the Bible have to say about sodomy and/or sexual perversion?

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This page does not deal in depth with the Scriptural doctrine of adultery and fornication. Adultery is having sex with someone other than the one you are married to. Fornication is any sex outside the bounds of a Scriptural marriage. Fornication can also be used to describe homosexual acts in the New Testament. The context will determine what is meant. An adulterer or adulteress can also be guilty of fornication. Under Old Testament law, both adultery and fornication were offenses worthy of death. Adultery and fornication are perversions of God's gift of sex to Scripturally married couples. The subject of adultery is addressed in the Bible at least 61 different times in 54 verses. Fornication is addressed in the Bible at least 44 different time in 44 verses. Neither do we deal with what the Bible has to say about whores, whoring, harlots, and whoremongers. These particular sins are called out at least 91 different times in 88 verses. Adultery, fornication, whoredom, harlotry, and whoremongering will all send you to hell if you do not put your faith in the Lord Jesus Christ and repent of your sin. However, what follows deals with what God has to say about a heinous form of sexual perversion known as homosexuality/sodomy.

### **A BIBLICAL PRESENTATION ON WHAT THE BIBLE SAYS ABOUT SEXUAL PERVERSION**

Any one sin that is not covered by the blood of the Lord Jesus Christ will send sinners to hell. God hates all sin, but according to the Bible, God has an especially strong hatred of sexual perversion. Bestiality, sodomy (homosexuality), and cross dressing (transgender dressing) are the only sexual sins that God specifically refers to as an abomination. Read Leviticus 18:22-30, Leviticus 20:13, Deuteronomy 22:5, and 1 Kings 14:24 to verify that statement. An abomination is something that is utterly detestable to God. Mankind's sins of bestiality and sodomy (homosexuality) have brought down upon mankind the most destructive judgements of God recorded in the Bible. Three of these events include the worldwide flood of Genesis 6, the destruction of Sodom and Gomorrah and more in Genesis 19, and the destruction of 65,000 Jews in Judges chapters 19-21. The Lord Jesus Christ stated in Luke 19:27 that there was another destruction coming for the very same reasons. This passage will be discussed later on in conjunction with Genesis 6, 2 Peter 2-3, and the book of Jude. The ten tribes in the north (Israel) were always under judgement of God because of their idolatry and the abominations associated with it. God cursed those tribes because of their wickedness. They went into captivity much sooner than did Judah. Judah was also wicked, but nearly as bad as Israel was. There are three kings in the history of Judah that prove that anytime the kings broke down the idols and removed sodomy out of the land that they came under the mighty hand of God and his blessing. Because Asa, Jehoshaphat, and Josiah did that which was right in the eyes of the Lord great revival was experienced. throughout the land. We are convinced that this was so for the reign of Hezekiah also, but we could not find any specific references to sodomy during the period of great revival and restoration under Hezekiah.

In the King James Bible, there are at least twenty (22) separate Scriptures that deal with the sins of sodomy and/or sexual perversion including cross dressing. These Scriptures include Genesis 19, Exodus 22:19, Leviticus 18:22, Leviticus 18:23, Leviticus 20:13, Leviticus 20:15-16, Deuteronomy

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22:5, Deuteronomy 23:17, Deuteronomy 27:21, Judges 19:22-30, 1 Kings 14:24, 1 Kings 15:12, 1 Kings 22:46, 2 Kings 23:7, Luke 17:29, Romans 1:18-28, 1 Corinthians 6:9, Colossians 3:5, 1 Timothy 1:10, Genesis 6, 2 Peter 2:6, and Jude 7. Leviticus chapter 18 identifies specific sexual sins including incest, adultery, human sacrifice, sodomy (homosexuality), and bestiality (humans having sex with animals). Leviticus chapter 20 establishes the punishment for sexual perversions of men and women identified in Leviticus 18. Man likes to use the terms gays, lesbians, transgenders, cross dressers, and homosexuals to describe these reprobates. God refers to all these groups as sodomites. In God's eyes, the activities of these groups are not alternative lifestyles. God calls these actions sin and those who participate in them he calls sinners. In fact, God refers to these actions as an abomination. God sent the Lord Jesus Christ to the cross to die for sinners and that includes sodomites.

Many sodomites in attempting to justify their sinful lifestyle will tell you that they were born sodomites. Many want you to think that it is a genetic disorder. Nothing could be further from the truth. Sodomy is not a genetic disorder, but it is SIN. Sodomy is as much a sin as murder, adultery, stealing, rape, drinking alcohol, assault, and etc. There is no biological link to sodomy. Many so-called scientists have tried to establish a link and have failed miserably. These scientists have put forth "profane and vain babblings, and oppositions of science falsely so called". It is blasphemy to accuse God of allowing someone to be born a sodomite when God has called sodomy both a sin and an abomination. If men and women are born sodomites, then God has caused them to sin. That is blasphemy! Buying into the idea that homosexuality is an inborn trait, and therefore innocent and defensible, would be like stating that murder, stealing, assault, and drinking alcohol are caused by birth defects. That would lead to total anarchy. Homosexuality is not a civil right. It is sin just like murder and stealing. Homosexuality will send you to hell just like murder and stealing will. Would you argue that someone has the right to commit murder?

There is never any good mentioned in connection with Sodom. The word Sodom occurs 48 times in the King James Bible. Sodom is first mentioned in Genesis 10:19 in connection with its being a city of Ham's son Canaan. Remember from Genesis 9:25 that a curse had already been pronounced upon Canaan because of Ham (Canaan's father) looking upon Noah's nakedness (Genesis 9:22). Canaan must have had some part in this event for the curse to have been pronounced upon him. We know from Genesis 13:13 that "the men of Sodom were wicked and sinners before the LORD exceedingly". We also know from Genesis 18:20 that the sin of Sodom and Gomorrah was "very grievous" before the Lord. From Abraham's plea to God in Genesis 18:23-33, we know that there were not even ten people within the city of Sodom that were not given over to the sexual perversion of the city of Sodom. From that point on, we know that the city of Sodom was exceedingly wicked. It was so wicked that the sin associated with it became known as sodomy. Now let us read the story in Genesis 19 of the destruction of Sodom and Gomorrah as well as Admah and Zeboim (Deuteronomy 29:23)

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### Genesis 19

1 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground; 2 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night. 3 And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat. 4 But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter: 5 And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them. 6 And Lot went out at the door unto them, and shut the door after him, 7 And said, I pray you, brethren, do not so wickedly. 8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. 9 And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door. 10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door. 11 And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door. 12 And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place: 13 For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it. 14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. 15 And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. 16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. 17 And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed. 18 And Lot said unto them, Oh, not so, my Lord: 19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: 20 Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live. 21 And he said unto him, See, I have

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accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken. 22 Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar. 23 The sun was risen upon the earth when Lot entered into Zoar. 24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; 25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground. 26 But his wife looked back from behind him, and she became a pillar of salt. 27 And Abraham gat up early in the morning to the place where he stood before the LORD: 28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace. 29 And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt. 30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters. 31 And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth: 32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father. 33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose. 34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father. 35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose. 36 Thus were both the daughters of Lot with child by their father. 37 And the firstborn bare a son, and called his name Moab: the same is the father of the Moabites unto this day. 38 And the younger, she also bare a son, and called his name Benammi: the same is the father of the children of Ammon unto this day.

Genesis chapter 19 presents one of the most sordid events recorded in Scripture. Verses 4 through 7 describe a city that is almost totally given over to sexual perversion. The phrase “that we may know them” in verse 5 and the phrase “do not so wickedly” in verse 7 means that they wanted to know them sexually. Notice from verse 9 that the men of Sodom were going to break the door down so that they could forcefully sodomize Lot’s two guests (angels) that they referred to as men. Notice some other details in this passage:

1. Lot was willing to sacrifice at least two of his virgin daughters to the sodomites outside his door (verse 8).
2. Lot also had at least two other daughters in the city of Sodom because Lot “seemed as one that mocked unto his sons in law” (verse 14).

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3. Lot and his family so lingered in the city that the two angels “laid hold upon” the hands of him and his family and set them forcefully outside the city (verse 16).

4. Lot’s two virgin daughters made their father drunk and conceived two sons by their father Lot (verses 31-38). As Christians, it is hard for us to even imagine how a man could subject his family to the sexually perverted horrors of Sodom, lose more than half of his family to the horrors of sexual perversion, see the city of Sodom’s destruction because of those horrors, and still yet conceive two children by his own daughters following that destruction. The offspring of these two incestuous relationships, the Moabites and Ammonites, became a perpetual thorn in the side of God’s people. Israel was constantly at war with them.

5. The sexual perversion of Sodom, Gomorrah, Admah, and Zeboim resulted in the total destruction of everything and everybody in those cities (verses 24-25 and Deuteronomy 29:23)

The next sexual perversion that God deals with is that of bestiality. God says in Exodus 22:19:

Exodus 22:19

Whosoever lieth with a beast shall surely be put to death.

Bestiality is men and women having sex with animals. That is what the phrase “Whosoever lieth with a beast means”. The penalty for this sin was death.

In Leviticus 18 God establishes laws for governing sexual relations. Leviticus 20 establishes God’s penalties for violation of his laws governing sexual relations. The Bible uses the term “uncovering nakedness” to refer to having sexual relations. In the Bible, seeing someone’s nakedness means to violate a person’s privacy (Some would disagree with that statement). Hence, to look upon someone’s nakedness is not having sexual relations with them. Therefore, the sin of Ham in Genesis 9:22 did not involve sexual relations with his father Noah. However, it was a sin to look upon Noah’s nakedness. Looking upon someone’s nakedness was a sin that could lead to actual sexual relations and/or unclean thoughts. Pornography is looking upon someone's nakedness. Another problem with Ham is that he broadcast what he had seen. Another question that arises is why was ham in his father's tent to start with? Some would disagree here and say that Canaan's and Ham's sin was that of sodomy. It may be that this is a very strong statement as to why God expects men and women to keep their nakedness covered. Here, it resulted in a curse. From the scriptures that follow we will also see that witchcraft, sorcery, and wizardry were associated with sexual perversion and the worship of pagan gods. Now let us look at Leviticus chapters 18 and 20.

Leviticus 18:6-30

6 None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD. 7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her

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nakedness. 8 The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness. 9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover. 10 The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness. 11 The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness. 12 Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman. 13 Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman. 14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt. 15 Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness. 16 Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness. 17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness. 18 Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time. 19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness. 20 Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her. 21 And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD. 22 Thou shalt not lie with mankind, as with womankind: it is abomination. 23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion. 24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: 25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants. 26 Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you: 27 (For all these abominations have the men of the land done, which were before you, and the land is defiled;) 28 That the land spue not you out also, when ye defile it, as it spued out the nations that were before you. 29 For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people. 30 Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God.

Leviticus 20:1-21, 27

1 And the LORD spake unto Moses, saying, 2 Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the

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people of the land shall stone him with stones. 3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. 4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not: 5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people. 6 And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. 7 Sanctify yourselves therefore, and be ye holy: for I am the LORD your God. 8 And ye shall keep my statutes, and do them: I am the LORD which sanctify you. 9 For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him. 10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death. 11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them. 12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them. 13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them. 14 And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you. 15 And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast. 16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them. 17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity. 18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people. 19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity. 20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless. 21 And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

Leviticus 20:27

27 A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.



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A study of Leviticus 18 (the rule) and Leviticus 20 (the penalty) reveals the following about God's rules for human sexual conduct:

1. God forbids sex between a father and daughter or a son and mother. The penalty was death (Leviticus 18:7, Leviticus 20:11).
2. God forbids sex between a son and a father's wife. The penalty was death. (Leviticus 18:7, Leviticus 20:11).
3. God forbids sex between brothers and sisters. He shall be cut off (cast out) in the sight of his people (Leviticus 18:9, 11; Leviticus 20:17).
4. God forbids sex between a grandfather and his granddaughters (Leviticus 18:10).
5. God forbids men to have sex with their aunts or their aunts-in-law. The penalty was dying childless (Leviticus 18:12-14, Leviticus 20:19).
6. God forbids sex between a father-in-law and a daughter-in-law. The penalty was death (Leviticus 18:15, Leviticus 20:12).
7. God forbids sex with a man's sister-in-law except in the role as kinsman redeemer. The penalty was that they were to be childless (Leviticus 18:16, Leviticus 20:21, Deuteronomy 25:5).
8. God forbids sex between a man and the daughter of that man's wife or the wife's granddaughters. This would be the case if a man married a woman who already had children. In such a case the man, his wife, and the daughter were to be put to death. This obviously applied if all three were willing participants. (Leviticus 18:17, Leviticus 20:14).
9. God forbids sex between a man and his wife's sister while the wife is still alive (Leviticus 18:18).
10. God forbids sex during a woman's menstrual cycle. Both were cut off from among the people (Leviticus 18:19, Leviticus 20:18).
11. God forbids sex between married and unmarried people (adultery). The penalty for both was death (Leviticus 18:20, Leviticus 20:10).
12. God forbids sex for the purpose of sacrificing the seed (the infant) to Moloch (an idol). The penalty was death (Leviticus 18:21, Leviticus 20:1-5).
13. God forbids sex between a man and a man or sex between a woman and a woman. The penalty was death for both (Leviticus 18:22, Leviticus 20:13).
14. God forbids mankind having sex with animals. The penalty was death for both the animal and the person (Leviticus 18:23, Leviticus 20:15-16, Exodus 22:19).
15. Communication with familiar spirits and the practice of witchcraft, sorcery, and wizardry were used in combination with sexual perversion and promiscuity in the worship of pagan gods. The vilest part of this debauchery was sodomy. By definition communication with a false god was communicating with familiar spirits. The penalty for this sin was death. (Leviticus 20:6, Leviticus 20:7, Deuteronomy 18:9-12)

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Many times sodomites will jump on what they falsely and wickedly perceive to be the injustice of God in requiring the death penalty for men having sex with men and women having sex with women. They only see what they want to see. See again the discussion just completed. God also required the death penalty for the following offenses: touching mount Sinai (Exodus 19:12); murder (Genesis 9:5-6; Leviticus 24:17, 21; Numbers 35:16, 17-18,21, 30-31); smiting or cursing one's mother or father (Exodus 21:15, 17; Leviticus 20:9); stealing and selling a man (Exodus 21:16, Deuteronomy 24:7); having sex with animals (Exodus 22:19; Leviticus 20:15-16); working during or defiling the Sabbath (Exodus 31:14-15, Numbers 15:35); strangers coming nigh the tabernacle (Numbers 1:51, Numbers 3:10, Numbers 3:38, Numbers 18:7); false prophesying (Deuteronomy 13:5, Deuteronomy 18:20); practicing idolatry (Leviticus 20:2, Deuteronomy 17:1-7); adultery (Leviticus 20:10); practicing witchcraft and dealing with familiar spirits and wizards (Exodus 22:18, Leviticus 20:27); rebellion against the priest and the judge (Deuteronomy 17:12); rape (Deuteronomy 22:25); blaspheming the name of the Lord and cursing (Leviticus 24:14-16,23); a son rebelling against his mother and father (Deuteronomy 21:18-21); fornication, or, sex outside marriage (Deuteronomy 22:21); and finally a man having voluntary sex with a virgin that is engaged to another man (Deuteronomy 22:23) All this proves that the wages, or the penalty, for sin is death (Romans 6:23). If you want deliverance from the wages of sin click [here](#).

Many times the infant children of those who were involved in the sexual perversion that occurred in the worship of pagan gods were sacrificed unto those pagan gods. These infants were burnt to death. Many times the end of sexual perversion is inflicting pain upon others and self. It is a product of a mind that is totally given over to Satan. It is also a perfect picture of the depravity of man.

The next sexual issue that God deals with is the abomination of cross dressing. God says in Deuteronomy 22:5:

Deuteronomy 22:5

The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.

One of the marks of a sodomite is a man that will dress like a woman and a woman that will dress like a man. This is a Biblical standard that Satan has been tearing down for decades in the television and movie cesspools and the sodomite dominated fashion design industry. It started in the television industry by dressing men up as women and then poking fun at them and laughing about it. We will guarantee you that God is not amused by it. He calls it an abomination. Sodomy and cross dressing are an abomination unto God. God does not want his children to dress in a manner that does not clearly identify them as either male or female. God does not want the world to mistake his children for sodomites.

In the very next chapter of Deuteronomy God deals again with the issue of sodomy. He says:

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Deuteronomy 23:17

17 There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

For those of you who do not have a 1611 King James Bible that has kept the marginal notes and cross references you will not be able to verify this statement. The 1611 King James Bible and most center column reference editions of Cambridge King James Bibles have the original King James translators' marginal notes and cross references in them. The marginal note on the word "whore" in verse 17 is "sodomitess". In other words the whore that is the subject of Deuteronomy 23:17, is a female sodomite that prostitutes herself to other females.

God again deals with sexual perversion in Deuteronomy 27 where we read:

Deuteronomy 27:20-23

20 Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen. 21 Cursed be he that lieth with any manner of beast. And all the people shall say, Amen. 22 Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen. 23 Cursed be he that lieth with his mother in law. And all the people shall say, Amen.

These verses in Deuteronomy 27 again deal with incest (verses 20 and 22), bestiality (verse 21), and adultery (verse 23). God pronounced a curse upon all those that took part in these abominations.

The events in Judges 19 stand right up next to the events in Genesis 19 as events that will live in Biblical infamy. Both of these events brought a very painful judgement upon those involved in them that would have to be classified with the greatest man caused tragedies in world history. Both of these were driven by God's judgement on sodomy. Let us take a look at Judges chapter 19:

Judges 19:22-30

22 Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. 23 And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine house, do not this folly. 24 Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing. 25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all

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the night until the morning: and when the day began to spring, they let her go. 26 Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light. 27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold. 28 And he said unto her, Up, and let us be going. But none answered. Then the man took her up upon an ass, and the man rose up, and gat him unto his place. 29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, together with her bones, into twelve pieces, and sent her into all the coasts of Israel. 30 And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds.

Once again we see those fateful expressions “that we may know him” and “do not so wickedly” (See again Genesis 19:5-6). These sodomites were not interested in the women. They wanted to have sex with the man. Once again we have a man offering up two innocent women to appease the violent sodomites at the door (See again Genesis 19:8). The sodomites were given the visitor's concubine and they sexually abused her to death. We are not quite sure why the Levite cut his dead concubine up into twelve pieces, but we know that it was a vile act in itself. We know from Judges 19:30 that this was a unique event in the history of Israel since the Exodus from Egypt. The events in Judges chapter 19 became so well known that there was a proverb in Israel that stated: “as in the days of Gibeah”. It was quoted in Hosea 9:9 and 10:9. This one horrific incident of sodomy was the straw that broke the camel's back. It resulted in judgement that brought civil war in Israel because the tribe of Benjamin refused to surrender the sodomites who were responsible for the death of the concubine (Judges 20:12-15). The carnage that resulted caused 40,000 deaths in Israel (Judges 20:21, 25) and 25,000 deaths in the tribe of Benjamin (Judges 20:46). This amounted to 94% of the men in the tribe of Benjamin and 10% of the men in the tribes of Israel. This amounts to 65,000 deaths not including those in Jabeshgilead. The root cause of this whole incident was sodomy.

First Kings 14 is the first place in the recorded history of the kings of Israel where God dealt with a national issue of sodomy. Do you remember all the way back to the sordid events at the end of Genesis 19 where Lot conceived sons of his own daughters following the destruction of Sodom? Some of the fruit of that wickedness shows up here. Notice that Rehoboam's mother was an Ammonitess.

1 Kings 14:21-26

21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess. 22 And Judah did evil

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in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done. 23 For they also built them high places, and images, and groves, on every high hill, and under every green tree. 24 And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel. 25 And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem: 26 And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

Because of the idolatry and the sodomy connected to it, God brought judgement upon the nation of Judah. King Shishak of Egypt invaded Judah and sacked Jerusalem and took away all the gold and treasures from both the king's house and the house of the Lord (verses 25-26)

The next three incidents dealing with sodomy in the nation of Judah take on somewhat of a positive note in that they show that God rewards obedience to his commandments to remove sodomy out of the land. These were some of the best times in the history of the nation of Judah. They involve the good kings Asa, Jehoshaphat, and Josiah. The total of their reigns covers 97 years. I Kings 15:12 makes this statement:

1 Kings 15:12

12 And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

This was a statement about King Asa. There was a period of peace for the first ten years of the reign of Asa followed by a great military victory over Zerah the Ethiopian. This was one of the greatest military campaigns in the history of the world. Asa's army was outnumbered by almost 2 to 1 and God gave him one of the greatest military victories in the history of the world. Zerah's army that came against Asa was one-million strong (2 Chronicles 14:9). Asa's army numbered 580,000 (2 Chronicles 14:8). Asa was a king of Judah. Asa reigned for 41 years. The following Scriptures cover the reign of Asa: 1 Kings 15, 1 Kings 16, 2 Chronicles 14, 2 Chronicles 15, 2 Chronicles 16.

The following statement was made about Jehoshaphat, king of Judah:

1 Kings 22:46

46 And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

We know from verse 46 above that Jehoshaphat was the son of Asa (See also 1 Kings 15:24). Jehoshaphat reigned 25 years. According to 1 Kings 22:43, 2 Chronicles 17:3-4, and 2 Chronicles 20:32, Jehoshaphat was a Godly king that did that which was right in the eyes of the Lord. Another

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significant statement was that in 1 Kings 22:46 where it is stated that he took the sodomites out of the land. He also sent priests, Levites, and teachers throughout Judah teaching and proclaiming the word of God. According to 2 Chronicles 17:14-18, he fielded an army of 1,160,000 men. That was a huge army for its day. God put Jehoshaphat above most of the of the rest of the kings of Israel and Judah. He ranked among the top six of the greatest kings in Israel and Judah. This group included David, Solomon, Hezekiah, Asa (his father), Jehoshaphat, and Josiah. All this happened because he did that which was right in the eyes of the Lord and took away the sodomites out of the land. To read the rest of the story of Jehoshaphat's reign read 1 Kings 22, 2 Chronicles 17, 2 Chronicles 18, 2 Chronicles 19, and 2 Chronicles 20.

The following statement was made about Josiah, king of Judah:

2 Kings 23:7

7 And he brake down the houses of the sodomites, that were by the house of the LORD, where the women wove hangings for the grove.

Josiah reigned for 31 years in Judah. Perhaps the greatest short term revival in the history of Israel and Judah took place during the reign of Josiah. We know from the Scriptures that the single greatest Passover in the history of Israel and Judah took place during the reign of Josiah (2 Kings 23:22). Josiah tore down the houses of the sodomites, put the workers with familiar spirits and wizards out of the land, and destroyed the images, idols, and abominations that were found in Judah. Josiah also purged and rebuilt the house of the Lord. It is significant that this great revival only took place after he dealt with the idolatry in the land and tore down the houses of the sodomites that were right next door to the house of the Lord. Another amazing thing in the events surrounding the reign of Josiah is that the prophecy given 369 years before in 1 Kings 13:1-2 was fulfilled to the letter in 2 Kings 23:17-18.

This is the last mention of the sodomites specifically in the Old Testament though their actions were dealt with many times in the prophets and in the books of the kings (Samuel, Kings, and Chronicles) when speaking of the abominations of the heathen.

The clearest statement against homosexuality and/or sodomy in the New Testament is from Romans chapter 1. It is very clear in the text that homosexuality and sodomy end in being turned over to a reprobate mind.

Romans 1:18-32

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; 19 Because that which may be known of God is manifest in them; for God hath shewed it unto them. 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead;

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so that they are without excuse: 21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. 22 Professing themselves to be wise, they became fools, 23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. 24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: 25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. 26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: 27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. 28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; 29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, 30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, 31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: 32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

In this passage from Romans chapter 1 God is very specific in his condemnation of unnatural sexual acts (sodomy). From the progression in Romans 1, you can see that men and women fall into these unnatural sexual acts because they have rejected God (verses 18-22). Notice in verse 21 that their hearts became darkened. After their hearts were darkened, they became fools and started worshiping themselves (corruptible man). In verse 24, the progression into sodomy is completed when they dishonor their own bodies between themselves. In verse 25, they started worshiping and serving their unnatural sexual desires until God gives them up to their vile affections (sodomy) in verse 26. Again in verse 26, the women are shown to be having sexual relationships with other women. Men are shown to be having sexual relationships with men in verse 27. Note that it was a four stage progression into the sodomite lifestyle:

1. The men left or rejected God;
2. The men left the natural use of the woman;
3. Men burned in their lust for other men;
4. Men were lying with men sexually.

Note that the word natural is used 3 different times in this passage and the word nature is used once. It is not natural that men would have sex with men and women would have sex with women. God

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himself said in verse 26 that same sex relationships are AGAINST nature. Verse 27 also says that God is just in turning them over to a reprobate mind in verse 28. It says that they receive recompense of their error which is meet. That word meet means proper and right. In verse 28, the phrase “to do those things that are not convenient” also refers to unnatural acts of sex.

What does the term reprobate mind mean? A short definition would be that it is a seared conscience that is unable to respond to God. Paul uses the term reprobate several times. It is once again associated with the term without natural affection in 1 Timothy 3:1-9. In Titus 1:15-16, the term reprobate is associated with an abomination and a defiled (seared) mind and conscience. When a man or a woman gets turned over to a reprobate mind they cannot be saved because they have rejected God. Because they have rejected God, God has rejected them. The term reprobate is used in Jeremiah 6:30 in relation to those that God has rejected. Notice that when an individual gets turned over to a reprobate mind that the progression into sin gets deeper and deeper (verses 29-31). The word implacable in verse 31 means that an individual that has been turned over to a reprobate mind cannot be persuaded that what they are doing is wrong. The dictionary definition of implacable is “incapable of being appeased or changed”. In a sense, it summarizes a reprobate mind. We see in verse 31 that the sodomites are without natural affection and unmerciful. That is why Christians and Jews have suffered many “hate crimes” at the hands of sodomites. Many of the Nazis were sodomites. As a group, the sodomites are the most violent people in the world. It is because they are unmerciful and without natural affection. Romans 1:32 shows that the end of the sodomite lifestyle is the judgement of God and death.

Paul once again deals with sexual perversion in 1 Corinthians 6:9 where he says:

1 Corinthians 6:9

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

I want to remind you again that the Bible looks upon any sex outside of a marriage between one man and one woman as being a perversion of God’s gift of sex. In verse 9 above, four sexual sins are identified. Two of these sins, men being effeminate and men being abusers of themselves with other men, are talking about homosexuality (sodomy).

Colossians 3:5-6 says:

Colossians 3:5-6

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: 6 For which things’ sake the wrath of God cometh on the children of disobedience:



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Inordinate affection is defined as depraved and vile passion. It is once again a reference to sexual perversion. Inordinate affection is identified as one of those sins that bring the judgement of God on those who are guilty of them.

1 Timothy 1:9-10 says:

1 Timothy 1:9-10

9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, 10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine.

Condemnation of acts of sexual perversion are a constant theme of the Holy Ghost inspired writings of the Apostle Paul. Here in one of the final books that he wrote he once again condemns those that defile themselves with mankind.

The first mention of sodomy in the New Testament comes from the lips of our Lord and Saviour Jesus Christ. In Luke 17, the Lord Jesus Christ makes a connection between the way it will be when he returns and the way it was in the days of Noah (Genesis 6) and the days of Lot (Genesis 19). The most significant statement in Scripture concerning sodomy and its connection to destruction is made by the Lord Jesus Christ in Luke where we see:

Luke 17:26-29

26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.  
27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. 28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; 29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

In this Scripture, the Lord Jesus Christ connects the destruction of the world by the flood with the destruction of Sodom and Gomorrah by fire and brimstone. Sodom and Gomorrah were destroyed because it was totally given over to sodomy. Reread Genesis 19. We know from the comparison made by the Lord Jesus Christ that Sodom and Gomorrah were destroyed for the same reasons that the world was destroyed by water in Genesis 6 and 7. Sodomy was the cause of both events of destruction. From Genesis chapter 6 we read:

Genesis 6:5, 11-12

5 And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. 11 The earth also

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was corrupt before God, and the earth was filled with violence. 12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

How do we corrupt the flesh? We do it by having perverted sex outside the Scriptural bounds of marriage between one man and one woman. The Lord Jesus Christ said that when he returned it would be as it were in the days of Noah and Lot. In other words, the world we be totally consumed with perverted sex and sodomy. The day of his return must be close since sexual perversion is an indicator of it. Both Peter and Jude made the same connection with sodomy and the coming judgement and destruction. Both mentioned the destruction of the flood and the destruction of Sodom and Gomorrah. Both 2 Peter and Jude are written in the context of rebuke to an unbelieving and apostate church. These two books are very clear that not only will the end times church be apostate, but that it will be consumed with unrestrained sexual activity and sexual perversion.

2 Peter 2:4-8

4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; 5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; 6 And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; 7 And delivered just Lot, vexed with the filthy conversation of the wicked: 8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)

2 Peter 3:3-6

3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, 4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. 5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: 6 Whereby the world that then was, being overflowed with water, perished:

Jude 4-8, 14-19

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. 5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. 7

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Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. 8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. 14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, 15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. 16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. 17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; 18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. 19 These be they who separate themselves, sensual, having not the Spirit.

Both Jude and Peter were dealing with, and prophesying of, the apostasy, heresy, mockers and scoffers, and the sexual perversion in the end times church. According to Jude, the end times church will be full of unbelieving, sodomite, church members. Jude describes these church members as filthy dreamers that defile the flesh (verse 8). After referring to the sodomites of the flood and of Sodom and Gomorrah, Jude said: "These be they who separate themselves, sensual, having not the Spirit" (verse 19). Today we have denominations that were specifically organized for sodomites. The Metropolitan Community Church is one such denomination. We have denominations such as the Roman Catholics, the Evangelical Lutheran Church in America (ELCA), the United Church of Christ, the Presbyterian Church USA, the United Methodist Church, the Episcopal Church, and some Baptist Churches that are ordaining male and female sodomites to the ministry. Most of these are also performing same sex marriages where the partners and the church enter into a marriage covenant with the Devil for the destruction of their souls. Any church that would conduct a same sex marriage ceremony is a part of the Bride of Satan. She is described in Revelation 17. The building in which any same sex marriage ceremony takes place is the Synagogue of Satan.

The reason for the destruction of the flood and the destruction of Sodom and Gomorrah were unbelief, mockery, and sexual perversion. The reason for destruction of the world in our age will be unbelief, mockery, mistreatment of Israel, persecution of the Lord's true church, and sexual perversion. The toleration of sodomy has always been associated with abominable pagan religions. Where sodomy and child molestation exists, there is false religion present. Anytime a child is molested the offender should be prosecuted to the fullest extent of the law. Where it can be proved beyond a shadow of a doubt, if it involves the rape or sodomy of a child, the offending party should be executed. I do not care if it is an apostate Baptist such as Bob Grey or a child molesting, sodomite Roman Catholic priest or nun. With the death penalty, there are no repeat offenders with more dead children left behind to be buried.

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The Bible ends the book of Revelation with several passages that deal with the judgement of all sin including sexual perversion and sodomy. Revelation 21:8, Revelation 21:27, Revelation 22:11, and Revelation 22:15 deal specifically with those that are excluded from heaven. If you are excluded from heaven you are included in hell.

Revelation 21:8

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Revelation 21:27

27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

Revelation 22:11

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

Revelation 22:15

15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

And so the Bible concludes in these four verses in Revelation with yet another warning to those who would involve themselves with sexual perversion.