

BOOKS DEFENDING THE KING JAMES BIBLE

The following pages list many books that defend the King James Bible. Included in this list are folks that believe the King James is inspired and folks who falsely state that only the originals are inspired. We refer to those who believe that only the “originals are inspired” as Textus Receptus advocates. Textus Receptus people do not believe that ANY translation can be inspired. The Textus Receptus position or the “original manuscripts” position is the “scholars position” and cannot be defended from the Scriptures. Your King James Bible says that “all scripture is given by inspiration”. It does not say that all Greek versions and all Hebrew versions of the Scriptures are inspired. Our position is that the Greek Textus Receptus Text and the Hebrew Masoretic Text and ANY faithful translation of those two texts are inspired. Our position is that any so-called Bible translation that is not based upon the Greek Textus Receptus Text and the Hebrew Masoretic Text is a translation by hereticks and must be rejected. We realize that the King James translators also had numerous foreign language Bibles before them and all six of the major English translations that preceded the King James Bible. What we are saying here is that this is not a statement that identifies ALL the textual evidence that the King James translators used. Those who state that a translation cannot be inspired must deal with the following fact. There are numerous passages in the so-called “original Greek” New Testament that are quotes of Old Testament passages that had to be translated out of the so-called “original Hebrew” so that they could be quoted in Greek. Are those passages not inspired because they did not come from the original Greek but were translated instead out of the “original Hebrew”?!? So much for only the originals being inspired.

Another issue that must be dealt with is that many King James Only men in our pulpits are incorrectly using the term “Majority Text” as it relates to the Greek Text. Here is what Jack Moorman had to say about this issue:

Remember also, the Majority Text Edition does not take into consideration the 2,143 lectionary Manuscripts (40% of total Greek Manuscripts), nor the vast field of Patristic and Versional evidence. Thus it is only with the greatest exaggeration that Hodges and Farstad can claim to revise the Received Text on the basis of a majority of Manuscripts!

Let me explain what Jack Moorman just said. When Jack Moorman speaks of “Versional” evidence, he is referring to other foreign language translations. When he speaks of “Patristic” evidence, he is speaking of scripture quotes that are taken from the writings of the so-called Church Fathers. The Lectionary Manuscripts that Jack Moorman refers to are Greek Manuscripts that were strictly used in the churches. What Bible “scholars” today refer to as the Majority Text is not based upon the majority of the manuscript evidence as is the Textus Receptus (Received Text). While the Textus Receptus is based upon the majority of textual evidence, it is not referred to as the majority text by today’s apostate “Bible scholars”. I have heard Baptist preachers use that term “Majority Text” not realizing that in doing so they are playing into the apostate and heretical hands of modern textual critics. When we teach or preach on the Bible version issue, we must make sure that those under our voices understand that the King James Bible New Testament is based upon the Greek Textus Receptus and not upon the deceptively titled “Majority Text” of Hodges and Farstad. The so-called

BOOKS DEFENDING THE KING JAMES BIBLE

“Majority Text” is used by the New King James Bible in their footnotes to correct the King James Bible New Testament in over 2,000 places. Folks, the New King James Bible is deceptively named because it differs from your King James Bible in over 100,000 cases. It is not a King James Bible. There are also those out there who are defending the King James Bible who do not believe that it is perfect. Among those would be most Textus Receptus advocates and anyone who advocates for the “originals”.

Most of the Bible critics out there look upon King James Only advocates as ignorant, uneducated, narrow minded country bumpkins who are not qualified to even carry their intellectual water bottles. They want to shame you into cowering down to their great scholarship because you are such lowly pew scum that is worthy of nothing but their intellectual scorn and contempt. They exude a spirit of pride that is of the spirit of Antichrist. It is the same spirit that denied Roman Catholics a Bible in their own language for over a thousand years. Many of them are unsaved “language scholars” who are gathered around the campfires of hell at the base of the tree of knowledge. These “language scholars” have become as textual gods who cannot discern between an evil text and a holy text. They are deceivers that are being deceived. These UNSAVED language scholars have the mind of the Devil whereas SAVED King James Only advocates have the mind of Christ. The following verses describe these unsaved language scholars:

Titus 1:15-16

¹⁵Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. ¹⁶They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

Would you really want an unsaved language scholar working on your Bible when the Bible states that they are unto EVERY good work reprobate? Would you really want an unsaved language scholar working on your Bible when even their mind and conscience are defiled? You may think that we are exaggerating here, but if you do enough reading, you will find that they look down their intellectual noses at you through their spiritually proud eyes and say, “Stand by thyself, come not near to me; for I am holier than thou” (Isaiah 65:5). For most readers in the pews, we recommend the following seven books in the order listed: (1) “New Age Bible Versions”; (2) “Further Thoughts On The Word Of God”, (3) “Final Authority”; (4) “Given By Inspiration”, (5) “The Translators Revived”; (6) “The Men Behind The King James Version”; (7) “Forever Settled”. The rest of the books should be considered for further study. Even though his books will be helpful for English readers, the books by John Burgon will be the most difficult because some of the content in them is based in an understanding of Greek. Some of the books in the following list are also available for free download in various electronic formats.

BOOKS BY ALEXANDER MCCLURE

(Unsure of Denominational Affiliation)

(1) **The Translators Revived** (250 pages print, 90 page complete pdf is located here:

BOOKS DEFENDING THE KING JAMES BIBLE

<http://www.earnestlycontendingforthefait.com/Books/AlexanderMcClure/KJVTranslatorsRevived.pdf>)

BOOKS BY GUSTAVUS S. PAINE

(Unsure of Denominational Affiliation)

- (1) **The Men Behind The King James Version** (212 pages print, 144 page pdf is located here: <http://www.earnestlycontendingforthefait.com/Books/GustavusPaine/GustavusPaineTheMenBehindTheKingJamesBible.pdf>) This book was originally titled “The Learned Men”.

BOOKS BY JOHN M. ASQUITH

(Independent Baptist)

- (1) **Further Thoughts On The Word Of God: Defending The Inspiration of The AV 1611**(128 pages)

BOOKS BY GAIL RIPLINGER

(Independent Baptist)

- (1) **The Language Of The King James Bible** (179 pages: this is an easy read); (2) **Which Bible Is God’s Word** (118 pages: this is an easy read); (3) **New Age Bible Versions** (690 pages: this is a really good read); (4) **In Awe Of Thy Word** (1184 pages: this is a little more complex, but it will read a whole lot faster than you think); (5) **Hazardous Materials** (1,203 pages: this book points out the wickedness and associations of those involved the English perversions of the Scriptures)

BOOKS BY WILLIAM P. GRADY

(Independent Baptist)

- (1) **Final Authority** (392 pages: this is a very informative read and easy to read book. An audio version of Final Authority read by William P. Grady is available for free download at: <http://www.earnestlycontendingforthefait.com/SermonsAndAudioWilliamPGrady.html>); (2) **Given By Inspiration** (299 pages: very informative and easy to read)

BOOKS BY JAMES H. SIGHTLER

(Independent Baptist)

- (1) **A Testimony Founded For Ever: The King James Bible Defended In Faith And History** (362 pages)

BOOKS BY PETER S. RUCKMAN

(Independent Baptist)

- (1) **Manuscript Evidence** (244 pages); (2) **The “Errors” In The King James Bible** (511 pages); (3) **The Scholarship Only Controversy: Can You Trust The Professional Liars?** (472 pages)

BOOKS DEFENDING THE KING JAMES BIBLE

BOOKS BY BILL BRADLEY

(Independent Baptist)

- (1) **Purified Seven Times: The Miracle Of The English Bible** (144 pages)

BOOKS BY MICKEY P. CARTER

(Independent Baptist)

- (1) **Things That Are Different Are Not The Same** (213 pages)

BOOKS BY JACK MOORMAN (Textus Receptus Advocate)

(Independent Baptist)

- (1) **Forever Settled** (309 pages); (2) **Modern Bibles – The Dark Secret** (48 pages); (3) **Early Church Fathers And The Authorized Version** (61 pages); (4) **Early Manuscripts And the Authorized Version** (154 pages); (5) **When The KJV Departs From The “So-Called” Majority Text** (Hodges And Farstad Text)

BOOKS BY DAVID W. CLOUD (Textus Receptus Advocate)

(Independent Baptist)

- (1) **Myths About The Modern Bible Versions** (332 pages); (2) **Rome And The Bible** (188 pages); (3) **For Love Of The Bible** (486 pages); **The Modern Bible Version Hall Of Shame** (296 pages. We have not read this book)

BOOKS BY DONALD A. WAITE (Textus Receptus Advocate)

(Independent Baptist)

- (1) **Defending The King James Bible** (307 pages); (2) **The Case For The King James Bible** (98 pages); (3) **Heresies Of Westcott And Hort** (62 pages); (4) **Westcott’s Denial Of Christ Bodily Resurrection** (56 pages)

BOOKS BY EDWARD F. HILLS

(Presbyterian)

- (1) **The King James Version Defended** (280 pages); (2) **Believing Bible Study** (258 pages)

BOOKS BY IAN R.K. PAISLEY

(Free Presbyterian Church of Ireland)

- (1) **My Plea For The Old Sword** (111 pages)

BOOKS BY JOHN W. BURGON (Textus Receptus Advocate)

(Anglican)

- (1) **The Last Twelve Verses Of Mark** (334 pages); **Revision Revised** (549 pages); **The Traditional Text Of The Holy Gospels** (317 pages); **The Causes Of Corruption Of The Tradition Text** (290 pages)